

## **AGENDA**

### **REGULAR MEETING OF CITY COUNCIL**

**2009 06 22**

**4:30 P.M.**

### **COUNCIL CHAMBERS**

1. **ADOPTION OF MINUTES**

Mover - Councillor F. Manzo

Seconded - Councillor J. Caicco

Resolved that the Minutes of the Regular Council Meeting of 2009 06 08 and Special Meeting of 2009 06 12 be approved.

2. **QUESTIONS AND INFORMATION ARISING OUT OF MINUTES AND NOT OTHERWISE ON AGENDA**

3. **APPROVE AGENDA AS PRESENTED**

Mover - Councillor F. Manzo

Seconded - Councillor S. Butland

Resolved that the Agenda for the 2009 06 22 City Council Meeting as presented be approved.

4. **DELEGATIONS/PROCLAMATIONS**

- (a) Local Canadian Forces members recently returned from Afghanistan will be in attendance to receive recognition plaques from the City.
- (b) Dr. Celia Ross, President, Algoma University will be in attendance with an update on developments at Algoma University.
- (c) Dana Peterson and Paul Beach, Members of the Best for Kids Committee will be in attendance with an update on the Committee activities.

## **PART ONE – CONSENT AGENDA**

### **5. COMMUNICATIONS AND ROUTINE REPORTS OF CITY DEPARTMENTS; BOARDS AND COMMITTEES**

Mover - Councillor O. Grandinetti

Seconder - Councillor J. Caicco

Resolved that all the items listed under date 2009 06 22 - Part One - Consent Agenda be approved as recommended.

- (a) Correspondence from AMO and OGRA is attached for the information of Council.
- (b) Correspondence from the Township of Bonnechere Valley (concerning grants to public libraries); City of Sarnia (concerning provincial financial assistance for implementation of Accessibility Standards); and Municipality of Hastings Highlands (concerning Hydro One power lines) is attached for the information of Council.
- (c) Letters of request for a temporary street closing are attached for the consideration of Council:
  - 1) on downtown streets in conjunction with ROTARYFEST 2009 (July 17<sup>th</sup> and 18<sup>th</sup>) and also to request a by-law to prohibit vendors from locating near the grounds of ROTARYFEST 2009;
  - 2) on Doncaster Road in conjunction with a Street Gathering (August 8<sup>th</sup>);The relevant By-laws 2009-126, 2009-127 and 2009-128 are listed under Item 10 of the Agenda and will be read with all other by-laws listed under that item.

Mover - Councillor O. Grandinetti

Seconder - Councillor S. Butland

Resolved that City Council approves the use of Clergue Park green space (July 11<sup>th</sup> to 19<sup>th</sup>); the Civic Centre north green space (July 11<sup>th</sup> to 19<sup>th</sup>); and the Civic Centre north and south parking lots (July 17<sup>th</sup> evening and July 18<sup>th</sup>) for events in conjunction with Rotaryfest 2009.

- (d) Letters requesting permission for private property liquor license extensions are attached for the consideration of Council.

Mover - Councillor F. Manzo

Seconder - Councillor J. Caicco

Resolved that City Council has no objection to the proposed extended licensed areas as detailed in the written requests for liquor license extensions on private property for outdoor events on the following stated dates and times:

1) Great Northern Retirement Home

760 Great Northern Road

Family Fun Day

July 17, 2009 from 2:00 to 7:00 p.m.

5. (d) 2) Kinsmen Club of Sault Ste. Marie/Sault Cycling Club  
Kinsmen Park  
8 Hours of Superior Single Track  
July 25, 2009 from 12:00 noon to 9:00 p.m.  
3) Loplop Gallery Lounge  
651 Queen Street East  
Downtown Days and Rotaryfest  
July 17 and July 18, 2009  
6<sup>th</sup> Annual Buskerfest  
August 7 and August 8, 2009  
4) Service Master of Sault Ste. Marie  
105 Black Road  
ServiceMaster Clean Racing Hospitality Area  
August 10, 2009 from 1:30 p.m. to 9:00 p.m.
- (e) Correspondence concerning requests for permission to hold special occasion permit events at an outdoor municipal facility is attached for the consideration of Council.
- Mover - Councillor F. Manzo  
Seconder - Councillor S. Butland  
Resolved that the following request to hold Special Occasion Permit Events at a municipal facility on the stated dates and times be endorsed by City Council:  
Strathclair Park  
Smack Daddy's Bar and Grill  
June 27 and 28; July 25 and 26; August 15 and 16; August 22 and 23, 2009  
11:00 a.m. to 7:00 p.m.
- (f) A letter from the Facilitator, Sault Ste. Marie Military Family Support Group concerning plaque presentations to reservists and regular forces members who are stationed in Sault Ste. Marie is attached for the information of Council.
- (g) A report of Sault Area Hospital entitled '2009/09 A Year in Review' and the Sault Area Hospital June Newsletter is attached at the request of Councillor Susan Myers for the information of Council.
- (h) A Press Release concerning the Sault Ste. Marie and Algoma region (SSMART) Innovation Awards Ceremony held June 10, 2009 is attached for the information of Council.
- (i) A letter requesting an exemption to the City's noise by-law from the Sault Ste. Marie Airport Development Corporation for events at the Airport Fairgrounds in July and August is attached for the consideration of Council. The relevant By-law 2009-130 is listed under Item 10 of the Agenda and will be read with all other by-laws listed under that item.

5. (j) A letter from Pelmorex Media Inc., The Weather Network concerning CRTC approval of the application to stay on basic TV service is attached for the information of Council.

(k) **Staff Travel Requests**

A report of the Chief Administrative Officer is attached for the consideration of Council.

Mover - Councillor O. Grandinetti

Second - Councillor J. Caicco

Resolved that the Staff Travel Requests contained in the report of the Chief Administrative Officer dated 2009 06 22 be approved as requested.

(l) **Acting Mayor**

Mover - Councillor O. Grandinetti

Second - Councillor S. Butland

Pursuant to Section 242 of the Municipal Act, 2001, resolved that Councillor Pat Mick be appointed Acting Mayor during the absence of Mayor John Rowswell for the period June 22, 2009 to July 31, 2009 (or until Mayor Rowswell's earlier return).

(m) **West End Community Centre – Need for Steering Committee**

A report of the Commissioner of Community Services is attached for the consideration of Council.

Mover - Councillor F. Manzo

Second - Councillor J. Caicco

Resolved that the report of the Commissioner of Community Services dated 2009 06 22 concerning West End Community Centre - Steering Committee be accepted and the recommendation that the West End Community Centre Steering Committee be formed; and

Further resolved that Councillors Butland, Caicco, Manzo; two representatives from Sault Amateur Soccer Association; one representative from Parks and Recreation Advisory Committee; one representative from City Finance Department; one representative from Tourism Sault Ste. Marie; one representative from Library Board; and Commissioner of Community Services be appointed to the Steering Committee until completion of the project.

(n) **Sault Ste. Marie Fire Services 2008 Annual Report**

A report of the Acting Fire Chief is attached for the consideration of Council. The Annual Report is provided under separate cover.



5. (n) Mover - Councillor F. Manzo  
Seconded - Councillor S. Butland  
Resolved that the report of the Acting Fire Chief dated 2009 06 22 concerning Sault Ste. Marie Fire Services 2008 Annual Report be received as information.
- (o) **Lofstrom Appeal to the Ontario Municipal Board – Official Plan Amendment and Zoning By-law Amendment**  
A report of the City Solicitor is attached for the consideration of Council.
- Mover - Councillor O. Grandinetti  
Seconded - Councillor J. Caicco  
Resolved that the report of the City Solicitor dated 2009 06 22 concerning Lofstrom Appeal to the Ontario Municipal Board – Official Plan Amendment and Zoning By-law Amendment be received as information.
- (p) **Encroachment Agreement – Former Royal Hotel**  
A report of the City Solicitor is attached for the consideration of Council. The relevant By-law 2009-133 is listed under Item 10 of the Agenda and will be read with all other by-laws listed under that item.
- (q) **City Purchase From Helga Perkins of 580 Fifth Line East (at the Great Northern Road Intersection)**  
A report of the City Solicitor is attached for the consideration of Council. The relevant By-law 2009-125 is listed under Item 10 of the Agenda and will be read with all other by-laws listed under that item.
- (r) **Request From the St. Mary's River Bridge Company to Acquire City-Owned Property Stretching From Huron to Hudson Street on the South Side of Queen Street**  
A report of the Assistant City Solicitor is attached for the consideration of Council.
- Mover - Councillor O. Grandinetti  
Seconded - Councillor S. Butland  
Resolved that the report of the Assistant City Solicitor dated 2009 06 22 concerning a Request From St. Mary's River Bridge Company to Acquire City-Owned Property be accepted and the recommendation that Council authorize that the property having a frontage of 662 feet (202 metres) on Queen Street by a depth of 94 feet (29 metres) between Huron and Hudson Streets be conveyed to the St. Mary's River Bridge Company in order to facilitate the redevelopment of the Canadian Bridge Plaza at a price to be negotiated, be approved.

5. (s) **Agreement – Algoma Farmers’ Market – Roberta Bondar Park**  
A report of the City Solicitor is attached for the consideration of Council. The relevant By-law 2009-132 is listed under Item 10 of the Agenda and will be read with all other by-laws listed under that item.
- (t) **Community Development Award**  
A report of the Planning Division is attached for the consideration of Council.
- Mover - Councillor F. Manzo  
Second - Councillor J. Caicco  
Resolved that the report of the Planning Division dated 2009 06 22 concerning the Community Development Award be accepted and the Planning Advisory Committee’s recommendation that City Council award the 2009 Community Development Award to Muio’s Restaurant, for substantial exterior improvements that have enhanced the façade, while maintaining the original character of the building be endorsed.
- (u) **2009 Sidewalk and Curb Repair Programs**  
A report of the Commissioner of Public Works and Transportation is attached for the consideration of Council.
- Mover - Councillor F. Manzo  
Second - Councillor S. Butland  
Resolved that the report of the Commissioner of Public Works and Transportation dated 2009 06 22 concerning 2009 Sidewalk and Curb Repair Programs be received as information.
- (v) A letter to the Minister of Energy and Infrastructure from Councillor Steve Butland concerning the possibility of establishing a Renewable Energy Facilitation Office in Sault Ste. Marie is attached for the information of Council.

## **PART TWO – REGULAR AGENDA**

### **6. REPORTS OF CITY DEPARTMENTS; BOARDS AND COMMITTEES**

#### **6. (6) PLANNING**

- (a) **Application No. A-12-09-Z.OP & 57T-09-501 – Ruscio Masonry and Construction Limited – 184 Queensgate Boulevard – Request to Redesignate the Property From Parks and Recreation to Residential and Requesting Draft Plan Approval for a Ninety-Four Lot Subdivision**  
A report of the Planning Division is attached for the consideration of Council.  
Note: This item was deferred at the 2009 05 25 Council Meeting.

6.

(6)

(a)

Mover - Councillor O. Grandinetti

Seconder - Councillor J. Caicco

Resolved that the report of the Planning Division dated 2009 06 22 concerning Application No. A-12-09-Z.OP & 57T-09-501 – filed by Ruscio Masonry and Construction Ltd. be accepted and the Planning Director's recommendation that City Council DEFER the application until such time that the applicant can address the issues raised in the Planning Report dated 2009 05 25 be endorsed.

(b)

**Application No. A-18-09-Z – The City of Sault Ste. Marie – 556 Goulais Avenue – Request to Rezone to Facilitate the Construction of a New Community Recreational Facility**

A report of the Planning Division is attached for the consideration of Council.

Mover - Councillor O. Grandinetti

Seconder - Councillor S. Butland

Resolved that the report of the Planning Division dated 2009 06 22 concerning Application No. A-18-09-Z – filed by The City of Sault Ste. Marie be accepted and the Planning Director's recommendation that City Council approve the application and rezone the subject property from "R.2" (Single Detached Residential) zone and "R.4" (Medium Density Residential) zone to "PR" (Parks and Recreation) zone be endorsed.

(c)

**Application No. A-19-09-Z – Cathy Megginson – 467 Korah Road – Request to Rezone to Facilitate the Relocation of an Accounting/Bookkeeping Business**

A report of the Planning Division is attached for the consideration of Council.

Mover - Councillor F. Manzo

Seconder - Councillor J. Caicco

Resolved that the report of the Planning Division dated 2009 06 22 concerning Application No. A-19-09-Z – filed by Cathy Megginson be accepted and the Planning Director's recommendation that City Council approve the application and rezone the subject property from "R.3" (Low Density Residential) zone to "CT.2" (Commercial Transitional) zone to facilitate the relocation of an accounting/bookkeeping business be endorsed.

7. **UNFINISHED BUSINESS, NOTICE OF MOTIONS AND RESOLUTIONS  
PLACED ON AGENDA BY MEMBERS OF COUNCIL**

- (a) Mover - Councillor S. Butland  
Second - Councillor S. Myers

Whereas the purchase of on-line tickets for events at the Essar or John Rhodes Centres may result in surcharges of 40% above the original ticket price (see attached letter);

Be it resolved that Council request a copy of the present policy be tabled for information and possible discussion. It is requested that the rationale for said policy be outlined for Council's consideration.

- (b) Mover - Councillor S. Butland  
Second - Councillor P. Mick

Whereas the City of Sault Ste. Marie through the Algoma Public Health Building has achieved its first Gold Leed designated structure and it is advisable to continue encouraging this specific "green" initiative;

Be it resolved that Council encourage the Public Utilities and Federal Government (FedNor) to pursue a likewise designation for their new proposed buildings.

- (c) Mover - Councillor T. Sheehan  
Second - Councillor S. Myers

Whereas the Pittsburgh Penguins are the 2009 Stanley Cup Champions; and  
Whereas Tyler Kennedy is a proud Saultite and his great play helped the Penguins win the Cup;

Now therefore be it resolved that Sault Ste. Marie City Council on behalf of all citizens of Sault Ste. Marie expresses sincere congratulations to Tyler and to his family on this momentous occasion and further that Sault Ste. Marie looks forward to the Stanley Cup coming to our city once again.

8. **COMMITTEE OF THE WHOLE FOR THE PURPOSE OF SUCH MATTERS AS  
ARE REFERRED TO IT BY THE COUNCIL BY RESOLUTION**

9. **ADOPTION OF REPORT OF THE COMMITTEE OF THE WHOLE**

10. **CONSIDERATION AND PASSING OF BY-LAWS**

By-laws before Council for THREE readings which do not require more than a simple majority.

**AGREEMENTS**

- (a) 2009-132 A by-law to authorize the renewal of the agreement between the City and the New Algoma Farmers' Market.

10. (a) A report from the City Solicitor is on the agenda.
- (b) 2009-133 A by-law to repeal by-law 82-98 being a by-law to authorize an agreement with Royal Hotel (Sault) Limited.
- A report from the City Solicitor is on the agenda.

#### **LICENCING**

- (c) 2009-127 A by-law to prohibit vendors from locating near the grounds of Rotaryfest 2009.

#### **PARKING**

- (d) 2009-124 A by-law to appoint Municipal Law Enforcement Officers to enforce the by-laws on various private properties to amend Schedule "A" to By-law 90-305.

#### **PROPERTY ACQUISITION**

- (e) 2009-125 A by-law to authorize the City's acquisition from Helga Perkins of 580 Fifth Line East.

A report from the City Solicitor is on the agenda.

#### **REGULATIONS**

- (f) 2009-130 A by-law to amend By-laws 80-200 and By-law 4100 dealing with the exemption from the noise control by-laws for various events to be held at the Airport Fairgrounds.

#### **TEMPORARY STREET CLOSINGS**

- (g) 2009-126 A by-law to permit the temporary street closing of various streets to permit a street closing of various streets to facilitate Rotaryfest 2009.
- (h) 2009-128 A by-law to permit the temporary street closing of Doncaster Road to permit a street gathering.

#### **ZONING**

- (i) 2009-121 A by-law to amend Sault Ste. Marie Zoning By-laws 2005-150 and 2005-151 concerning lands located at 1351 Great Northern Road. (Stanghetta)

10. (j) 2009-131 A by-law to amend Sault Ste. Marie Zoning By-laws 2005-150 concerning lands located at 467 Korah Road. (Megginson)

11. **QUESTIONS BY, NEW BUSINESS FROM, OR ADDRESSES BY MEMBERS OF COUNCIL CONCERNING MATTERS NOT OTHERWISE ON AGENDA**

12. **ADDENDUM TO THE AGENDA**

13. **ADJOURNMENT**

Mover - Councillor F. Manzo  
Seconder - Councillor S. Butland  
Resolved that this Council shall now adjourn.

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ACTING MAYOR

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CLERK



## **MINUTES**

### **REGULAR MEETING OF CITY COUNCIL**

**2009 06 08**

**4:30 P.M.**

### **COUNCIL CHAMBERS**

**PRESENT:** Mayor J. Rowswell, Councillors J. Caicco, L. Turco, B. Hayes, D. Celetti, O. Grandinetti, S. Myers, L. Tridico, F. Fata, T. Sheehan, S. Butland, F. Manzo, P. Mick

**OFFICIALS:** J. Fratesi, D. Irving, N. Kenny, P. McAuley, N. Apostle, B. Freiburger, J. Dolcetti, S. Hamilton-Beach, R. Tallon, M. Wozny, D. McConnell, D. Scott

1. **ADOPTION OF MINUTES**

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the Minutes of the Regular Council Meeting of 2009 05 25 be approved. CARRIED.

2. **QUESTIONS AND INFORMATION ARISING OUT OF MINUTES AND NOT OTHERWISE ON AGENDA**

3. **APPROVE AGENDA AS PRESENTED**

Moved by Councillor F. Manzo

Seconded by Councillor S. Butland

Resolved that the Agenda for the 2009 06 08 City Council Meeting as presented be approved. CARRIED.

4. **DELEGATIONS/PROCLAMATIONS**

- (a) Norma Elliott, Director of Programs and Staff; and Dale Kenney, Director of Community Relations and Finance, Women in Crisis Algoma Inc. were in attendance concerning Proclamation – Women in Crisis Day.
- (b) Glenda Gies on behalf of Waste Diversion Ontario (WDO) was in attendance concerning information on the roles, responsibilities and programs offered by Waste Diversion Ontario.

4. (c) Several residents of Pawating Place Cooperative were in attendance concerning agenda item 5.(r).
- (d) Jay Zwierschke, President and C.E.O., Elementa Group Inc. was in attendance concerning agenda item 6.(3)(a).
- (e) Paul Cassan; Ed Lofstrom; Fiore Giunti, 47 Powley Road; Lee Ann Robert, 668 Fifth Line East; Wilma Deplonty, 8 Powley Road; and Lisa Lofstrom were in attendance concerning agenda item 6.(6)(a).
- (f) Marc Stanghetta was in attendance concerning agenda item 6.(6)(b).
- (g) Ray Stortini was in attendance concerning agenda item 7.(b).

### **PART ONE – CONSENT AGENDA**

5. **COMMUNICATIONS AND ROUTINE REPORTS OF  
CITY DEPARTMENTS; BOARDS AND COMMITTEES**

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that all the items listed under date 2009 06 08 - Part One - Consent Agenda [save and except 5.(u) Officially Read Not Dealt With] be approved as recommended. CARRIED.

- (a) Correspondence from AMO was received by Council.
- (b) Correspondence from the Town of Smith Falls (concerning provincial grants to public libraries); Oxford County (concerning a request for legislation to grant municipalities the authorization to eliminate capping in any/all of the protected property classes); Township of South Stormont (concerning a request to the Ministry of Health and Long Term Care to provide a simultaneous EMS and Fire dispatch); City of Ottawa (concerning an OMB decision in the Village of Manotick); City of Kingston (concerning a request that the Province locate the Energy Czar detailed in the Green Energy Act in Kingston); Greater Toronto Area Countryside Mayors Alliance (concerning the 'Buy American' provisions in the American Recover and Reinvestment Act); Town of Fort Erie (concerning including hospitals under the jurisdiction of the Ombudsman); and Town of Hawkesbury (concerning investments made by Canadians in industries being protected against being moved outside of the country) was received by Council.

5. (c) The letter of request for a temporary street closing was accepted by Council.  
1) on Queen Street (East to Spring) and for a by-law to prohibit uninvited vendors from locating on the festival grounds in conjunction with the 2009 Buskerfest Festival being held August 7, 8 and 9, 2009.  
The relevant By-laws 2009-113 and 2009-114 are listed under Item 10 of the Minutes.
- (d) Letters from:  
1) The Premier of Ontario in response to a Council resolution concerning St. Marys Renewable Energy Centre;  
2) Muscular Dystrophy Canada thanking the SSM Professional Fire Fighters Association who raised \$2,045.00 in 2008-09.  
3) Wallaceburg Disaster Relief Committee concerning a request for financial assistance from all municipalities in Ontario  
were received by Council.

Moved by Councillor F. Manzo

Seconded by Councillor S. Butland

Whereas a severe flood occurred in February 2009 in the community of Wallaceburg Ontario, and the municipality has been declared a Disaster Area; and

Whereas the Wallaceburg Disaster Relief Committee is seeking financial assistance from all municipalities in Ontario and has set a fundraising target of \$41,500.00 to assist flooding victims in the community of Wallaceburg;

Now therefore be it resolved that City Council authorizes a donation of \$250.00 (with funds to come from the Unforeseen Expense Account) on behalf of the City of Sault Ste. Marie to the Wallaceburg Relief Fund to assist the residents of that community in coping with the aftermath of the severe flooding, be approved. CARRIED.

- (e) The letter requesting permission for a private property liquor license extension was accepted by Council.

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that City Council has no objection to the proposed extended licensed area as detailed in the written request for a liquor license extension on private property for an outdoor event on the following stated date and times:

Portuguese Canadian Association of Sault Ste. Marie

5 Cornwall Street

Annual Picnic – August 2, 2009 from 12:00 noon to 7:00 p.m. CARRIED.

- (f) The letter from the Coordinator, Relay for Life requesting an exemption to the Noise By-law for the event at the John Rhodes Community Centre on June 19<sup>th</sup> and 20<sup>th</sup> was accepted by Council. The relevant By-law 2009-118 is listed under Item 10 of the Minutes.

5. (g) **Appointments to Boards and Committees**

Moved by Councillor F. Manzo

Seconded by Councillor S. Butland

Resolved that citizen John Walker be nominated to the Community Theatre Centre Management Board from June 8, 2009 to December 31, 2010. CARRIED.

(h) **Staff Travel Requests**

The report of the Chief Administrative Officer was accepted by Council.

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the Staff Travel Requests contained in the report of the Chief Administrative Officer dated 2009 06 08 be approved as requested. CARRIED.

(i) **Property Tax Appeals**

The report of the City Tax Collector was accepted by Council.

Moved by Councillor F. Manzo

Seconded by - Councillor S. Butland

Resolved that pursuant to Section 357 of the Municipal Act, 2001, the adjustments for tax accounts outlined on the City Tax Collector's report of 2009 06 08 be approved and the tax records be amended accordingly. CARRIED.

(j) **Ermatinger-Clergue National Historic Site – Targeted Wage Subsidy Application – Events Coordinator**

The report of the Curator, Ermatinger-Clergue National Historic Site was received by Council.

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the report of the Curator Ermatinger Clergue National Historic Site dated 2009 06 08 concerning Ermatinger-Clergue National Historic Site - Targeted Wage Subsidy Application - Events Coordinator be received as information. CARRIED.

(k) **Firearms By-law Exemption - Ermatinger-Clergue National Historic Site – Special Events**

The report of the Curator, Ermatinger-Clergue National Historic Site was accepted by Council. The relevant By-law 2009-115 is listed under Item 10 of the Minutes.

5. (l) **Resurfacing of City Streets – 2009 – Miscellaneous Construction Program – Revision**

The report of the Director of Engineering Services was accepted by Council.

Moved by Councillor F. Manzo

Seconded by Councillor S. Butland

Resolved that the report of the Director of Engineering Services dated 2009 06 08 concerning Resurfacing of City Streets - 2009 Miscellaneous Construction Program Revision be accepted and the recommendation that the resurfacing program be revised to include:

1. Wellington Street from East Street to North Street;
  2. Bingham Street;
  3. Landslide Road from Fish Hatchery Road southerly towards Old Garden River Road
- be approved. CARRIED.

(m) **Contract 2007-4E – Trunk Road Improvements – Closure of Lake Street at Trunk Road**

The report of the Design and Construction Engineer was accepted by Council. The relevant By-law 2009-116 is listed under Item 10 of the Minutes.

(n) **Contract 2009-8E – Third Line Extension – Great Northern Road to 1,000 Metres Easterly**

The report of the Design and Construction Engineer was accepted by Council. The relevant By-laws 2009-119 and 2009-120 are listed under Item 10 of the Minutes.

(o) **Contract 2009-9E – Carpin Beach Road Bridge Replacement**

The report of the Design and Construction Engineer was accepted by Council. The relevant By-laws 2009-122 and 2009-123 are listed under Item 10 of the Minutes.

(p) **Proposed Sale of 276 Wellington Street East to Shaw Milling Ltd.**

The report of the City Solicitor was accepted by Council. The relevant By-law 2009-117 is listed under Item 10 of the Minutes.

(q) **Provincial Offences Inter-Municipal Agreement**

The report of the Assistant City Solicitor was accepted by Council. The relevant By-law 2009-111 is listed under Item 10 of the Minutes.

(r) **Effectiveness of the Pilot Community Bus Service to Pawating Place**

The report of the Transit Manager was accepted by Council.

5. (r) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that the report of the Transit Manager dated 2009 05 25 concerning Effectiveness of the Pilot Community Bus Service to Pawating Place be accepted and the recommendation that the current level of transit service to Pawating Place be maintained and reviewed annually be approved. CARRIED.
- (s) **Youth Crime Project Status Report**  
The report of the Sault Ste. Marie Innovation Centre was received by Council.
- Moved by Councillor F. Manzo  
Seconded by Councillor S. Butland  
Resolved that the report of the Sault Ste. Marie Innovation Centre, prepared for the Council Committee on Youth Crime, dated May 28, 2009 entitled 'Youth Crime Project Status Report' be received as information. CARRIED.
- (t) The letter from Councillor Terry Sheehan concerning "Save CBC North" Petition Campaign was received by Council.
- (u) **Infrastructure Stimulus Funding – Next Round**  
The report of the Chief Administrative Office was received by Council.
- Mover  
Seconded  
Resolved that the report of the Chief Administrative Officer dated 2009 06 08 concerning Infrastructure Stimulus Funding - Next Round be accepted and the recommendation that Council authorize an allocation of up to \$415,000.00 to the architect firm of EPOH to carry out Phases I and II (Schematic Design - Programming and Design Development) for the West End Community Centre (WECC) project, said amount to come from those funds which have already been set aside as the municipal share for these projects, be approved. OFFICIALLY READ NOT DEALT WITH (NO MOVER OR SECONDER).

## **PART TWO – REGULAR AGENDA**

### 6. **REPORTS OF CITY DEPARTMENTS; BOARDS AND COMMITTEES**

#### 6. (3) **ENGINEERING**

- (a) **Elementa (Formerly EnQuest) Proposal for an Energy-From-Waste Plant in the City of Sault Ste. Marie**  
The report of the Land Development and Environmental Engineer was accepted by Council. The Elementa Group report entitled 'Clean Energy Proposal' and the Letter of Support for the Elementa project from the Executive Director, Development Sault Ste. Marie were received by Council.



6.

(3)  
(a)

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the report of the Land Development and Environmental Engineer dated 2009 06 08 concerning Elementa (formerly EnQuest) Proposal for a Energy-from-Waste Plant in the City of Sault Ste. Marie be accepted and the recommendation that the City negotiate an agreement with Elementa for the long term provision of all residential curbside waste (i.e., five-year contract plus five-year renewal option) that would address the concerns/risks to the City, including but not limited to the following:

1. There shall be no guarantee or liability associated with the quantity or quality of waste provided by the City;
2. Elementa shall agree to the \$60.00 per tonne tipping fee subject to annual CPI adjustment, and this cost shall not be negotiable during the term of the contract;
3. all Federal, Provincial, and local permits and approvals shall be the responsibility of Elementa;
4. Elementa shall carry insurance acceptable to the City to cover fire and explosion risks;
5. the City's Fifth Line landfill site shall not be considered an option for the location of the Elementa plant; and

Furthermore that the City's Waste Management EA consultant team shall facilitate and assist the City in the agreement negotiations; and

Furthermore that Elementa must construct and have in operation the energy-from-waste plant to process Sault Ste. Marie's curbside MSW within 5 years of the MOE approval of the energy-from-waste plant; and

Furthermore approve the continuance of the landfill operation and the City's continuing investigation through the completion of the overall waste management EA study,  
be approved. CARRIED.

6.

(6)

**PLANNING**

(a)

**Application No. A-16-09-Z.OP – Ed Lofstrom – 626 Fifth Line East and 32 Powley Road – Request to Permit the Sale and Service of Utility Trailers, Recreational Trailers and Recreational Vehicles**

The report of the Planning Division was received by Council.

Moved by Councillor L. Turco

Seconded by Councillor S. Butland

Resolved that the report of the Planning Division dated 2009 06 08 concerning Application No. A-16-09-Z.OP – Ed Loftstrom be accepted and the Planning Director's recommendation that City Council rezone the southern portion of the property at 626 Fifth Line East by way of a Special Exception to the Rural Area zoning subject to the nine (9) conditions contained in the report be endorsed.  
DEFEATED.

6. (6)  
(a)

Recorded Vote

For: Mayor J. Rowswell, Councillors J. Caicco, L. Turco, B. Hayes, S. Myers, T. Sheehan

Against: Councillors D. Celetti, L. Tridico, F. Fata, S. Butland, F. Manzo, P. Mick

Absent: Councillor O. Grandinetti

- (b) **Application No. A-17-09-Z – Marc Stanghetta – 1351 Great Northern Road -  
– Request to Permit a Motor Vehicle Sales and Parts Dealer**

The report of the Planning Division was accepted by Council.

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the report of the Planning Division dated 2009 06 08 concerning Application No. A-17-09-Z – Marc Stanghetta be accepted and the Planning Director's recommendation that City Council approve the rezoning of the subject property from "R.1" (Estate Residential) zone, to "R.1", with a Special Exception to permit a motor vehicle sales and parts dealer, subject to the four (4) conditions contained in the report be endorsed. CARRIED.

7. **UNFINISHED BUSINESS, NOTICE OF MOTIONS AND RESOLUTIONS  
PLACED ON AGENDA BY MEMBERS OF COUNCIL**

- (a) Moved by Councillor J. Caicco  
Seconded by Councillor S. Butland

Whereas the orderly conduct of any legislative body is best pre-determined by way of procedures which are clearly articulated in writing; and

Whereas the conduct of meetings by municipal Councils in Ontario is regulated in part by provisions contained in the Municipal Act and in part by procedural by-laws which may be passed from time to time by the respective municipal Councils; and

Whereas the Municipal Act is reviewed on a regular basis and it is recommended by AMO that municipalities regularly review their by-laws, including any procedural by-law it may have for the conduct of Council meetings; and

Whereas the City of Sault Ste. Marie Council procedural by-law has not been reviewed during this term of Council;

7. (a) Now therefore be it resolved that a committee of appropriate City staff (CAO, City Solicitor and City Clerk) and three members of Council (Councillors J. Cacicco, L. Turco and D. Celetti) be formed to undertake a review of the current procedural by-law and to report back to Council on recommended changes, if any, which might be considered and which would improve how City Council meetings are currently conducted. CARRIED.

- (b) Moved by Councillor L. Tridico  
Seconded by Councillor F. Fata  
Whereas the former James Street mall area is an important historic neighbourhood to residents of this City; and  
Whereas the area has not undergone any significant maintenance or reconstruction for 40 or more years; and  
Whereas there is a need for this area to be developed once again as a business and retail area for the neighbourhood residents and for all residents of this City;  
Now therefore be it resolved that appropriate staff undertake a review of the possible revitalization of the former James Street mall area and report back to City Council at the earliest opportunity. CARRIED.

- (c) Moved by Councillor B. Hayes  
Seconded by Councillor J. Caicco  
Whereas water is our most valuable resource and practicing water conservation benefits you and your community; and  
Whereas it is recognized that half the water we use is wasted and that between 40% and 50% of household water usage is consumed in your bathroom and that your toilet is responsible for 30% of your total bathroom consumption; and  
Whereas new low-flush toilets use less than ½ the water of older models resulting in possible savings on your water bill of close to \$100.00 per year; and  
Whereas several municipalities in Ontario and across Canada currently offer a low-flush toilet rebate program;  
Now therefore be it resolved that appropriate staff report back to Council on the implications of offering a toilet replacement rebate program in Sault Ste. Marie. CARRIED.

- (d) Moved by Councillor J. Caicco  
Seconded by Councillor S. Butland  
Whereas Algoma University recently was approved to become an independent University, free of its history of affiliation with Laurentian University in Sudbury, Ontario; and  
Whereas the Board of Governors is currently in the process of rewriting its by-laws to confirm its new status as an autonomous institution; and  
Whereas the City of Sault Ste. Marie has been very instrumental in the growth and development of Algoma throughout its history, including in the recent bid for independence; and

7. (d) Whereas it is important, like other universities, that the Board of the new institution reflects the local, regional and national mandate and scope and that it is therefore desirous that there be representation from the City;  
Now therefore be it resolved that City Council, in response to the request from the President of Algoma University, on behalf of its Board of Directors, agrees to appoint a Member of City Council to the Board of Governors. CARRIED.

The letter from the President of Algoma University was received by Council.

- (e) Moved by Councillor S. Butland  
Seconded by Councillor J. Caicco  
Whereas Tom Van Hoof and Tim Schryer recently won the National Doubles Dart Championship in Alberta after successfully winning the local, district and provincial competitions;  
Be it resolved that Council write a letter of congratulations to these two individuals on their significant accomplishment. CARRIED.

8. **COMMITTEE OF THE WHOLE FOR THE PURPOSE OF SUCH MATTERS AS ARE REFERRED TO IT BY THE COUNCIL BY RESOLUTION**

9. **ADOPTION OF REPORT OF THE COMMITTEE OF THE WHOLE**

10. **CONSIDERATION AND PASSING OF BY-LAWS**

Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that all the by-laws listed under Item 10 of the Agenda under date 2009 06 08 be approved. CARRIED.

- (a) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-96 being a by-law to stop up, close and convey an unopened portion of Alfred Street, Brooks Subdivision, Plan 2674 be read a third time and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (b) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-111 being a by-law to authorize an inter-municipal agreement between the City and the Municipal Partners for the provision of Provincial Offences administration, revenue sharing and prosecutorial services be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.

10. (c) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-112 being a by-law to appoint inspectors under the Building Code Act, 1992 and municipal law enforcement officers under the Police Services Act be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (d) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-113 being a by-law to permit the temporary street closing of Queen Street from East Street to Spring Street to facilitate the 2009 Buskerfest be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (e) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-114 being a by-law to prohibit vendors from locating on or near the Buskerfest grounds on Queen Street from East Street to Spring Street be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (f) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-115 being a by-law to exempt the Ermatinger-Clergue National Historic Site from By-law 2009-168 being a by-law to prohibit the discharge of firearms in the municipality be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (g) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-116 being a by-law to authorize the temporary closing of Lake Street along the south side of Trunk Road from June 8, 2009 to August 31, 2009 for road reconstruction be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (h) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-117 being a by-law to approve the sale of the property at 276 Wellington Street East to Shaw Milling Limited for the price of \$35,000.00 subject to the 3 conditions contained in the offer from the purchaser which are (1) that the zoning remain General Commercial, (2) that the building on the site be removed by its owner and (3) that the billboard on the north side be relocated to the north west corner of the property be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.



10. (i) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-118 being a by-law to amend By-law 80-200 and By-law 4100 dealing with the exemption from the noise control by-laws for the Canadian Cancer Society's annual Relay for Life Event be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (j) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-119 being a by-law to authorize an agreement between the City and R. M. Belanger Ltd. for the reconstruction of Third Line East to be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (k) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-120 being a by-law to authorize the temporary closing of Third Line East from Great Northern Road to 1,000 metres easterly from June 9, 2009 to August 31, 2009 be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (l) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-122 being a by-law to authorize an agreement between the City and Harold Phillips Haulage for the removal and replacement of the Carpin Beach Road Bridge be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.
- (m) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that By-law 2009-123 being a by-law to authorize the temporary closing of Carpin Beach Road at the bridge, necessary for the removal and replacement of the Carpin Beach Road Bridge be read three times and passed in Open Council this 8<sup>th</sup> day of June, 2009. CARRIED.

11. **QUESTIONS BY, NEW BUSINESS FROM, OR ADDRESSES BY MEMBERS OF COUNCIL CONCERNING MATTERS NOT OTHERWISE ON AGENDA**

- (a) Moved by Councillor S. Butland  
Seconded by Councillor B. Hayes  
Resolved that Council suspend Procedure By-law 99-100 to allow for continued debate beyond the 5-hour time limit. CARRIED.



11. (b) Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that Council shall now go into Caucus to:  
1. discuss one labour relations matter concerning 2009 collective bargaining;  
and  
2. discuss proposed acquisition of property located on Fifth Line East; and  
3. discuss proposed disposition of property located on Queen Street West; and  
Further be it resolved that should the said caucus meeting be adjourned,  
Council may reconvene in caucus to continue to discuss the same matters  
without the need for a further authorizing resolution. CARRIED.

Councillor L. Tridico declared a pecuniary interest concerning one matter at the  
2009 06 08 Council Caucus Meeting.

12. **ADJOURNMENT**

Moved by Councillor F. Manzo  
Seconded by Councillor J. Caicco  
Resolved that this Council shall now adjourn. CARRIED.

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ACTING MAYOR

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CLERK

## MINUTES

### SPECIAL MEETING OF CITY COUNCIL

2009 06 12

12:00 NOON

### COUNCIL CHAMBERS

**PRESENT:** Mayor J. Rowswell, Councillors J. Caicco, L. Turco, B. Hayes, O. Grandinetti, S. Myers, L. Tridico, F. Fata, T. Sheehan, S. Butland, F. Manzo, P. Mick

**ABSENT:** Councillor D. Celetti

**OFFICIALS:** J. Fratesi, D. Irving, N. Kenny, N. Apostle, B. Freiburger, J. Dolcetti, S. Schell, J. Bruzas

1. **Infrastructure Stimulus Funding – West End Community Centre (WECC) Project**

- (a) The report of the Chief Administrative Officer was accepted by Council.

Moved by Councillor F. Manzo

Seconded by Councillor J. Caicco

Resolved that the report of the Chief Administrative Officer dated 2009 06 08 concerning Infrastructure Stimulus Funding - Next Round be accepted and the recommendation that Council authorize an allocation of up to \$415,000.00 to the architect firm of EPOH to carry out Phases I and II (Schematic Design - Programming and Design Development) for the West End Community Centre (WECC) project, said amount to come from those funds which have already been set aside as the municipal share for these projects, be approved. CARRIED.

**Recorded Vote**

**For:** Mayor J. Rowswell, Councillors J. Caicco, L. Turco, B. Hayes, O. Grandinetti, S. Myers, L. Tridico, F. Fata, T. Sheehan, S. Butland, F. Manzo, P. Mick

**Against:** Nil

**Absent:** Councillor D. Celetti

1. (b) The report of the Commissioner of Community Services was received by Council.

Moved by Councillor F. Manzo

Seconded by Councillor S. Butland

Resolved that the report of the Commissioner of Community Services dated 2009 06 12 concerning West End Community Centre be received as information. CARRIED.

- (c) The report of the Assistant City Solicitor was received by Council.

Moved by Councillor O. Grandinetti

Seconded by Councillor J. Caicco

Resolved that the report of the Assistant City Solicitor dated 2009 06 12 concerning Stimulus Funding Application be received as information. CARRIED.

2. **Adjournment**

Moved by Councillor O. Grandinetti

Seconded by Councillor S. Butland

Resolved that this Council shall now adjourn. CARRIED.

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ACTING MAYOR

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CLERK



200 University Ave, Suite 801  
Toronto, ON M5H 3C6  
Tel.: (416) 971-9856 | Fax: (416) 971-6191  
E-mail: amo@amo.on.ca

5(a)

ALERT

## MEMBER COMMUNICATION

ALERT N°: 09/049

*To the attention of the Clerk and Council*  
June 15, 2009

FOR MORE INFORMATION CONTACT:  
Petra Wolfbeiss, AMO Senior Policy Advisor  
(416) 971-9856 ext 329

### Important Report on Early Learning Signals Direction Ontario Must Take for Future Prosperity

**Issue:** In a provincially commissioned report released today, the Early Learning Advisor, Dr. Charles Pascal, proposed an integrated system of early learning and child care with 4 and 5 years olds moving to the school system and municipalities providing services for 0 to 3 year olds.

#### Background:

In November 2007, the Premier of Ontario announced the appointment of Dr. Charles Pascal to the position of Early Learning Advisor and asked him "to recommend the best way to implement full-day learning for four- and five-year-olds".

*With our Best Future in Mind: Implementing Early Learning in Ontario* contains 20 recommendations on implementing an integrated system of early learning and child care for 0 to 12 year olds beginning in 2010. The system will engage school boards and municipalities and will be coordinated in a new Early Years Division in the Ministry of Education. This will include a new provincially funded, school-based system of early learning and child care for 4 and 5 year olds. Children under 4 years of age would continue to be served in the municipally managed system through a network of Best Start Child and Family Centres - or "community hubs".

By removing 4 and 5 years olds from the municipal system, the existing resources in that system would be used to better serve children under 4, with a goal of increasing access to child care for families with young children. The report suggests that municipalities will realize savings from services no longer required for children over 4 and from wage subsidies previously paid to those working with children over 4 that will remain in the municipal system. This means that municipal costs for these services should not increase as a result of these changes.

The report calls municipalities "leaders among leaders" emphasizing municipal expertise in managing and delivering early learning and child care services. AMO is pleased that the report focuses municipal responsibility on managing and delivering early learning and child care while calling on the province for increased provincial investment.



AMO and municipalities support the recommended direction for early learning and child care but are cognizant that successful implementation will require adequate resources.

Dr. Pascal's report indicates that implementing the recommendations will cost between \$790 million to \$900 million a year. Currently, the provincial government has dedicated an additional \$200 million for 2010 and \$300 million for 2011.

AMO is seeking clarification on the implications of the recommendation for municipalities. Some areas of concern include:

- Provincial funding to support the transition, implementation and long term operation of the early learning and child care system;
- Details on administrative responsibilities related to integrated planning with school boards and stakeholders including reporting requirements and the creation of the Best Start Child and Family Centres; and
- The expansion of municipal responsibility for licensing child care centres.

AMO is pleased that the report and recommendations support the principles of the Provincial-Municipal Fiscal and Service Delivery Review as well as the call to the Province to invest in the future prosperity of Ontario's families, children and the economy.

**Action:**

AMO will be working to better understand the implications of the recommendations for municipalities.

Understanding these implications more fully in conjunction with the Province's commitment to investing needed additional resources will ultimately determine the municipal sector's support for the proposed changes.

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*



**INFRASTRUCTURE STIMULUS FUND  
AND COMMUNITIES COMPONENT AT  
WORK IN ONTARIO  
NOTICE TO HEADS OF COUNCIL  
June 16, 2009**

The governments of Canada and Ontario are making significant infrastructure investments to create jobs, stimulate the economy and improve the quality of life in communities across this province.

On June 5, 2009, we made one of the largest infrastructure announcements in Canada's history with almost \$3.4 billion in federal-provincial-municipal investments for key municipal projects.

Barely a month after the close of applications, we approved nearly 1,200 Infrastructure Stimulus Fund projects – such as roads, bridges, parks, public transit systems and more. This represents a total federal-provincial contribution of \$1.85 billion.

That same day, our governments also announced more than \$408 million in joint federal-provincial funding in Ontario for some 200 projects under the Communities Component of Canada's infrastructure plan. Most of this is new funding from the top-up announced in Canada's *Economic Action Plan*. This is in addition to the \$687 million in joint federal-provincial funding announced for Ontario under the Communities Component on February 13, 2009.

**LE FONDS DE STIMULATION DE  
L'INFRASTRUCTURE ET LE VOLET  
COLLECTIVITÉS, À L'ŒUVRE EN  
ONTARIO  
AVIS AUX CHEFS DES CONSEILS  
Le 16 juin 2009**

Les gouvernements du Canada et de l'Ontario font des investissements majeurs dans les infrastructures afin de créer des emplois, de stimuler l'économie et d'améliorer la qualité de vie dans les collectivités partout dans la province.

Le 5 juin 2009, nous avons fait l'une des plus importantes annonces dans l'histoire du Canada en matière d'infrastructure — des investissements fédéraux-provinciaux-municipaux de près de 3,4 milliards de dollars destinés à des projets clés municipaux.

À peine un mois après la fermeture des demandes, nous avons approuvé près de 1 200 projets en vertu du Fonds de stimulation de l'infrastructure, comme des routes, des ponts, des parcs, des systèmes de transport en commun, et plus. Ceci représente une contribution fédérale-provinciale de 1,85 milliards de dollars.

Ce même jour, nos gouvernements annonçaient un financement conjoint fédéral-provincial de plus de 408 millions de dollars pour quelque 200 projets dans le cadre du volet Collectivités du Plan d'infrastructure du Canada. La majeure partie de ce financement provient de l'enveloppe additionnelle annoncée dans le *Plan d'action économique* du Canada.



The complete list of Infrastructure Stimulus Fund projects in Ontario is available at <http://www.creatingjobs-creerdesemplois.gc.ca/media/news-nouvelles/2009/on-pl-eng.html>. A list of Communities Component projects in Ontario is available at <http://www.creatingjobs-creerdesemplois.gc.ca/media/news-nouvelles/2009/cc-eng.html>.

**All projects are approved to start as of June 5, 2009.**

To help accelerate projects, the Government of Canada will advance up to 25 per cent of this year's federal share to the Province of Ontario. This advance will help to quickly get shovels in the ground, create jobs and stimulate the economy.

Staff from the Canada-Ontario Infrastructure Secretariat will be in touch with municipalities whose projects have been selected for funding to sign a Contribution Agreement.

For further information, please contact:

Canada-Ontario Infrastructure Secretariat  
1 Stone Road West, 4th Floor NW  
Guelph, Ontario N1G 4Y2

Phone: 1-866-306-7827  
Fax: 519-826-4336

Email: [BCF.CC@ontario.ca](mailto:BCF.CC@ontario.ca)  
Website: [www.bcfontario.ca](http://www.bcfontario.ca)

Sincerely,



John Baird, P.C., M.P.  
Canada's Minister of Transport,  
Infrastructure and Communities



George Smitherman, M.P.P.  
Ontario's Deputy Premier and Minister of  
Energy and Infrastructure

Cette somme s'ajoute au financement conjoint fédéral-provincial de 687 millions de dollars annoncé le 13 février 2009 et destiné à l'Ontario sous le volet Collectivités.

Une liste complète des projets du Fonds de stimulation de l'infrastructure en Ontario est disponible à : <http://www.creerdesemplois-creatingjobs.gc.ca/media/news-nouvelles/2009/on-pl-fra.html>. Une liste des projets du volet Collectivités du Fonds Chantiers Canada en Ontario est disponible à <http://www.creerdesemplois-creatingjobs.gc.ca/media/news-nouvelles/2009/cc-fra.html>.

**Tous ces projets sont approuvés pour débiter dès le 5 juin 2009.**

Pour accélérer les projets, le gouvernement du Canada avancera jusqu'à 25 pour cent de l'allocation annuelle du Fonds de stimulation d'infrastructure de la province de l'Ontario. Cette avance permettra d'amorcer les travaux rapidement, créer des emplois et stimuler l'économie.

Des employés du Secrétariat d'infrastructure Canada-Ontario communiqueront avec les municipalités dont les projets ont été sélectionnés pour financement afin de signer un accord de contribution.

Pour obtenir de plus amples renseignements, veuillez communiquer avec le :

Secrétariat d'infrastructure Canada-Ontario  
1, ch. Stone Ouest, 4<sup>e</sup> étage, N.-O.  
Guelph (Ontario) N1G 4Y2

Tél. : 1-866-306-7827  
Téléc. : 519-826-4336

Courriel : [BCF.CC@ontario.ca](mailto:BCF.CC@ontario.ca)  
Site Web : [www.bcfontario.ca](http://www.bcfontario.ca)

Salutations distinguées.



John Baird, C.P., député  
Ministre des Transports, de l'Infrastructure et des  
Collectivités du Canada



George Smitherman, député provincial  
Vice-premier ministre et ministre de l'Énergie et  
de l'Infrastructure de l'Ontario

5(a)

# Changing Times

The 2009 AMO Annual Conference  
August 16-19, 2009  
Westin Hotel

ANNOUNCING

## ...the Wednesday Morning Plenary Session at the AMO Annual Conference

Make sure you plan to attend the Conference's concluding plenary session on the recently proclaimed Green Energy Act. It has a number of features that are important to conservation and generation of energy. How will you and your electricity corporations take advantage of the generation opportunities? How are municipal governments moving forward on 'sustainability' and how will this legislation help? And do not miss the results of the new province-wide conservation competition among Ontario's communities - Count Me In! Community Challenge Day (August 14) which will be announced and the top municipality will be recognized.

*Check out [www.powerauthority.on.ca](http://www.powerauthority.on.ca) to sign up for the challenge.*



Honourable George Smitherman, Deputy Premier and Minister of Energy and Infrastructure



Colin Anderson, Chief Executive Officer, Ontario Power Authority

Join the Honourable George Smitherman, Deputy Premier and Minister of Energy and Infrastructure for a key address followed by the Ontario Power Authority who will host a panel of 'green leaders' who will look at how to seize the opportunities and how to move sustainability forward. This session will also provide delegates with an overview of the opportunities available under the Feed-In Tariff (FIT). Come learn how the incentives for community-based projects, the long-term price guarantees, and the right to connect can help you to develop green energy projects that act as an economic development catalyst for your community.

**OPA**

This session has been generously sponsored by: Ontario Power Authority

**As a reminder:** The Conference is being housed within both the Westin Hotel and the Fairmount Chateau Laurier since the Ottawa Congress Centre is being rebuilt. The conference's Program at a Glance will be available shortly. It will give you a feel for the logistics including location of registration, information booth and session descriptions and events. It is a packed program, so if you haven't yet registered, go to [www.amo.on.ca](http://www.amo.on.ca) and click on "Changing Times: 2009 AMO Annual Conference". **See you in Ottawa, August 16 to 19.**





## CONFERENCE REGISTRATION FORM

(please type or print)



5(a)

110<sup>th</sup> Annual Conference | August 16 – 19, 2009 @ the  
Westin Ottawa Hotel & Fairmont Chateau Laurier

Please detach and retain this instruction sheet for your records.

### FOR REGISTRATION INFORMATION, QUESTIONS, AND INQUIRIES:

Please visit our website at [www.amo.on.ca](http://www.amo.on.ca) or contact Anita Surujdeo toll-free at 1-877-426-6527 or via e-mail [asurujdeo@amo.on.ca](mailto:asurujdeo@amo.on.ca).

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## A GUIDE TO THE AMO CONFERENCE REGISTRATION PROCESS

**BANQUET TICKETS:** The Conference Tuesday evening social event takes on an exciting new profile this year with 'A Night at the Museum'. Join us at the Museum of Civilization for this fascinating night of exhibits and entertainment on August 18th, 2009.

Delegates holding a *Full Registration* or who have purchased additional 'A Night at the Museum' tickets will enjoy a casual evening at this unique Canadian institution which presents over 10,000 years of Canada's pre-history, history and culture. The Museum building is an architectural masterpiece; a symbolic depiction of a land sculpted by winds, waters and glaciers at the end of the Ice Age, when humans first crossed into Canada from Asia.

'A Night at the Museum' brings together good food, good friends and great entertainment to celebrate the 110<sup>th</sup> AMO Annual Conference. Enjoy the views from the Grand Hall as the breathtaking harmonies and powerful sound of Asani headline the evening's entertainment. And don't forget to take a moment to enjoy the Pacific Coast Aboriginal Exhibits during this spectacular and memorable event.

Additional tickets to the event will be processed as 'A Night at the Museum' ticket.

*The evening will not be taking the traditional format of a banquet dinner, but will be a stand-up cocktail reception with limited seating available.*

### PAYMENT PROCESSING:

**CREDIT CARDS:** We prefer that payment for registration be made via invoice or by cheque as both VISA and Mastercard charge an administration and processing fee of 2.5% of the total cost of a credit card transaction.

**INVOICES AND CHEQUES:** If you choose to be invoiced for your registration fee an invoice will be faxed or e-mailed to the contact details listed on the registration form. Please make cheques payable to Association of Municipalities of Ontario, 200 University Avenue, Suite 801, Toronto, ON, M5H 3C6

**ON-LINE REGISTRATION:** You may also register on-line via the AMO website at [www.amo.on.ca](http://www.amo.on.ca). During the on-line process you will be given the choice of making payment by credit card or you may request to be invoiced for your registration.

**REFUND POLICY:** Cancellation **MUST** be made in writing before July 31, 2009. An administration charge of \$73.50 (\$70.00 plus \$3.50 GST) will apply. Any cancellations made after July 31<sup>st</sup>, will not be refunded.

**CAUCUS VOTING INSTRUCTIONS:** Each delegate who is an elected municipal official from an AMO member municipality is eligible to vote. Declaration of caucus **must** be made when this registration form is submitted. Registration will be processed without this information but must be provided **no later than July 24, 2009**. July 24, 2009 is also the last date for changing caucus for either the Monday Caucus Candidate Lunch or the AMO Board of Directors Election.





# CONFERENCE REGISTRATION FORM

(please type or print)

Changing Times

110<sup>th</sup> Annual Conference | August 16 – 19, 2009 @ the Westin Ottawa Hotel & Fairmont Chateau Laurier

5(a)

Name \_\_\_\_\_ Title \_\_\_\_\_

Municipality \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

Payment MUST accompany registrations. FAX Credit Card Payments to 416-971-9372

Please indicate registration choice below:

| Fee does not include GST<br>X         | AMO MEMBERS                      |                              |                      |
|---------------------------------------|----------------------------------|------------------------------|----------------------|
|                                       | Early Bird<br>Before<br>April 24 | Regular<br>After<br>April 24 | On Site<br>Aug 16-19 |
| Full Registration                     | 590.00                           | 640.00                       | 700.00               |
| Full Reg - No Museum                  | 530.00                           | 580.00                       | 640.00               |
| 1 Day - Monday                        | 320.00                           | 360.00                       | 400.00               |
| 1 Day - Tuesday                       | 320.00                           | 360.00                       | 400.00               |
| ½ Day - Wednesday                     | 165.00                           | 175.00                       | 175.00               |
| Companion *                           | 265.00                           | 285.00                       | 285.00               |
| Extra 'A Night at the Museum' Tickets |                                  |                              | 60.00                |

## Summary of Charges:

|                     |          |
|---------------------|----------|
| Registration Fee    | \$ _____ |
| * Companion's Fee   | \$ _____ |
| Extra Soiree Ticket | \$ _____ |
| GST (5%)            | \$ _____ |
| <b>TOTAL</b>        | \$ _____ |

\* For companion registration please complete Companion Selection Form. Companion's program does not include 'A Night at the Museum' ticket

## Payment Method:

☐ Invoice ☐ Cheque ☐ MasterCard ☐ Visa

Card Number: \_\_\_\_\_

Expiration Date: m \_\_\_\_\_ y \_\_\_\_\_

Cardholder's Name (exactly as on card): \_\_\_\_\_

Signature: \_\_\_\_\_

Please note any special needs or dietary requirements here: \_\_\_\_\_

| GST exempt<br>X                       | Federal/Provincial Governments   |                              |                      |
|---------------------------------------|----------------------------------|------------------------------|----------------------|
|                                       | Early Bird<br>Before<br>April 24 | Regular<br>After<br>April 24 | On Site<br>Aug 16-19 |
| Full Registration                     | 635.00                           | 690.00                       | 740.00               |
| Full Reg - No Museum                  | 575.00                           | 630.00                       | 680.00               |
| 1 Day - Monday                        | 340.00                           | 380.00                       | 420.00               |
| 1 Day - Tuesday                       | 340.00                           | 380.00                       | 420.00               |
| ½ Day - Wednesday                     | 185.00                           | 195.00                       | 195.00               |
| Companion *                           | 275.00                           | 295.00                       | 295.00               |
| Extra 'A Night at the Museum' Tickets |                                  |                              | 60.00                |

| Fee does not include GST<br>X         | Non-Members                      |                              |                      |
|---------------------------------------|----------------------------------|------------------------------|----------------------|
|                                       | Early Bird<br>Before<br>April 24 | Regular<br>After<br>April 24 | On Site<br>Aug 16-19 |
| Full Registration                     | 760.00                           | 810.00                       | 850.00               |
| Full Reg - No Museum                  | 700.00                           | 750.00                       | 790.00               |
| 1 Day - Monday                        | 370.00                           | 430.00                       | 430.00               |
| 1 Day - Tuesday                       | 370.00                           | 430.00                       | 430.00               |
| ½ Day - Wednesday                     | 205.00                           | 215.00                       | 215.00               |
| Companion *                           | 285.00                           | 295.00                       | 295.00               |
| Extra 'A Night at the Museum' Tickets |                                  |                              | 60.00                |

☐ Please check here if this is your first time attending the AMO Conference

GST Registration# R106732944

AMO collects, uses and discloses the information requested to promote the interests of the municipal sector. It may also be shared with selected third parties to generate operating revenues for AMO. Under the Federal Personal Information Protection and Electronic Documents Act (PIPEDA) some of the information may constitute personal information. By filling out this form you agree that all personal information provided by you on the form may be collected, used and disclosed by AMO for all purposes described above. Please note as an attendee at the conference your likeness may be used in promotional materials and on our website for subsequent conferences.

**CAUCUS VOTING INSTRUCTIONS:** Each delegate who is an elected municipal official from an AMO member municipality is eligible to vote but **MUST** declare a Caucus when they submit this conference registration form. **July 24, 2009 is the last date for changing Caucus** for either the Monday Caucus Candidate Lunch or the Tuesday Board of Directors election. After July 24, changes to a declared Caucus are not permitted. Please indicate below which caucus you wish to participate in:

☐ County

☐ Regional/Single Tier

☐ Large Urban

☐ Rural

☐ Northern

☐ Small Urban



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E-mail: amo@amo.on.ca

5(a)  
**ALERT**

## MEMBER COMMUNICATION

ALERT N°: 09/047

*To the attention of the Clerk and Council*  
June 11, 2009

FOR MORE INFORMATION CONTACT:  
Scott Vokey, AMO /LAS Energy Coordinator  
(416) 971-9856 ext. 357

### Green Energy Act Planning Approval Regulation Consultations

#### Issue:

The province is proposing a one-window approvals process and standardized requirements for renewable energy projects. The government is seeking the public's input on approval requirements for renewable energy projects, including setbacks for wind, solar, hydro, biogas and biomass projects, which build on and strengthen the environmental and health protection components of current regulatory requirements.

#### Background:

Proposed approval requirements for renewable energy projects include the following:

- Wind turbines would not be permitted less than 550 metres from the nearest dwelling, and this minimum setback would increase with the number and loudness of turbines. It is also proposed that wind turbines be set back from roadways and property lines, and there would be ongoing requirements to monitor and address low-frequency noise and vibrations.
- Natural heritage features, such as significant wetlands or significant wildlife habitat, would be protected by a setback of 120 metres, with development only being able to move closer where there is a study demonstrating the ability to mitigate negative impacts.

The province will hold information meetings in six locations across Ontario in June to get public input:



**June 15 – Ottawa**  
Tudor Hall  
3750 N. Bowesville Road

**June 18 – Thunder Bay**  
Prosvita (Polish) Hall  
610 Simpson Street

**June 18 – Chatham**  
Club Lentina's  
250 National Road

**June 22 – Port Elgin**  
Rotary Hall Community Centre  
Saugeen Shores Recreation Complex  
600 Tomlinson Drive

**June 24 – Sault Ste. Marie**  
Croatian Hall  
446 Second Line East

**June 25 – Toronto**  
Ryerson University  
Ted Rogers School of Management  
Lecture Theatre – TRS1-067  
575 Bay Street

Please visit the Ministry of the Environment's website for more information.

Municipalities can also comment on the proposals of the Ministry of the Environment (proposed Renewable Energy Approval, search for 010-6516) and the Ministry of Natural Resources (proposed Approval and Permitting Requirements Document for Renewable Energy Projects, search for 010-6708), which will be posted on the Environmental Registry until July 24.

In its submission to the Standing Committee on General Government on the proposed act, AMO suggested that a Municipal Services Permit be established through the proposed regulation to ensure the renewable energy approval process respect municipal interests and safeguard public health, safety, and the environment and with a view to appropriate enforcement and protection from liability for the municipality.

AMO asks that members also copy Milena Avramovic ([milena@amo.on.ca](mailto:milena@amo.on.ca)) on submissions to help inform our ongoing advocacy efforts.

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*





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5(a)  
**ALERT**

## MEMBER COMMUNICATION

ALERT N°: 09/046

*To the attention of the Clerk and Council*  
June 10, 2009

FOR MORE INFORMATION CONTACT:  
Scott Vokey, AMO /LAS Energy Coordinator  
(416) 971-9856 ext. 357

### Feed-in Tariff Contract Posted for Comment

#### Issue:

Feed-in Tariff Contract posted for comment by Ontario Power Authority (OPA).

#### Background:

The Ontario Power Authority (OPA) has posted the draft Feed-in Tariff (FIT) contract along with its exhibits and definitions to the OPA's FIT website at the following link:

<http://www.powerauthority.on.ca/fit/Page.asp?PageID=924&ContentID=10238>.

Comments and feedback on the contract and associated documents are welcome until Friday, June 26, 2009 and must be provided through the Submission tool of the OPA FIT website ([www.powerauthority.on.ca/FIT](http://www.powerauthority.on.ca/FIT)).

The FIT Contract and related documents - Draft June 8, 2009 are the legal contractual documents outlining the development of the facility, financial, operating and other obligations of renewable energy suppliers providing electricity under OPA Renewable Energy Feed-In Tariff Program.

A FIT program is a simpler way to contract for renewable energy generation. It is simpler because of standardized program rules and standardized contracts, including standardized prices. Developers of renewable energy projects, including municipalities, would receive a FIT contract if they meet all program requirements.

#### Action:

AMO asks that members also copy Energy Services Coordinator, Scott Vokey ([svokey@amo.on.ca](mailto:svokey@amo.on.ca)) on submissions to help inform our ongoing advocacy efforts.

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*





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5(a)  
**ALERT**

## MEMBER COMMUNICATION

ALERT N°: 09/048

*To the attention of the Clerk and Council*  
June 10, 2009

FOR MORE INFORMATION CONTACT:  
Petra Wolfbeiss, AMO Senior Policy Advisor  
(416) 971-9856 ext 329

### **Ministry of Municipal Affairs and Housing Signs \$1.2 billion Housing Agreement with Federal Government**

**Issue:** On Tuesday, June 9, 2009, Canada and Ontario officially signed an amendment to the Canada-Ontario Affordable Housing Program that provides an additional \$1.2 billion for affordable housing over the next two years.

**Background:**

On March 20, 2009, Canada and Ontario announced a contribution of \$600 million each in new funding for the extension of the Canada-Ontario Affordable Housing Program to 2011.

The \$1.2 billion will fund the renovation of 50,000 social housing units and build 4,500 new affordable housing units. The provincial and federal governments have each invested in:

- \$352 million to repair social housing units and make them more energy efficient;
- \$185 million to create new affordable housing for low-income seniors and persons with disabilities; and
- \$87.5 million to extend the Canada-Ontario Affordable Housing Program.

The agreement features the following provisions which will assist municipalities in expediting projects since all funding must be allocated within the two year (by 2011) agreement timeline:

- Potential municipal contributions (e.g., supplementary funding, donations of land, development charge waivers, reducing tax rates on multi-unit affordable housing units to the same level as single family units);
- Expediting processes under municipal control (e.g., Planning Act approvals and issuance of building permits);
- Identifying local opportunities for conversion of housing units under development by the private sector to affordable rental units in this challenging economic environment;
- Special sessions of council over summer 2009 to approve plans to build new affordable housing and repair existing social housing.

The Ministry of Municipal Affairs and Housing will be working with Consolidated Municipal Service Managers on funding allocations and project approvals.

**Action:** AMO will work with the Ministry of Municipal Affairs on providing information to its members on the Agreement.

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*





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5(a)  
ALERT

## MEMBER COMMUNICATION

ALERT N°: 09/045

*To the attention of the Clerk and Council*  
June 10, 2009

FOR MORE INFORMATION CONTACT:  
Scott Vokey, AMO /LAS Energy Coordinator  
(416) 971-9856 ext. 357

### ***Count Me In! Community Challenge Now Underway***

#### **Issue**

AMO is calling on all members to join the more than 30 municipalities already committed to participating in this summer's *Count Me In! Community Challenge*. Your involvement reinforces the vital role played by communities across the province when it comes to energy conservation. The challenge was launched on June 3 and will conclude with the Count Me In! Community Challenge Day on August 14<sup>th</sup>.

#### **Background**

The Count Me In! Community Challenge is a three-month campaign starting with a launch during Energy Conservation Week (May 17-23) and culminating on Friday August 14, 2009. During this time, municipalities will promote a variety of energy conservation ideas within their communities in order to drive awareness and participation. Municipalities will compete for two awards:

- Highest percentage drop in consumption on August 14 (calculated based on criteria established by IESO); and
- Highest per capita participation in the Count Me In pledge drive (using a percentage as of August 14 based on census information).

All winners will be announced at the AMO Annual Conference in Ottawa on Wednesday, August 19, 2009.

More information is available in the attached Question and Answer Sheet as well as on the Count Me In Website (<http://www.countmeinontario.ca/About-The-Count-Me-In-Challenge/index.aspx>).

#### **Action**

Fill out the entry form and return it to the following address as soon as possible:  
[info@countmeinontario.ca](mailto:info@countmeinontario.ca).

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*

## The Count Me In! Community Challenge

### Q & A

**Q. What is Energy Conservation Week?**

A. Ontario's second provincewide Energy Conservation Week ran from May 17 to 23, 2009. It featured a variety of conservation-oriented events in cities and towns throughout the province. The Week was the centrepiece of an overall four-month campaign that began with a launch in April and culminates with the provincewide "Count Me In! Community Challenge Day" on August 14<sup>th</sup>. The overall objective is to raise awareness of, and drive participation in, energy conservation across Ontario. To learn more about Energy Conservation Week and "Count Me In! Community Challenge Day", explore the website: [countmeinontario.ca](http://countmeinontario.ca).

**Q. What does "Count Me In!" mean?**

A. The theme for Energy Conservation Week this year is "Count Me In!" It's a pledge to take meaningful action to conserve energy in our everyday lives. Ontarians are encouraged to count themselves in via an online pledge and to choose how they will conserve from a list of 100 energy saving ideas. Collectively, these steps save energy and money, reduce greenhouse emissions and contribute to a cleaner, healthier Ontario. Everyone is encouraged to share ideas, events and activities at [countmeinontario.ca](http://countmeinontario.ca).

**Q. What is "Count Me In! Community Challenge Day"?**

A. The Community Challenge Day is the final element of the overall Energy Conservation Week campaign. It's on August 14, which is the anniversary of the North American blackout in 2003.

On Count Me In! Community Challenge Day, Ontarians are encouraged to conserve energy throughout the day. When you say "Count Me In!," you're committing to take action in a variety of ways. By fulfilling your pledge on this day, you can prove the power of individual initiatives on the province's overall conservation goals—the most ambitious in North America. If your community has chosen to participate in the Community Challenge, you will also contribute to its results.

**Q. What is the "Count Me In! Community Challenge"?**

A. The Count Me In! Community Challenge takes its name from Energy Conservation Week's Count Me In! theme. The Count Me In! Community Challenge culminates on Friday, August 14 – the anniversary of the North American blackout in 2003. During this time, cities and towns across Ontario are being encouraged to promote a variety of energy conservation ideas within their communities to drive awareness and participation.

Cities and towns will compete for two awards:

1. Highest percentage drop in electricity consumption on August 14
2. Highest per capita participation in the Count Me In! pledge

**Q. Who is organizing the "Count Me In! Community Challenge"?**

A. The Count Me In! Community Challenge is an initiative of the City of Woodstock, in collaboration with Ontario Power Authority, the Association of Municipalities of Ontario (AMO), the Independent Electricity System Operator (IESO) and the Electricity Distributor's Association (EDA). In 2005, The City of Woodstock started the municipal Blackout Day Challenge, which this new province-wide event replaces.

**Q. How can my municipality take part in the Count Me In! Community Challenge?**

A. If your municipality wants to say "Count Us In!" for the Community Challenge, please explore [countmeinontario.ca](http://countmeinontario.ca). There you'll find an entry form, information and the steps your community needs to take to join the challenge. You can also contact [info@countmeinontario.ca](mailto:info@countmeinontario.ca) for more information.

**Q. Two challenges are identified—what do they involve specifically?**

One challenge is based on electricity consumption. To take part, your community must contact its local electricity distribution company, or "LDC." LDCs have access to municipal meter data, which is needed for consumption measurement. To compete in this challenge, you'll need to confirm that your LDC will provide meter data to the IESO on Tuesday, August 18. Not all LDC meters allow them to separate out the usage of specific municipalities.

The other challenge is based on the number of people in your community who take the Count Me In! pledge, which is available at [countmeinontario.ca](http://countmeinontario.ca).

In both cases, to participate and be counted in, your community will need to identify a continuous point of contact for Challenge Day. This person will be the primary point of contact for all matters related to the Challenges between when you sign up and Challenge Day.

**Q. How will the two challenges be measured?**

A. Every city or town can enter in one or both of the two challenge categories.

1. Highest percentage drop in electricity consumption on August 14  
To determine the winner, electricity use on Friday, August 14 from 08:00-20:00 will be compared to that used on, either Friday, August 7 or Thursday, August 13. Municipalities' savings will then be compared to the province-wide consumption changes to determine which one saved the most electricity. This method helps to factor out any impacts weather might have. The IESO will work with your LDC to ensure they know what data is required.
2. Highest per capita participation in the Count Me In! pledge.  
The challenge will award the greatest percentage involvement by a participating community. This will be measured by the total number of online pledges over the community's population as of the most recent census data.

**Q. Can municipalities get any support for their efforts while participating in the Community Challenges?**

A. Let us know what your municipality is doing by contacting [info@Countmeinontario.ca](mailto:info@Countmeinontario.ca) and we'll do our best to support your efforts.

**Q. When will the winners be announced?**

A. Winners will be announced on Wednesday, August 19, 2009 at the Association of Municipalities of Ontario (AMO) Annual Conference in Ottawa.





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E-mail: [amo@amo.on.ca](mailto:amo@amo.on.ca)

5(a)  
**ALERT**

## MEMBER COMMUNICATION

ALERT N°: 09/046

*To the attention of the Clerk and Council*  
June 10, 2009

FOR MORE INFORMATION CONTACT:  
Scott Vokey, AMO /LAS Energy Coordinator  
(416) 971-9856 ext. 357

### Feed-in Tariff Contract Posted for Comment

#### Issue:

Feed-in Tariff Contract posted for comment by Ontario Power Authority (OPA).

#### Background:

The Ontario Power Authority (OPA) has posted the draft Feed-in Tariff (FIT) contract along with its exhibits and definitions to the OPA's FIT website at the following link:  
<http://www.powerauthority.on.ca/fit/Page.asp?PageID=924&ContentID=10238>.

Comments and feedback on the contract and associated documents are welcome until Friday, June 26, 2009 and must be provided through the Submission tool of the OPA FIT website ([www.powerauthority.on.ca/FIT](http://www.powerauthority.on.ca/FIT)).

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A FIT program is a simpler way to contract for renewable energy generation. It is simpler because of standardized program rules and standardized contracts, including standardized prices. Developers of renewable energy projects, including municipalities, would receive a FIT contract if they meet all program requirements.

#### Action:

AMO asks that members also copy Energy Services Coordinator, Scott Vokey ([svokey@amo.on.ca](mailto:svokey@amo.on.ca)) on submissions to help inform our ongoing advocacy efforts.

*This information is available in the Policy Issues section of the AMO website at [www.amo.on.ca](http://www.amo.on.ca).*





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5(a)  
ALERT

## MEMBER COMMUNICATION

ALERT N°: 09/043

*To the attention of the Clerk and Council*  
June 5, 2009

FOR MORE INFORMATION CONTACT:  
Craig Reid, AMO Senior Policy Advisor  
(416) 971-9856 ext 334

### **Federal and Provincial Governments Commit \$2.3 Billion to Municipal Infrastructure in Ontario**

**Issue:** Infrastructure Stimulus Fund and Building Canada Fund – Communities Component funding for Ontario municipalities was announced today by the Governments of Canada and Ontario, totalling \$3.4 billion when the one-third municipal contribution is added.

**Background:**

Federal Minister of Transport, Infrastructure and Communities, the Honourable John Baird and Ontario Minister of Energy and Infrastructure, the Honourable George Smitherman announced 1,373 successful projects for federal and provincial funding under the Infrastructure Stimulus Fund (ISF) and the Building Canada Fund – Communities Component (BCF-CC).

**Community announcements for individual successful projects are being made by local Members of Parliament, Provincial Parliament and municipal councils over the coming days.**

In Ontario, 425 municipalities submitted 2,700 project applications to the ISF for a total of \$6 billion in project costs. Today's announcement commits \$1.9 billion of federal and provincial support to Ontario municipalities under the ISF for 1,190 projects. When cost matched by municipalities, ISF projects will expend \$2.79 billion in Ontario.

Also announced were results of the second round of the BCF-CC which commits \$408 million to 183 projects in Ontario communities with populations of 100,000 and under. With municipal contributions, \$614 million will be invested under this program. Ontario municipalities made more than 420 applications with total funding in excess of \$1 billion to the BCF-CC.

The application window for these programs was announced on April 14, 2009 with a deadline of May 1, 2009. All projects supported by stimulus funding must be completed by March 31, 2011.

**Action:**

**Municipalities are asked to contact their local MP or MPP regarding project success.**

AMO will continue to advocate for long-term, sustainable funding for municipal infrastructure.



Please Deliver To / SVP REMETTRE À : City of Sault Ste. Marie

Ministry of  
Municipal Affairs  
and Housing

Ministère des  
Affaires municipales  
et du Logement



## NOTICE TO AMO 2009 CONFERENCE DELEGATES

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**THE DELEGATION REQUEST FORM HAS BEEN POSTED  
ONLINE AT <http://www.mah.gov.on.ca/> or [www.amo.on.ca](http://www.amo.on.ca)**

The Ontario ministers' meetings with municipal delegates will be held on **Monday, August 17 and Tuesday, August 18, 2009** at the **Westin Hotel Ottawa and Fairmont Chateau Laurier Hotel in Ottawa.**

If your municipality wishes to meet with a minister or parliamentary assistant, we encourage you to submit your delegation request form as soon as possible, due to summer vacation scheduling, statutory holidays, etc., to avoid missing the **July 22nd submission deadline.**

We ask that you complete an online request form or fax your request to the contact below. If you are requesting a meeting with more than one minister, please complete **ONE FORM PER REQUEST.**

Municipalities will be contacted by the respective ministries about their requests and, if applicable, the **meeting time and location**, approximately one week before the conference.

Thank you.

**Contact:**

**Shireen Mohammed**  
**Ministry of Municipal Affairs and Housing**  
**Telephone: 416-585-6280**  
**Fax: 416-585-7292**  
**[Shireen.Mohammed@ontario.ca](mailto:Shireen.Mohammed@ontario.ca)**

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5(a)

Ontario Good Roads Association

APRIL 2009

# BOARD BRIEF

*Highlights from the Board of Directors*

## PLAN READING AND CONTRACT INTERPRETATION

The 2010 C.S. Anderson Road School will introduce the Plan Reading and Contract Interpretation course.

Successfully piloted on March 23-24, the first course ran April 8-9 in Mississauga and gathered 25 participants representing municipalities, a utility company, MTO, contractors and a housing developer.

The Member Services Committee agreed that the course content is pertinent to the C.S. Anderson Road School curriculum and approved the program to be offered at Guelph Road School in 2010.

## EROSION AND SEDIMENT CONTROL

Federal and provincial agencies are looking to municipalities for resolution in management of erosion and sediment control on construction sites across the province.

In a recommendation made to the OGRA Board of Directors, staff will continue to investigate opportunities to engage the involved parties in the development process and construction industry to monitor and maintain erosion and sediment controls to mitigate silt deposits in lakes, rivers and streams.



In addition, OGRA and the Municipal Engineers Association are developing a fall workshop on erosion and sediment control.

Staff will be looking at inviting all parties involved in development and construction to the workshop and further details will be posted to [www.ogra.org](http://www.ogra.org) in the coming months.

## NEW AFFINITY PARTNERSHIP

The Member Services Committee heard a presentation from Jim Mackie, President and David Turney, General Manager, Fuels Safety On-Line Inc., on the requirement under the Technical Standards and Safety Act and the Liquid Fuels Handling Code stating those who refuel vehicles and equipment must be trained to do so.

Fuels Safety On-Line Inc. has developed a series of online courses to meet this training need, and with Board's approval to partner with Fuels Safety, OGRA now offers Site Operator Training Course for Municipal Workers and Municipal



**Board Brief contd...**

Attendant Training Course at a discounted rate for OGRA member municipalities.

Since meeting with the Board, OGRA staff has investigated and extended our agreement to include classroom training. For information on the courses, affinity partnership and the regulation, please visit our website at [www.ogra.org](http://www.ogra.org).

## AODA EMPLOYMENT ACCESSIBILITY STANDARD

The Policy Committee heard a delegation from Andy Hynes, London Transit, representing AMO on AODA – Employment Accessibility Standard. Mr. Hynes spoke to the issue and the possible impacts on municipalities of the developed standards, which were released February 18, 2009.

As posted on the OGRA website, the deadline for submitting comments on the Employment Accessibility Standards Development Committee's (SDC's) initial proposed Employment Accessibility Standard was May 22, 2009.

The Standards Development Committee will reconvene to review and consider the input received during the public review period. A finalized proposed standard will be presented to the government for consideration as future law. OGRA will continue to update our members through email and on our website.

## OGRA REPRESENTATION ON THE OSSGA SPECIFICATIONS COMMITTEE

The Member Services Committee approved a staff recommendation that David Anderson, Project Manager, Asset Management, AECOM, be formally appointed as OGRA's representative on the Specifications Committee of the Ontario Stone Sand and Gravel Association (OSSGA).

Effective April 2009, Mr. Anderson will provide written feedback and recommendations following each of the Specifications Committee meetings.

### **2009-10 OGRA Board Members as shown in picture on page 1**

BACK ROW (LEFT TO RIGHT): Tom Bateman, County Engineer, County of Essex; Craig Davidson, CAO/Clerk-Treasurer, Municipality of Hastings Highlands; John Niedra, Director, Etobicoke York District Transportation Operations, City of Toronto; Mark Grimes, Councillor, City of Toronto; Joanne Vanderheyden, Deputy Mayor, Township of Strathroy-Caradoc; Alan Korell, Managing Director/City Engineer, City of North Bay; Second Vice-President, John Curley, Councillor, City of Timmins; Ken Hill, Mayor, Township of Russell; Joe Tiernay, Executive Director, Ontario Good Roads Association

FRONT ROW (LEFT TO RIGHT): David Fawcett, Deputy Mayor, Municipality of Grey Highlands; Rick Champagne, Councillor, Township of East Ferris; Past-President, David A. Leckie, Director of Roads and Transportation, City of London; President, Eric Rutherford, Councillor, Municipality of Greenstone; First Vice-President, Paul Johnson, Operations Manager, County of Wellington; Damian Albanese, Director, Transportation Division, Regional Municipality of Peel; Steve Desroches, Councillor, City of Ottawa



**The Corporation of the  
Township of Bonnechere Valley**  
Box 100, 49 Bonnechere Street East  
Eganville, Ontario K0J 1T0

**RESOLUTION**

*Dated this the 2nd day of June 2009*

**MOVED BY:**      *Cairine Cybulski*

**SECONDED BY:** *Charlotte Neitzel*

**WHEREAS** public libraries have a strong role in literacy, innovation, community and prosperity in municipalities;

**AND WHEREAS** the Ministry of Culture is currently updating its policies related to supporting public libraries as they wish to ensure that policies position public libraries for the future;

**AND WHEREAS** the role of learning in Ontario's future knowledge-based economy grows, the informal learning systems of public libraries will be even more important.

**AND WHEREAS** the library of the future will need to respond to a new social, technological and economic environment.

**AND WHEREAS** municipalities are incurring the majority of costs associated with delivering library programming.

**AND WHEREAS** those same municipalities bear the majority of the costs to build and maintain library facilities.

**AND WHEREAS** the province has decreased its annual grants since 1985 from 15% of annual revenue to 4% of annual revenue which continues to threaten the future of these engines of cultural and economic development.

**NOW THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of the Bonnechere Valley petitions that the Province increase its annual grants to 15% of library revenue.

**AND FURTHER THAT** a copy of the motion be forwarded to the Premier of Ontario, the Honourable Aileen Carroll Minister of Culture, MPP Randy Hillier, the Ontario Library Service and the Association of Municipalities of Ontario for circulation.

Carried

**Original Signed By:** *MAYOR Zig Mintha*

**Recorded Vote Requested:**

*Charlotte Neitzel* \_\_\_\_\_  
*Bob Peltzer* \_\_\_\_\_  
*Cairine Cybulski* \_\_\_\_\_

*Merv Buckwald* \_\_\_\_\_  
*Zig Mintha* \_\_\_\_\_

**DISCLAIMER**

*This material is provided under contract as a paid service by the originating organization and does not necessarily reflect the view or positions of the Association of Municipalities of Ontario (AMO), its subsidiary companies, officers, directors or agents.*

5(b)



**THE CORPORATION OF THE CITY OF SARNIA**

**City Solicitor/Clerk's Department**

255 Christina Street N. PO Box 3018

Sarnia, ON Canada N7T 7N2

519 332-0330 519 332-3995 (fax)

519 332-2664 (TTY)

[www.sarnia.ca](http://www.sarnia.ca)

[clerks@sarnia.ca](mailto:clerks@sarnia.ca)

June 4, 2009

The Honorable Madeleine Meilleur  
Ministry of Community and Social Services  
Toronto Region  
477 Mount Pleasant Road, 3<sup>rd</sup> Floor  
Toronto ON N7A 1G1

Dear Honorable Meilleur:

At a meeting of the Council of the City of Sarnia held on Monday, May 11, 2009 the following resolution was passed:

"That Sarnia City Council request the Ministry of Community & Social Services to provide financial assistance to municipalities for the implementation of Accessibility Standards; and

That this resolution be forwarded to the Federation of Canadian Municipalities (FCM), the Association of Municipalities of Ontario (AMO) and all Ontario municipalities with a population over 50,000, requesting their support."

Yours truly,

A handwritten signature in black ink, appearing to read "R. Brad Loosley".

R. Brad Loosley  
Acting Deputy City Clerk

Cc: Brock Carlton, Chief Executive Officer, Federation of Canadian Municipalities  
Pat Vanini, Executive Director, Association of Municipalities of Ontario  
Bob Bailey, M.P.P. Sarnia-Lambton  
Patricia Davidson, M.P. Sarnia-Lambton

/lk

Municipality of Hastings Highlands  
33011 Hwy 62 N  
Box 130  
Maynooth, ON  
K0L 1C0

Ronald J. Emond  
Mayor



P.O. Box 130 Maynooth, Ontario  
K0L 2S0

5(b)  
Municipal Office  
Tel: 613-338-2811  
Fax: 613-338-3292  
Toll Free: 1-877-338-2818  
Email:  
office@hastingshighlands.ca

---

June 4, 2009

County of Hastings  
Postal Bag 4400, 235 Pinnacle Street  
Belleville, Ontario  
K8N 3A9

Dear Sir/Madam:

At an open meeting of the Council of the Municipality of Hastings Highlands held on May 20, 2009, the following resolution was properly moved seconded and passed:

**Fell/Dalgleish:** (196-2009) WHEREAS wind and storms regularly knock out power lines in our rural area;  
AND WHEREAS Hastings Highlands Fire Department is frequently called out to protect and secure the site from the danger of fallen power lines;  
AND WHEREAS these occurrences are on the rise, causing our firemen to remain at the scene, sometimes even overnight, while waiting for Hydro One crews to arrive;  
AND WHEREAS Hydro One is ultimately responsible for maintaining safety during downed power lines, the increasing costs to our Fire Department to provide this emergency service for Hydro One should not be borne by Hastings Highlands ratepayers;  
AND WHEREAS repeated requested to recover costs from Hydro One have been ignored;  
THEREFORE BE IT RESOLVED THAT Hydro One recognizes the emergency services provided by Hastings Highlands Fire Department and remit fair payment for services when requested by the Municipality of Hastings Highlands;  
AND FURTHER THAT; this resolution be circulated to the County of Hastings, Municipalities, Fire Marshall, AMO and MPP Leona Dombrowsky with a request for support.

Yours truly,

I. Craig Davidson  
CAO/Clerk-Treasurer  
/bp

5(c)

## ROTARY CLUB OF SAULT STE. MARIE

"SERVICE  
ABOVE SELF""HE PROFITS MOST  
WHO SERVES BEST"CLUB 2776, DISTRICT 6290 ROTARY INTERNATIONAL  
P.O. BOX 272SAULT STE. MARIE, ONTARIO  
CANADA P6A 5L8

TELEPHONE (705) 945-1279 ~ FAX (705) 945-5228

EMAIL: cboconnor@rotarysault.com ~ WEBSITE: www.rotarysault.com

Mayor John Rowswell and Council  
The Corporation of the City of Sault Ste. Marie  
99 Foster Drive  
Sault Ste. Marie, ON  
P6A 5N1

10 June 2009

Dear Mayor Rowswell and Councilors

The Rotary Club of Sault Ste. Marie would like to request the following pertaining to the operation of ROTARYFEST 2009 for July 16-18, 2009 and the 87th annual Rotary Community Day parade.

## ✓ A) Use of

1. Clergue Park for July 11-19,  
(Please note that we will be using the slip between Clergue Park and City Hall to operate motorized toy boats)
2. the Civic Centre north green space from July 11 – 19 for the midway,
3. the Civic Centre north and south parking lots for Friday evening, July 17 and all day Saturday, July 18

## ✓ B) Road Closures:

1. Closure of Russ Ramsay Way, south of the entrance into the Senior Drop-In Centre Parking lot; Foster Drive, east of the Civic Centre south parking lot  
Hours: 7:00 am to 5:30 pm 18 July 2009
2. Closure of Queen St. East from Simpson St. to Gore St.  
Hours: 10:30 am to 1:00 pm 18 July 2009
3. Closure of Simpson St. from Wellington St. to Queen St. East  
Hours: 10:00 am to 12:00 noon 18 July 2009
4. At the City's discretion, partial closure of Queen St. East from Churchill Blvd. to Simpson St.  
Hours: 9:00 am to approximately 12:00 noon 18 July 2009
5. Queen Street between East and Brock Streets  
Hours: 5:15 pm to 11 pm for The Second Stage 17 July 2009  
1:00 pm to 12 am 18 July 2009  
to be located in front the Lock City Grand Theatre

5(c)

Page 2

As in other years, the parade will commence line-up at approximately 9:00 am, running from Churchill Blvd. to Simpson St. We anticipate the entire north side of Queen St. to be lined with floats and the south side of Queen St. from Simpson to Pine St. as well. Simpson St. will be used to martial the bands, and the floats, bands, etc. should be removed from this area by noon. We will terminate at Queen St. East and Gore St. and disperse onto Queen West and on Bay St. We would anticipate the last float to clear Queen and Gore St. area at approximately 1:00 pm.

✓ C) By-law (renewal of By-law 2008-118)

Control of what takes place on the festival grounds, adjacent sidewalks and streets during the operation of the festival, especially pertaining to vendors. Anyone wishing to sell or demonstrate products on the grounds must first receive permission to do so from the ROTARYFEST committee. A fee may apply.

- 1) Russ Ramsay Way south of the entrance to the Senior Drop In Centre;
- 2) Foster Drive from Russ Ramsay Way to the east entrance to the south Civic Centre parking lot;
- 3) On the south side of Bay Street between Brock and East Streets, including the sidewalk;
- 4) Lower East Street south of Bay Street

On behalf of Rotary, I would like to thank you for your cooperation in this matter.

Sincerely,



Carolyn Bunting O'Connor  
Events Manager

cc: David K. Marshall, Parade Chairperson  
Lori Ballstadt, CSD

Attachments: Temporary Street Closure – sign off forms



06/09/2009 13:31 705-945-5228

ROTARY SAULT

PAGE 01

05/21/2008 15:28 705-759-2310

CLERK'S DEPT SSMARIE

PAGE 02/03

5(c)

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**

CONTACT NAME: Carolyn Bunting O'Connor TELEPHONE: 945-1279  
 ADDRESS: 364 Queen St. East POSTAL CODE: P6A 1Z1

The above person hereby makes application for the closing of

See attached

(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
 (reference points - street numbers, cross streets, etc.)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
 for the purpose of Rotary Fest

**APPROVALS SECTION:**

1. Police Services, Traffic Dept.  
 Telephone 949-6300 ext 348  
 Fax 759-7820 /  
 580 Second Line East

Signature of Official

2. Fire Services/Emergency Medical Services (EMS)  
 Telephone 949-3335/949-3367  
 Fax 949-2341 /  
 72 Tancred Street

Signature of Official

3. Public Works & Transportation Dept.  
 Telephone 541-7000  
 Fax 541-7010 /  
 128 Sackville Road

Signature of Official

4. Transit/Parking  
 Telephone 759-5320  
 Fax 759-5834 /  
 111 Huron Street

Signature of Official

5. Central Ambulance Communication  
 Centre (C.A.C.C.)  
 Telephone 946-1227  
 Fax 945-6883 /  
 969 Queen Street East  
 (Rear of Plummer Hospital)

Signature of Official

6. Downtown Association  
 Telephone 942-2919  
 Fax 942-6368 /  
 496 Queen Street East  
 (QUEEN STREET CLOSINGS ONLY)

Signature of Official

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_  
 (date) (By-law No.)

5(c)

05/21/2008 15:28 705-759-2310

CLERK'S DEPT SEMARTE

PAGE 02/03

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**

CONTACT NAME: Carolyn Bunting O'Connor TELEPHONE: 945-1279  
ADDRESS: 364 Queen St. East POSTAL CODE: P6A 1Z1

The above person hereby makes application for the closing of

See attached

(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
(reference points - street numbers, cross streets, etc.)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
for the purpose of ROTARY FEST

**APPROVALS SECTION:**

1. Police Services, Traffic Dept.  
Telephone 949-8300 ext 348  
Fax 759-7820 /  
580 Second Line East

\_\_\_\_\_  
Signature of Official

2. Fire Services/Emergency Medical Services (EMS)  
Telephone 949-3335/949-3387  
Fax 949-2341  
72 Leonard Street

\_\_\_\_\_  
Signature of Official

3. Public Works & Transportation Dept.  
Telephone 541-7000  
Fax 641-7010  
128 Sackville Road

\_\_\_\_\_  
Signature of Official

4. Transit/Parking  
Telephone 759-5320  
Fax 759-5834  
111 Huron Street

\_\_\_\_\_  
Signature of Official

5. Central Ambulance Communication  
Centre (C.A.C.C.)  
Telephone 948-1227  
Fax 945-6883  
969 Queen Street East  
(Rear of Plummer Hospital)

\_\_\_\_\_  
Signature of Official

6. Downtown Association  
Telephone 942-2919  
Fax 942-6268  
498 Queen Street East  
(QUEEN STREET CLOSINGS ONLY)

\_\_\_\_\_  
Signature of Official

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_  
(date) (By-law No.)

06/03/2009 15:41 705-945-5228

ROTARY SAULT

PAGE 01

05/21/2008 15:28 705-759-2310

CLERK'S DEPT 65MARIE

PAGE 02/03

5(c)

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**

CONTACT NAME: Candyn Bunting O'Connor TELEPHONE: 945-1279  
ADDRESS: 364 Queen St. East POSTAL CODE: R6A 1Z1

The above person hereby makes application for the closing of

See attachat

(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
(reference points - street numbers, cross streets, etc.)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
for the purpose of Rotary Fest

**APPROVALS SECTION:**

1. Police Services, Traffic Dept.  
Telephone 949-8300 ext 348  
Fax 759-7820 /  
580 Second Line East

\_\_\_\_\_  
Signature of Official

2. Fire Services/Emergency Medical Services (EMS)  
Telephone 949-3335/949-3287  
Fax 949-2341 /  
72 Tancred Street

\_\_\_\_\_  
Signature of Official

3. Public Works & Transportation Dept.  
Telephone 541-7000  
Fax 541-7010  
125 Sackville Road

[Signature]  
Signature of Official

4. Transit/Parking  
Telephone 759-5320  
Fax 759-5834  
111 Huron Street

\_\_\_\_\_  
Signature of Official

5. Central Ambulance Communication  
Centre (C.A.C.C.)  
Telephone 945-1227  
Fax 945-6883  
969 Queen Street East  
(Rear of Plummer Hospital)

\_\_\_\_\_  
Signature of Official

6. Downtown Association  
Telephone 942-2919  
Fax 942-6368  
496 Queen Street East  
(QUEEN STREET CLOSINGS ONLY)

\_\_\_\_\_  
Signature of Official

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_

(date)

(By-law No.)

5(c)

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**CONTACT NAME: Carolyn Bunting O'Connor TELEPHONE: 945-1279ADDRESS: 364 Queen St. East POSTAL CODE: P6A 1Z1

The above person hereby makes application for the closing of

See attached

(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
(reference points - street numbers, cross streets, etc.)on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
for the purpose of Rotary Fair**APPROVALS SECTION:**

1. Police Services, Traffic Dept.  
Telephone 949-8300 ext 348  
Fax 759-7820 /  
580 Second Line East

\_\_\_\_\_  
Signature of Official

2. Fire Services/Emergency Medical Services (EMS)  
Telephone 948-3335/949-3387  
Fax 949-2241 /  
72 Tancred Street

\_\_\_\_\_  
Signature of Official

3. Public Works & Transportation Dept.  
Telephone 541-7000  
Fax 541-7010 /  
126 Sackville Road

\_\_\_\_\_  
Signature of Official

4. Transit/Parking  
Telephone 759-5820  
Fax 759-5834  
111 Huron Street

\_\_\_\_\_  
Signature of Official

5. Central Ambulance Communication  
Centre (C.A.C.C.)  
Telephone 948-1227  
Fax 945-6883  
969 Queen Street East  
(Rear of Plummer Hospital)

\_\_\_\_\_  
Signature of Official

6. Downtown Association  
Telephone 942-2919  
Fax 942-8368  
496 Queen Street East  
(QUEEN STREET CLOSINGS ONLY)

\_\_\_\_\_  
Signature of Official**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_

(date)

(By-law No.)

5(c)

05/03/2009 16:44 705-945-5228

ROTARY SAULT

PAGE 01

05/21/2008 15:28 705-759-2310

CLERK'S DEPT SEMARIE

PAGE 02/03

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**

CONTACT NAME: Carolyn Bunting O'Connor TELEPHONE: 945-1279  
ADDRESS: 364 Queen St. East POSTAL CODE: P6A 1E1

The above person hereby makes application for the closing of

See attached  
(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
(reference points - street numbers, cross streets, etc.)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
for the purpose of Rotary Fest

**APPROVALS SECTION:**

- |                                                                                                           |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 1. Police Services, Traffic Dept.<br>Telephone 949-8300 ext 345<br>Fax 759-7820 /<br>590 Second Line East | 2. Fire Services/Emergency Medical Services (EMS)<br>Telephone 949-3335/949-8287<br>Fax 949-2341 /<br>72 Tailored Street |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|

Signature of Official

Signature of Official

- |                                                                                                      |                                                                                |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 3. Public Works & Transportation Dept.<br>Telephone 541-7000<br>Fax 541-7010 /<br>126 Backville Road | 4. Transit/Parking<br>Telephone 758-5320<br>Fax 759-5534 /<br>111 Huron Street |
|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|

Signature of Official

Signature of Official

- |                                                                                                                                                           |                                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 5. Central Ambulance Communication<br>Centre (C.A.C.C.)<br>Telephone 948-1227<br>Fax 945-5883<br>869 Queen Street East<br>(Rear of St. Joseph's Hospital) | 6. Downtown Association<br>Telephone 942-2919<br>Fax 942-8368<br>488 Queen Street East<br>(QUEEN STREET CLOSINGS ONLY) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|

Signature of Official

Signature of Official

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_ (date) \_\_\_\_\_ (By-law No.)



5(c)

**TEMPORARY STREET CLOSURE - APPROVAL PROCESS**

CONTACT NAME: Carolyn Bunting O'Connor TELEPHONE: 945-1279

ADDRESS: 364 Queen St. East POSTAL CODE: P6A 1Z1

The above person hereby makes application for the closing of

See Attachat  
(Name of street to be closed)

from \_\_\_\_\_ to \_\_\_\_\_  
(reference points - street numbers, cross streets, etc.)

on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ from \_\_\_\_\_ am/pm to \_\_\_\_\_ am/pm  
for the purpose of ROTARY FEST

**APPROVALS SECTION:**

1. Police Services, Traffic Dept.  
Telephone 949-6300 ext 348  
Fax 759-7820 /  
580 Second Line East

\_\_\_\_\_  
Signature of Official

2. Fire Services/Emergency Medical Services (EMS)  
Telephone 948-3335/949-9387  
Fax 949-2341 /  
72 Tancred Street

\_\_\_\_\_  
Signature of Official

3. Public Works & Transportation Dept.  
Telephone 541-7000  
Fax 541-7010 /  
128 Backville Road

\_\_\_\_\_  
Signature of Official

4. Transit/Parking  
Telephone 759-5320  
Fax 759-5834 /  
111 Huron Street

\_\_\_\_\_  
Signature of Official

5. Central Ambulance Communication  
Centre (C.A.C.C.)  
Telephone 946-1227  
Fax 945-6883 /  
969 Queen Street East  
(Rear of Plummer Hospital)

\_\_\_\_\_  
Signature of Official

6. Downtown Association  
Telephone 942-2919  
Fax 942-8368  
496 Queen Street East  
(QUEEN STREET CLOSINGS ONLY)

Anna Borowski  
Signature of Official

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_ (date) \_\_\_\_\_ (By-law No.)

5(c)

**TEMPORARY STREET CLOSURE - APPLICATION FORM**

CONTACT NAME: Carlo Bruni TELEPHONE: 942-5938  
cell - 254 9222  
 ADDRESS: 467 Doncaster RD POSTAL CODE: P6C 5Y8

The above person hereby makes application for the closing of

DONCASTER RD, SAINT STE. MARIE  
 (Name of street to be closed)

from 85 NICHOL AVE to 403 DONCASTER RD  
 (reference points - street numbers, cross streets, etc.)

on the 8th day of AUGUST, 2009 from 12 PM am/pm to 12 am/pm  
 for the purpose of STREET GATHERING

**APPROVALS SECTION:**

- |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Police Services, Traffic Dept.<br/>           Telephone 949-6300 ext 348<br/>           Fax 759-7820<br/>           580 Second Line East</p> <p><u>Dave Skiff #164</u><br/>           Signature of Official</p>                           | <p>2. Fire Services/Emergency Medical Services (EMS)<br/>           Telephone 949-3335/949-3387<br/>           Fax 949-2341<br/>           72 Tappan Street</p> <p><u>[Signature]</u><br/>           Signature of Official</p> |
| <p>3. Public Works &amp; Transportation Dept.<br/>           Telephone 541-7000<br/>           Fax 541-7010<br/>           128 Sackville Road</p> <p><u>[Signature]</u><br/>           Signature of Official</p>                                | <p>4. Transit/Parking<br/>           Telephone 759-5320<br/>           Fax 759-5834<br/>           111 Huron Street</p> <p><u>[Signature]</u><br/>           Signature of Official</p>                                         |
| <p>5. Central Ambulance Communication<br/>           Centre (C.A.C.C.)<br/>           Telephone 946-1227<br/>           Fax 945-6883<br/>           65 Old Garden River Road</p> <p><u>[Signature]</u><br/>           Signature of Official</p> | <p>6. Downtown Association<br/>           Telephone 942-2919<br/>           Fax 942-6368<br/>           496 Queen Street East<br/> <b>(QUEEN STREET CLOSINGS ONLY)</b></p> <p>_____<br/>           Signature of Official</p>   |

**CITY CLERK SECTION:**

City Council approval was received on \_\_\_\_\_ (date) \_\_\_\_\_ (By-law No.)



# Great Northern Retirement Home

"Comfortably secure, carefree living"

5(d)

June 1<sup>st</sup> 2009

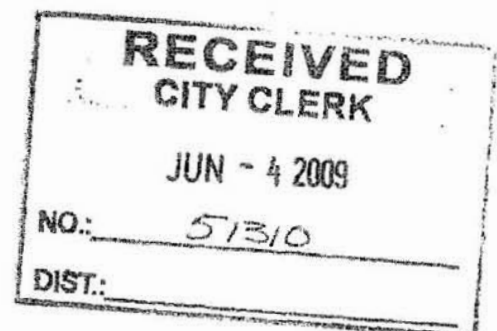
Donna Irving, City Clerk  
99 Foster Drive  
Sault Ste. Marie, Ontario  
P6A 5N1

Dear Ms. Irving,

We are once again, seeking to obtain a Special Occasion Permit for our Family Fun Day. It will be held on Friday July 17<sup>th</sup>, 2008 from 2 p.m. until 7 p.m. It will include a B.B.Q., musical entertainment and a pub.

Thank You

*Wanda McQueen*  
Wanda McQueen  
Activity Coordinator



5(d)

To: Sault Ste Marie City Clerks Office

**8 hour Of Superior Single-track**

The Kinsmen of Sault Ste Marie with the help Sault Cycling Club are running an event to raise money for the Kinsmen and Cystic Fibrosis through a mountain bike race which last for eight hours on July 25, 2009 during the day. We would like a letter of approval to be able to apply for a Special Occasion Permit

We would like to set up a beer tent (24'x24' rented from R&M Tent Rentals) with a 36" high barrier around it at the back of the Kinsmen hall so the spectators will be able to watch the race from under the tent instead of inside the hall where they can not see the event. The hall is set up to handle 90 people which have outside excess to the washrooms from the back of the hall. We will be servicing food on site and have people with smart serve card serving

(12:00 noon to 9:00 p.m.)

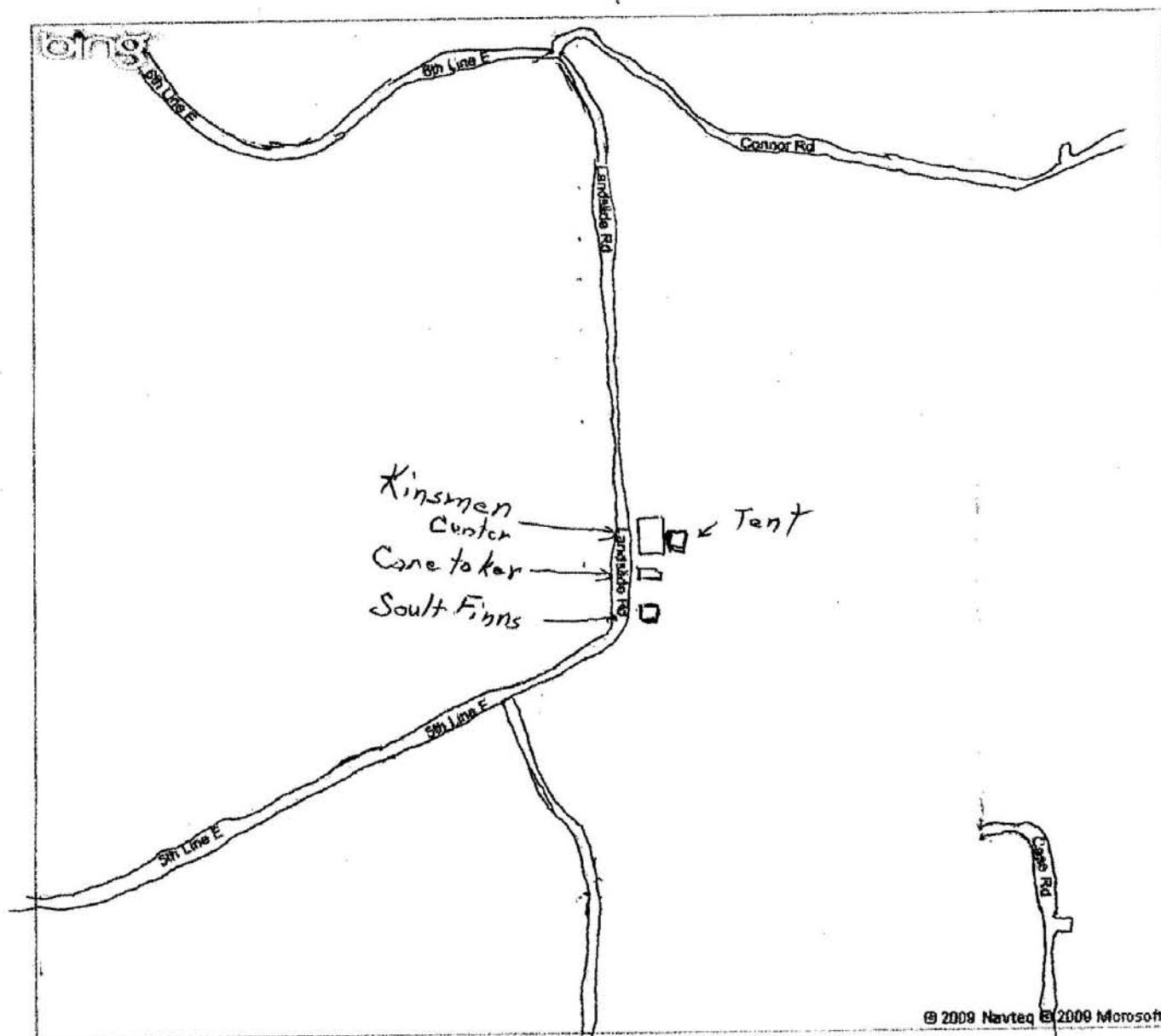
For more information or pick up the letter of approval call;  
Rod Lehto at work (7-3) 945-2919 or at home 942-0168

Thanks

Rod Lehto

47 Essex Lane  
P6A 6L5

5(d)





5(d)

# 8 Hours of Superior Singletrack

[RACE INFO](#)[REGISTRATION](#)[LOCAL INFORMATION](#)[SPONSORS](#)[VOLUNTEERS](#)

## GET ON YOUR BIKE!

### Race Information

#### About

8 Hours of Superior Singletrack is an eight hour solo or team mountain bike relay race. The race is staged in the beautiful Kinsmen Park and Hiawatha Highlands area of Sault Ste. Marie, Ontario. The Kinsmen Club of Sault Ste. Marie is proudly hosting the inaugural edition of this race, with all proceeds to support cystic fibrosis. Cystic Fibrosis is the chief fundraising project for **Kin clubs** across Canada, so **sign up** for our race to help beat this disease!

#### The Course

The course will be designed by the Algoma Trail Crew (a division of the **Sault Cycling Club**), and it's sure to include some fantastic singletrack! The course will wind around the cross-country ski trail system, providing enough doubletrack to allow for passing, but not enough to lull you to sleep! You'll be thrilled by beautiful forested terrain, views of crystal creek, and some challenging windy singletrack.

[2008 Course Map](#) | [2008 Course Profile](#) | [View our photo gallery](#)

For directions on how to get to Sault Ste. Marie or to Kinsmen Park, please visit our **Local Information** links to outside websites with all the information you need to get to Sault Ste. Marie.

### Registration

Details coming soon!

### Prizes

**Registration**

July 25

[Select your team](#)**Sault Ste. Marie**Beside:  
Sault Ste. Marie  
visit![VIEW LOCAL INFORMATION](#)**Race**Join our  
on the[enter the race](#)

5(d)

The inaugural event saw us give out over \$5000 in prizes, including category prizes, random prizes, top fundraiser prizes, and more!

Details about the prizes for 2009 will be available soon.

## The Party

8 Hours of Superior Singletrack isn't just about the race! Bring your family along to enjoy a barbeque, a licensed event, so plan to stick around after and have some fun! Kinsmen Park also has exciting playground equipment.

## About Kin Canada and the Kinsmen Club of Sault Ste. Marie



The Association of Kinsmen, Kinette and Kin clubs is proud to be an all-Canada organization made up of outstanding community volunteers. From coast to coast, members in their communities by promoting service, fellowship, positive values and national unity. It boasts a proud 88-year history dedicated to fostering lifelong friendships while meeting the Greatest Need."

The Kinsmen Club of Sault Ste. Marie was chartered as a club in 1938. Today the club's primary community is to manage Kinsmen Park, an incredibly beautiful and recreational area. Approximately 250 acres of land is used by cross-country skiers, snowshoers, mountain bikers, hikers, families, non-profit groups, and so on.

## About Cystic Fibrosis



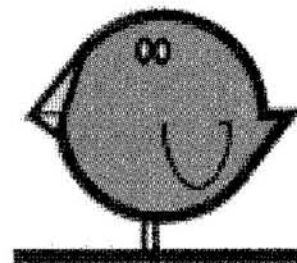
Cystic fibrosis (CF) is the most common, fatal genetic disease affecting young people in Canada. It is a chronic organ disease affecting primarily the lungs and the digestive system. In the lungs, it causes breathing problems. A build-up of thick mucus makes it difficult to clear bacteria, leading to infection and inflammation, which damage the delicate lung tissues. In the digestive system, it is extremely difficult to digest and absorb adequate nutrients from food. Thick mucus in the pancreas, preventing enzymes from reaching the intestines to digest food.

At the present time, approximately 3,500 Canadian children, adolescents, and adults live with CF and attend specialized CF clinics. More information is available at [www.cysticfibrosis.ca](http://www.cysticfibrosis.ca).

Put a face on this disease by [visiting Zoe's Web Page & Video](#)

Copyright © 2009 Kinsmen Club of Sault Ste. Marie. [Privacy Policy](#)

5(d)



June 11, 2009

Donna Irving, City Clerk  
99 Foster Drive  
Sault Ste Marie, On  
P6A 5N1

Dear Ms. Irving,

We are once again requesting to extend the liquor license at 651 Queen St East (Loplop Gallery Lounge) to include the sidewalk immediately in front of the business. The approximate area to be licensed is 25' by 25'. We are requesting the extension for Friday July 17 and Saturday July 18, 2009. This licensing will coincide with free musical entertainment provided by Loplops during the Downtown Days and Rotaryfest (Loplop Second Stage).

If you require any further information please do not hesitate to contact me at 945.0754.

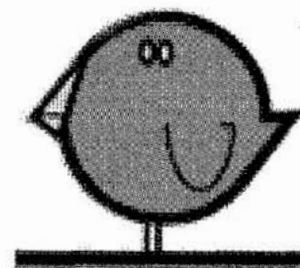
Thank you for your consideration,

Sincerely,

Stephen Alexander  
Owner - Loplop Gallery Lounge

|                   |       |
|-------------------|-------|
| <b>RECEIVED</b>   |       |
| <b>CITY CLERK</b> |       |
| JUN 11 2009       |       |
| NO.:              | 51318 |
| DIST.:            |       |

5(d)



June 11, 2009

Donna Irving, City Clerk  
99 Foster Drive  
Sault Ste Marie, On  
P6A 5N1

Dear Ms. Irving,

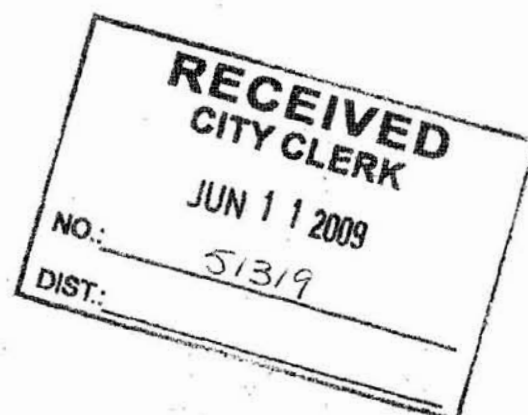
We are once again requesting to extend the liquor license at 651 Queen St East (Loplop Gallery Lounge) to include the sidewalk immediately in front of the business. The approximate area to be licensed is 25' by 25'. We are requesting the extension for Friday August 7<sup>th</sup> and Saturday August 8<sup>th</sup>, 2009. This licensing will coincide with the 6<sup>th</sup> Annual Buskerfest. I sit on this board of directors and this request has been approved by the board.

If you require any further information please do not hesitate to contact me at 945.0754.

Thank you for your consideration,

Sincerely,

Stephen Alexander  
Owner - Loplop Gallery Lounge



5(d)

City Clerks Department

Donna P. Irving  
City Clerk  
Level IV Civic Centre  
99 Foster Drive, PO Box 580  
Sault Ste. Marie, ON  
P6A 5N1

16 June 2009

SUBJECT: NOTIFICATION OF EVENT-SPECIAL OCCATION PERMIT 1575 B

Dear Ms. Irving

As per specification listed on the AGCO Special Occasion Permit we have applied for, this letter is to inform your office in writing that ServiceMaster of Sault Ste. Marie will be hosting a private reception/open house on August 10, 2009 from 1:30pm to 9:00pm.

Location of such said event is 105 Black Road, Sault Ste. Marie, ON, P6B 0A3.

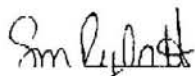
At the above address we will be featuring outdoors the ServiceMaster Clean Racing Hospitality Area for the consumption of no sale alcohol.

An adequate supply of food via caterer shall be made available in the Hospitality Area for attending guests.

Please find attached diagrams detailing the dimensions of the Hospitality area and the physical boundaries.

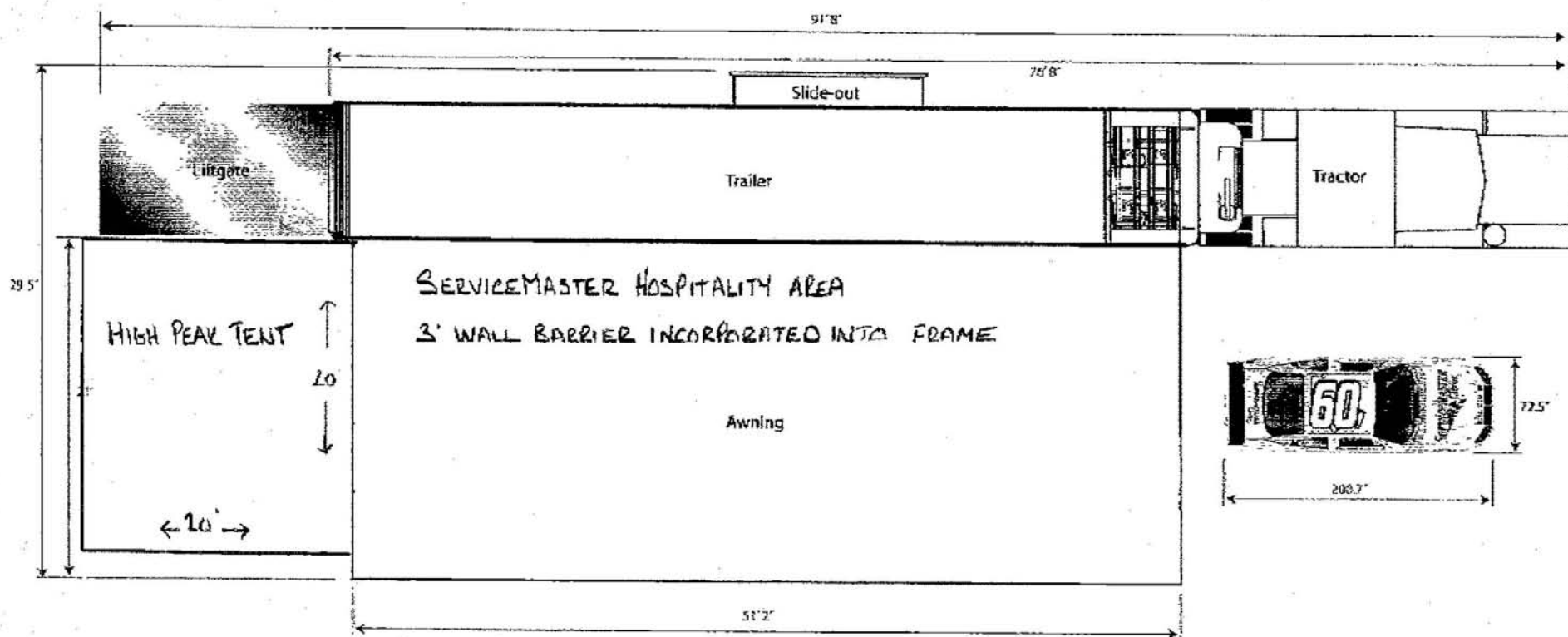
Please do not hesitate to call if you require further information.

Respectfully,



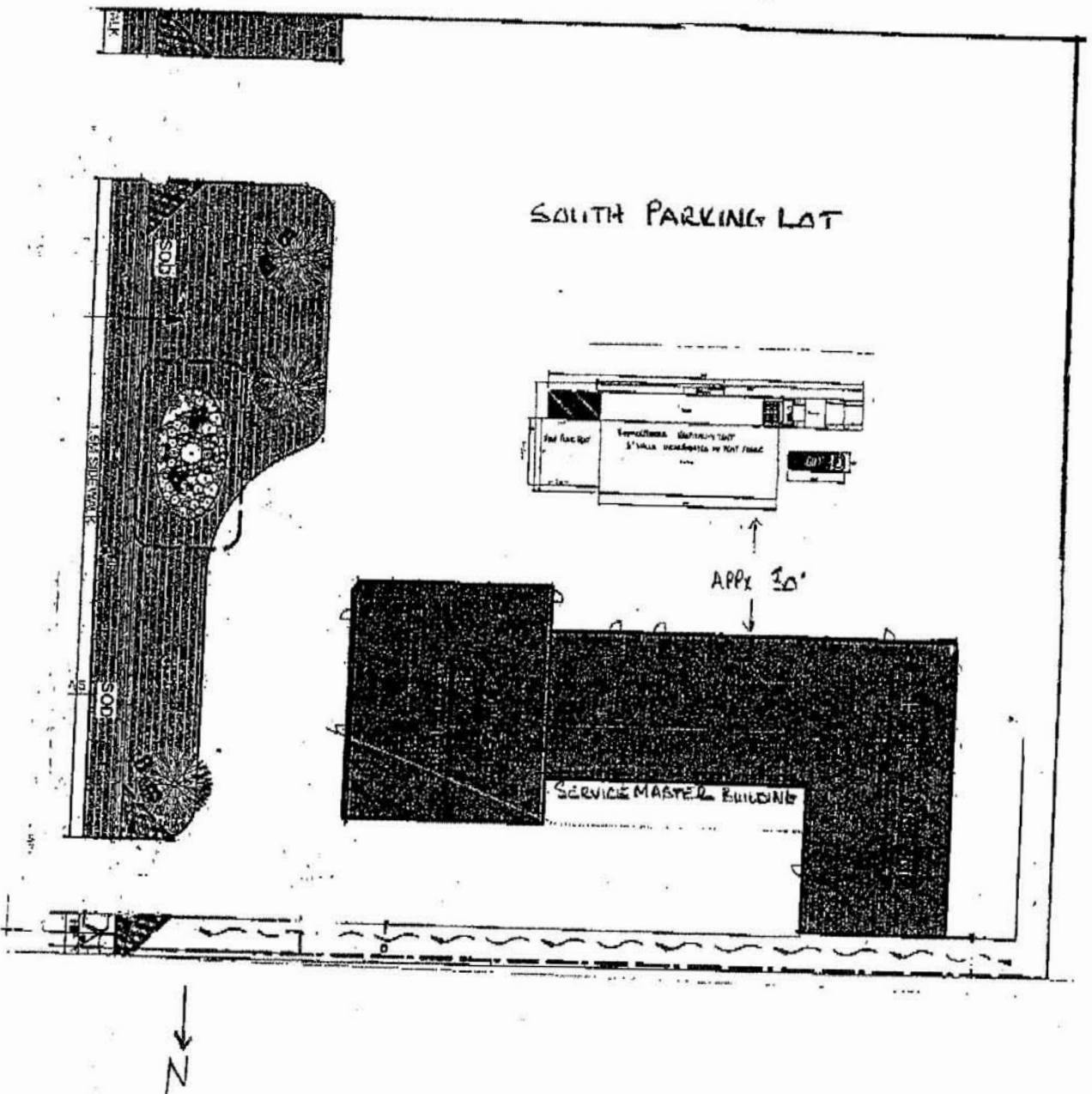
Sandra M. Rylatt  
ServiceMaster of SSM  
(705)253-3251

5(d)





5(d)





PAGE 1 OF 2

APPENDIX B-2A

**CITY OF SAULT STE. MARIE  
INFORMATION SECTION FOR PERMITS WHERE ALCOHOL WILL BE SERVED**

**APPROVALS****NOTE: All signatures of approval must be provided on one original form.**

Name of Group/Organization: SMACK PADDY'S BAR - 61.11

Contact Person: ANGELO BRAIDO Telephone No. 2561551

Name of Event: SPO SLOW-PITCH TOURNAMENT

Date(s) of Event: JUNE 27-28 Site: STRATHCLAIRE

Times of Event: 9 AM - 7 PM Location: "A" FIELD (BEHIND)

Times of Beer Garden: 11 AM - 7 PM

Name of Permit/Licence Holder: ANGELO BRAIDO Name of Identified Designate: ROB WILSON

Signature of Permit/Licence Holder: [Signature] Signature of Identified Designate: [Signature]

Address of Permit/Licence Holder: 6 Pretoria Hill Address of Identified Designate/Telephone: 23 PANA DAMIC Dr.

Telephone/E-Mail: 253-2282 Telephone/E-Mail: 946 4362

1. Sault Ste. Marie Police Service

[Signature]  
Signature of Official

2. Sault Ste. Marie Fire Services  
Fire Prevention Office

[Signature]  
Signature of Official

3. Algoma Public Health  
Environmental Health

[Signature]  
Signature of Official

4. Community Services Department  
Recreation and Culture Division or  
Community Centres

[Signature]  
Signature of Official

**TO BE POSTED AT EVENT.**

FOR OFFICE USE ONLY

City Council Approval Received on \_\_\_\_\_

Date

C.S.D. Staff Representative \_\_\_\_\_

Signature



PAGE 1 OF 2

APPENDIX B-2A

**CITY OF SAULT STE. MARIE  
INFORMATION SECTION FOR PERMITS WHERE ALCOHOL WILL BE SERVED**

**APPROVALS****NOTE: All signatures of approval must be provided on one original form.**Name of Group/Organization: SMACK DADDY'S BAR & GrillContact Person: ANGELO BRAIDO Telephone No. 2561551Name of Event: SPO SLO PITCH TOURN.Date(s) of Event: JULY 25-26 Site: STRATHCLAIRE PARKTimes of Event: 9AM- 7PM Location: BEHIND "A" Field.Times of Beer Garden: 11AM- 7PM

|                               |                              |
|-------------------------------|------------------------------|
| <u>ANGELO BRAIDO</u>          | <u>ROB WILSON</u>            |
| Name of Permit/Licence Holder | Name of Identified Designate |

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <u>[Signature]</u>                 | <u>[Signature]</u>                |
| Signature of Permit/Licence Holder | Signature of Identified Designate |

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <u>6 Pretoria Hill</u>           | <u>23 PANARAME DR.</u>                    |
| Address of Permit/Licence Holder | Address of Identified Designate/Telephone |

|                  |                  |
|------------------|------------------|
| <u>253-2282</u>  | <u>946 4362</u>  |
| Telephone/E-Mail | Telephone/E-Mail |

1. Sault Ste. Marie Police Service

[Signature] #261

Signature of Official

2. Sault Ste. Marie Fire Services  
Fire Prevention Office
[Signature]

Signature of Official

3. Algoma Public Health  
Environmental Health
[Signature] NELSON

Signature of Official

4. Community Services Department  
Recreation and Culture Division or  
Community Centres
[Signature]

Signature of Official

**TO BE POSTED AT EVENT.**

FOR OFFICE USE ONLY

City Council Approval Received on \_\_\_\_\_

Date

C.S.D. Staff Representative \_\_\_\_\_

Signature



PAGE 1 OF 2

APPENDIX B-2A

**CITY OF SAULT STE. MARIE  
INFORMATION SECTION FOR PERMITS WHERE ALCOHOL WILL BE SERVED**

**APPROVALS****NOTE: All signatures of approval must be provided on one original form.**Name of Group/Organization: Smack Daddy's Bar & GrillContact Person: Angelo Braido Telephone No. 256-1551Name of Event: SPO SLOW PITCH TOURNAMENTDate(s) of Event: August 15-16 Site: "A" Field & StrathclairTimes of Event: 9AM - 7PM Location: "A" Field (Be Kind)Times of Beer Garden: 11AM - 7PM

|                               |                              |
|-------------------------------|------------------------------|
| <u>Angelo Braido</u>          | <u>Rob Wilson</u>            |
| Name of Permit/Licence Holder | Name of Identified Designate |

|                                    |                                   |
|------------------------------------|-----------------------------------|
| <u>[Signature]</u>                 | <u>[Signature]</u>                |
| Signature of Permit/Licence Holder | Signature of Identified Designate |

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <u>6 Pretoria Hill</u>           | <u>23 Panoramic Dr.</u>                   |
| Address of Permit/Licence Holder | Address of Identified Designate/Telephone |

|                  |                  |
|------------------|------------------|
| <u>253-2282</u>  | <u>946-4362</u>  |
| Telephone/E-Mail | Telephone/E-Mail |

1. Sault Ste. Marie Police Service

[Signature]  
Signature of Official

2. Sault Ste. Marie Fire Services  
Fire Prevention Office

[Signature]  
Signature of Official

3. Algoma Public Health  
Environmental Health

[Signature]  
Signature of Official

4. Community Services Department  
Recreation and Culture Division or  
Community Centres

[Signature]  
Signature of Official

**TO BE POSTED AT EVENT.**

FOR OFFICE USE ONLY

City Council Approval Received on \_\_\_\_\_

Date

C.S.D. Staff Representative \_\_\_\_\_

Signature



PAGE 1 OF 2

APPENDIX B-2A

**CITY OF SAULT STE. MARIE  
INFORMATION SECTION FOR PERMITS WHERE ALCOHOL WILL BE SERVED**

**APPROVALS****NOTE: All signatures of approval must be provided on one original form.**Name of Group/Organization: SMACK DADDY'S BAR & GrillContact Person: ANGELO BRAIDO Telephone No. 2561551Name of Event: SPO 510 PITCHDate(s) of Event: AUG 22-23 Site: ST RATH CLAIRETimes of Event: 9am- 7pm Location: BEHIND "A" FieldTimes of Beer Garden: 11am- 7pm

|                               |                              |
|-------------------------------|------------------------------|
| <u>ANGELO BRAIDO</u>          | <u>ROB WILSON</u>            |
| Name of Permit/Licence Holder | Name of Identified Designate |

|                                    |                                   |
|------------------------------------|-----------------------------------|
|                                    |                                   |
| Signature of Permit/Licence Holder | Signature of Identified Designate |

|                                  |                                           |
|----------------------------------|-------------------------------------------|
| <u>6 Pretoria Hill</u>           | <u>23 PANORAMIC DR.</u>                   |
| Address of Permit/Licence Holder | Address of Identified Designate/Telephone |

|                  |                  |
|------------------|------------------|
| <u>253-2282</u>  | <u>946 4362</u>  |
| Telephone/E-Mail | Telephone/E-Mail |

1. Sault Ste. Marie Police Service

DIS/ST [Signature]

Signature of Official

2. Sault Ste. Marie Fire Services  
Fire Prevention Office

Signature of Official

3. Algoma Public Health  
Environmental Health[Signature] Garry Nelson

Signature of Official

4. Community Services Department  
Recreation and Culture Division or  
Community Centres[Signature]

Signature of Official

**TO BE POSTED AT EVENT.**-----  
FOR OFFICE USE ONLY

City Council Approval Received on \_\_\_\_\_

Date

C.S.D. Staff Representative \_\_\_\_\_

Signature

5(f)

*Sault Ste. Marie Military Family Support Group  
MAY ADSHEAD  
SSM Support Group Facilitator and Outreach Coordinator  
"Talking Listening Sharing Caring"*

June 4, 2009

Mayor John Rowswell and  
Members of City Council  
City of Sault Ste. Marie

Dear Mayor Rowswell and City Councillors,

Thank you so much for your gesture of presenting a plaque to Reservists from Sault Ste. Marie who completed a service overseas.

As you know, the next presentation is scheduled to take place at the City Council meeting on June 22, 2009. This will be for the returning Reservists from the most recent tour.

It has been brought to my attention that in the recent tour there was a regular force soldier who "volunteered" to serve in Afghanistan and who is stationed out of the Sault Ste. Marie Reserve Unit.

As you know, it has been the practice to honor the Reservists only as these are people who live in Sault Ste. Marie. Usually, the regular force members are stationed somewhere else, however Master Bombadier Timothy J. Phillips is stationed in Sault Ste. Marie, has lived here for the past few years and continues to live in Sault Ste. Marie. He is serving with the Reserve Unit, and therefore I request that he be included in the June 22, 2009 presentation with a plaque from the City.

I ask that you continue the current practice of presenting a letter of recognition and appreciation from you on behalf of the City of Sault Ste. Marie, to Regular Force members who are from Sault Ste. Marie but stationed elsewhere in Canada.

For your information, there are currently three individuals; two civilians and one troop member, serving in Afghanistan. They are Roy Harten, Amy Barbarie (2<sup>nd</sup> tour) and Col. Cameron Ross. These people will be honored at another time upon their return.

Thank you for your consideration,

*May Adshead*

Facilitator - SSM Military Family Support Group  
375 Pine Street  
Sault Ste. Marie, ON P6A 5L8  
541-5200, ext 5245



## 2008/09 A year in review

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Board of Directors

June 10, 2009



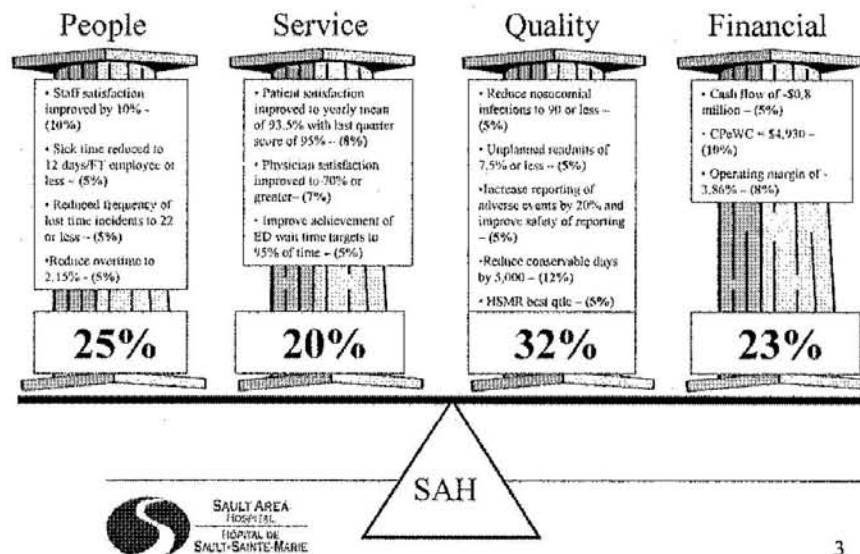
### Objectives for 2008/09

---

1. Financial health of the organization
  - Operate within approved budget
  - Complete in depth analysis and implement board approved recovery plan
2. New Hospital
  - Continue to deliver hospital construction on time/on budget within approved scope
  - Commence operational and transitional planning
3. Communications
  - Develop and execute comprehensive communications strategy
4. Strategic Planning
  - Engage stakeholders in the commencement of the strategic planning process
  - Work with Board to develop realistic timelines for completion and monitoring
5. Accreditation
  - Successfully complete accreditation process by receiving Accreditation
6. Relationships
  - Continue to develop purposeful relationships with key organizations and stakeholders



## 7. Operational Results



## Achievements – Financial health

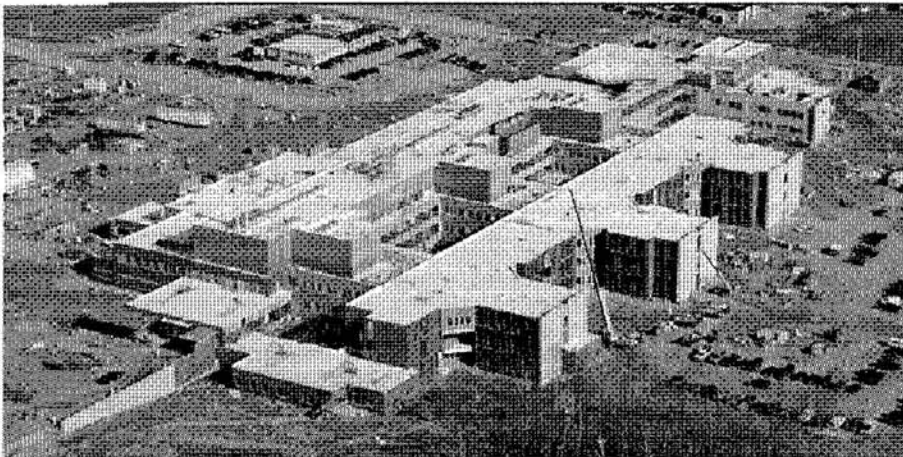
- Deficit at year end \$600,000 higher than plan
  - increase due to higher than planned volumes
  - mitigated in large part through \$3 million in cost containment strategies implemented
- Additional cash advances secured from LHIN
- 97% of year one Business Improvement Plan savings achieved (\$4.1 million)
- In Depth Analysis, Impact Analysis and Hospital Improvement Plan developed to improve financial health of the organization – presented to LHIN Board on May 1, 2009

### Achievements – New Hospital



5

### Achievements – New Hospital



6

### Achievements – New Hospital

- Major equipment acquisitions (ORs, DI, Lab, Radiation Treatment completed)
- Slightly ahead of schedule – over 70% complete
- Continue to be within project budget
- Secured approval for the addition of a second CT
- “Strong performance to date relative to other projects” – Infrastructure Ontario
- Retained Healthcare Relocations (HCR) and have begun the operational and transition planning
- PCOP discussions with MOHLTC have begun
- Project featured in video for Cabinet office
- Minister of Health toured facility in the fall



7

### Achievements – Communications

- New communications lead brought on board and making a positive difference
- Detailed communications plans developed and implemented for New Hospital project, IDA and HIP, Hospital updates and exposure
- 12 presentations made by Chair and CEO to various stakeholder groups in the community
- Numerous presentations made at local and provincial conferences
- Nearly fifty 20 minute WorkUps for staff with increased attendance
- Communications noted as improving in staff satisfaction survey
- Comprehensive communications plan deferred in spring of '09.



8

### Achievements – Strategic Plan

- Current state analysis (SWOT) completed
- Numerous one-one stakeholder consultations (34) were completed as part of current state and future direction information gathering
- Community stakeholder session held in September with over 70 participants
- Priority setting criteria drafted
- Timeline for completion of strategic plan and approach developed through the Strategic Planning Committee
- Vision, Mission and Values statements have been refreshed by the Board



9

### Achievements – Accreditation

- Accreditation achieved
- 94% of 1,884 standards of excellence met!
- Additional work to be completed in limited areas
- Significant engagement of the entire organization in this success



10

## Achievements – Relationships

- Numerous meetings at all levels with LHIN staff throughout the year
- Relationship at Board and senior management level with LHIN strengthened through numerous meetings and presentations
- Member of LHIN CEO Round Table
- Senior staff met with senior officials from both Sudbury Regional Hospital and Community Care Access Centre in order to strengthen the relationship between our organizations and to discuss potential opportunities for collaboration
- Participated in a number of OHA consultation sessions and provided input into priorities
- SAH played key role in Pan Northern PACs Project (PNOPP)
- Numerous meeting with Infrastructure Ontario senior staff to both manage our New Hospital project and further strengthen our positive relationship
- Met with senior ministry staff regarding ALC challenges and potential solutions



11

## Achievements – Relationships

- Strengthened relationship with UHN particularly with regard to the provision of specialist services and support
- Strengthened relationship with Northern Ontario School of Medicine through regular meetings and working collaboratively on specific initiatives
- Worked closely with Ministry staff regarding patient transport and access to services
- Collaborated with a number of local healthcare partners and community bodies to develop potential solutions to the ALC challenges
- Collaborated with MOHLTC to pilot the EDRS in the province, numerous positive feedback received for our involvement
- Regularly participate in calls with CEOs and Chairs of other large hospitals in the LHIN

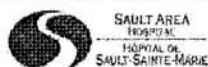


12



### Achievements – Relationships

- Led a community engagement session on behalf of the NE LHIN to address deferrable emergency department visits at SAH.
- Relationship with MMHA and CAHG has strengthened
- Participated in numerous Foundations and Foundation Board related functions
- Regular interactions with MPPs
- On October 28, 2008 SAH was pleased to welcome the Honourable David Caplan, Minister of Health & Long Term Care to SSM who met with the Board chair, senior management and physician representatives to discuss local healthcare issues.
- Regular meeting held with GHA and ADMG



13

### Achievements – Relationships

- SAH is participating in efforts along with senior leaders in the community related to the development of a community healthcare plan.
- Together with our community partners, the SAH submitted a plan to explore integration of Mental Health and Addictions services.
- SAH partnered with Sudbury Regional Hospital and submitted an H-SIP proposal to seek funding to conduct a strategic planning exercise for our region with a goal of identifying gaps in services and looking at opportunities to strengthen our relationship with Sudbury to better meet the needs of Algoma district.
- T. MacDonald has been appointed to a Regional Advisory Panel (RAP) on Mental Health Services across the NELHN



14

## Operational Results - People

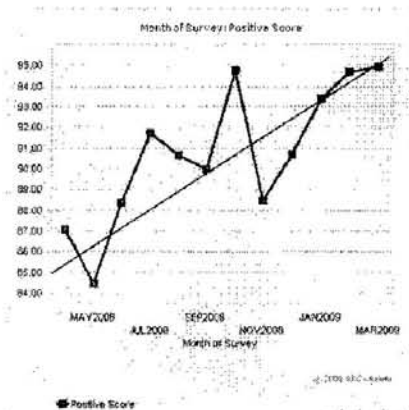
- Employee satisfaction up 7%
  - Increases seen in 11 of 12 dimensions
  - 77% of departments saw an increase
- Overtime costs down over \$1.5 million (36%)
- Overtime as a % of paid hours down to 3.5% from 4%
- Sick time experience is up 0.7 days per FT employee
- Number of lost time incidents increased by 8
- New senior leaders brought on board (COO, VPMA, Director of Communications)
- Numerous recognition weeks initiated
- Communications improving
- Increased participation in 20 Minute WorkUps



15

## Operational Results - Service

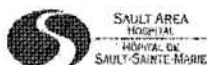
- Patient satisfaction at 94.4% for last quarter (91% for yr)
  - Upward trend



16

## Operational Results - Service

- Patient satisfaction at 94.4% for last quarter (91% for yr)
- Physician satisfaction unchanged
  - Participation up 35%
- ED wait time compliance up to 87.11% from baseline of 83.9%
  - Province (74%)
  - LHIN (77%)
  - SAH average wait time <3.5 hours – 28% shorter than province
- Meeting wait time standards in majority of areas (surgery & diagnostic scans)
  - MRI 3<sup>rd</sup> shortest in province
  - Hip Replacement amongst shortest 10 hospitals
  - Performance is better than LHIN and Province
  - Cancer surgery completed in half of provincial target time



17

## Operational Results - Service

- Central Ambulance Communications Centre (CACC) is best in the Province for dispatch times (< 2min - 98.3%)
- More community based alternatives becoming available
- LHIN surgical optimization working group findings
- Access to care challenges and successes
  - UHN agreement
  - Out of country
  - Hospitalist and Family Medicine



18

## Operational Results - Quality

- Nosocomial infections down 38% to 84
- Unplanned readmits = 7.7%
- Reporting of adverse events and staff feeling comfortable reporting adverse events are up
- HSMR higher than target
  - 100 over last four quarters
  - Spike in last quarter
- Non ALC conservable days down 14%



19

## Operational Results - Quality

- ALC conservable days up 149%
  - Ageing @ home investments
  - Wrap Around funding
  - GNCC challenges
  - Group working on long range plan for access to seniors residential spaces
  - Occupancy rates of 100% on avg.
- Successful Accreditation
- SAH quality framework updated, enhanced clarity on accountability with structured reporting schedules
- SAH met all requirements for public reporting of provincial patient safety indicators
- Safer Healthcare Now! programs in place
- Module 2 of the MORE OB launched in June 2008



20

## Operational Results - Financial

- Operating Deficit at year end \$11.5 million
  - \$600K higher than plan – volume driven
  - 0.35% different from plan
- Cash “draw” improved \$2.5 million (25%)
  - Draw was slightly lower than plan
- Cost per weighted case improved by 3% BUT higher than target
  - Cost per patient day/visit improved from year ago
- In Depth Analysis, Impact Analysis and Hospital Improvement Plan developed to improve financial health of the organization – presented to LHIN Board on May 1, 2009



21

## March 2009 Performance by Operational Pillar

|                                           | Annual Results | Annual Target | Prior year Results | % Change | Performance Change |
|-------------------------------------------|----------------|---------------|--------------------|----------|--------------------|
| <b>PEOPLE</b>                             |                |               |                    |          |                    |
| Staff Satisfaction                        | 53.5%          | >56%          | 50.4%              | 7%       | ↑                  |
| Sick Time                                 | 14.6           | <12.0         | 13.9               | 5%       | ↓                  |
| Total # Lost Time Incidents               | 47             | <22           | 39                 | 21%      | ↓                  |
| Overtime (% of Paid Hours)                | 3.5%           | 2.7%          | 4.0%               | -13%     | ↑                  |
| Overtime (Dollars)                        | \$ 2,722,865   | \$ 2,923,113  | \$ 4,236,395       | -36%     | ↑                  |
| Overtime (Hours)                          | 92,055         | 71,027        | 102,938            | -11%     | ↑                  |
| <b>SERVICE</b>                            |                |               |                    |          |                    |
| Patient Satisfaction - Overall Care       | 94.4%          | 95%           | 91.2%              | 4%       | ↑                  |
| Physician Satisfaction                    | 58.3%          | >70%          | 57.9%              | 0.7%     | ↔                  |
| ER Wait Times 1                           | 87.11%         | 86.39%        | 83.90%             | 4%       | ↑                  |
| <b>QUALITY</b>                            |                |               |                    |          |                    |
| Hospital Associated Infections            | 84             | <90           | 136                | -38%     | ↑                  |
| Total Preventable Adverse Events Reported | 1,681          | >1,800        | 1,545              | 22%      | ↑                  |
| Hospital Standardized Mortality Ratio 2   | 100            | Top qile      | 81                 | 23%      | ↓                  |
| Unplanned Readmission Rate                | 7.7%           | <10%          | 7.3%               | 5%       | ↓                  |
| Conservable Days - Total                  | 33,684         | <16,573       | 21,573             | 56%      | ↓                  |
| Conservable Days (excluding ALC)          | 10,646         | <7,313        | 12,313             | -14%     | ↑                  |
| ALC Days                                  | 23,038         | <9,260        | 9,260              | 149%     | ↓                  |
| <b>FINANCE</b>                            |                |               |                    |          |                    |
| Cash Flow                                 | -\$7.5M        | >-\$7.75      | -\$10.1M           | -26%     | ↑                  |
| Operating Margin                          | -7.5%          | >-7.2%        | -7.9%              | -5%      | ↑                  |
| Cost per Equivalent Weighted Case         | \$5,004        | <\$4,830      | \$5,120            | -2%      | ↑                  |



22

## CEO Objectives for 2008/09

- Financial health of the organization
  - ✓ Operate within approved budget
  - ✓ Complete in depth analysis and implement board approved recovery plan
- New Hospital
  - ✓ Continue to deliver hospital construction on time/on budget within approved scope
  - ✓ Commence operational and transitional planning
- Communications
  - Develop and execute comprehensive communications strategy
- Strategic Planning
  - ✓ Engage stakeholders in the commencement of the strategic planning process
  - ✓ Work with Board to develop realistic timelines for completion and monitoring
- Accreditation
  - ✓ Successfully complete accreditation process by receiving Accreditation
- Relationships
  - ✓ Continue to develop purposeful relationships with key organizations and stakeholders
- Operational Results per Pillars of Excellence

## Discussion and Questions



June 1, 2009 16(04)

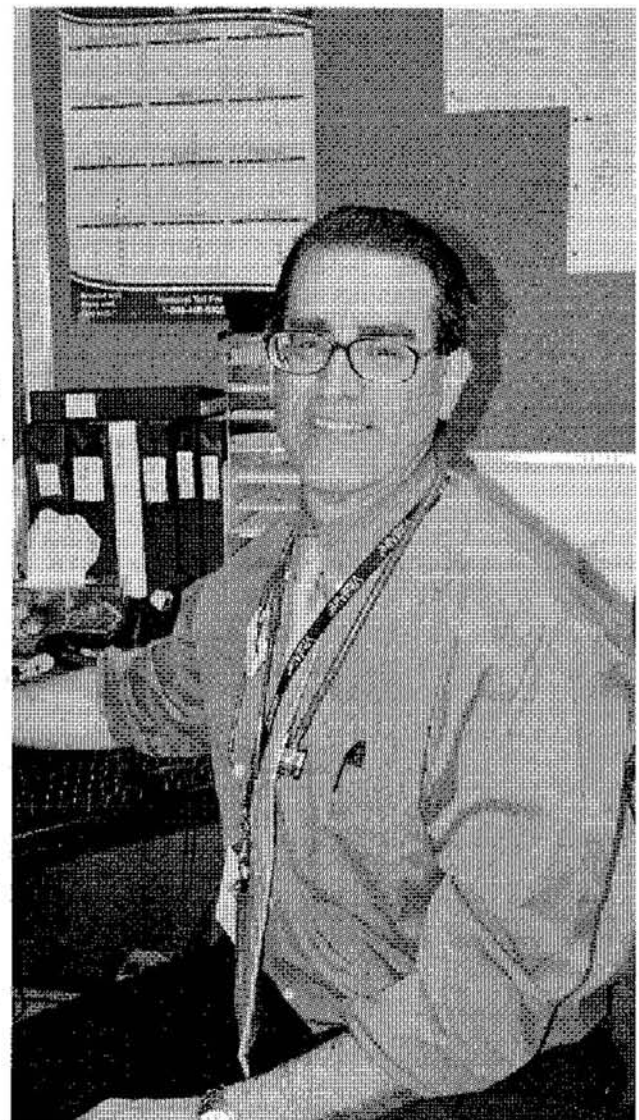
## SAH Welcomes New Oncologist

SAH welcomes oncologist, Dr. Malcolm Brigden who has accepted a permanent full-time position with the Algoma District Cancer Program. He joins Dr. Silvana Spadafora and Dr. Bruce Keith. Dr. Brigden has been working at SAH as a locum since April 20, 2009.

"We are extremely excited that Dr. Brigden has chosen to make Sault Ste. Marie and SAH his new home," states Dr. Emmalee Marshall, SAH VP, Medical Affairs. "He certainly brings with him a wealth of experience having worked at a number of cancer centres in both Canada and the U.S."

Born in Montreal, Dr. Brigden received his M.D. from McGill University, followed by an Internship and Residency at the University of Alberta Hospital and a Fellowship at the Mayo Clinic in Rochester, Minnesota. His work experience is extensive, having practiced in British Columbia, New Brunswick, Kansas, Wisconsin, and Thunder Bay, Ontario. Prior to coming to SAH, Dr. Brigden was the Provincial Leader, Medical Oncology for the Saskatchewan Cancer Agency and Site Leader for the Saskatoon Cancer Clinic.

The Algoma District Cancer Program handles approximately 20,000 patient visits annually, with approximately 600 new cases being seen each year. In addition to physician appointments, patients receive chemotherapy and supportive care.



Dr. Malcolm Brigden, SAH oncologist

## People

### Nurses Week Highlights

Nurses Week 2009 was a resounding success, with a week full of activities paying tribute to all of SAH's nurses. Thank you to the entire Nurses Week Organizing Committee for their hard work.

Five nurses were recognized for demonstrating excellence and commitment to respect, teamwork, compassion, integrity, and quality/patient safety. The awards were presented at a cake and coffee event in the general site cafeteria during Nurses Week. Congratulations to the following recipients:

- Brenda Paat, NP - Respect
- Jessica McKay, RN Float Pool - Teamwork
- June Goddard, RPN ADCP - Compassion
- Carol Allard, RN Nurse Educator ADCP, Integrity
- Carolyn Nelson, RN 300Y - Quality and Patient Safety

Thank you to everyone who nominated nursing staff and to everyone who participated in the Nurses Week activities this year.



*Left to right: Carolyn Nelson, Brenda Paat, Carol Allard, June Goddard, Johanne Messier Mann, Awards Presenter and Chief Nursing Officer at SAH (Absent: Jessica McKay).*

### National Biomedical/Clinical Engineering Appreciation

National Biomedical/Clinical Engineering Appreciation Week was celebrated May 10 to May 16, 2009. The practice of Biomedical/Clinical Engineering is key to the safety, well-being, and effective care of all patients across Canada.

Biomedical Equipment or Engineering Technicians and Technologists are those who primarily work on the front lines in healthcare facilities. They carry out the required maintenance and repair of equipment and technology found in large hospitals. These professionals research, recommend, install, inspect, and repair medical devices and other complicated medical systems, as well as advise and train others concerning the safe and effective use of medical devices, thereby controlling health care costs and improving patient safety.

SAH is fortunate to have four dedicated professionals in this field, located at both the Plummer and General sites. Thank you and congratulations to SAH's Biomedical staff.

## People

### Welcome to ...

Tiffany Parsons ~ Physician Recruitment (student), Sarah Errington ~ Food Services

### Farewell to...

**Bob Tappenden**, Senior Logistics Officer

Bob joined SAH in July 2006 to provide support to the Logistics department. "Bob undertook every task in a caring and respectful manner, and always aimed to find a solution which met the customer's needs," says Denis Desjardins, Manager of Logistics. Bob, along with the entire Logistics team, was instrumental in supporting end-users with their supply requisitioning needs, implementing bar-coding solutions for inventory replenishment, and troubleshooting Meditech issues for the Material Management module.

**Anthony Policicchio**, a four-year employee at SAH, serving as Housekeeping and Waste Management Supervisor, will take over as Senior Logistics Officer. He brings many assets and knowledge to the Logistics team. His Business Administration background and work experience will provide him with the skills required to be successful in his new role.

**Marc Bouchard**, Chief Information Officer/Director of Information Communication and Technology

Marc began at SAH in May 2005 and has been a valuable and dedicated member of the Senior Management Team. With his leadership and guidance, SAH was successful in implementing our new Meditech software, SAH's Picture Archiving and Communications System (PACS) and also instrumental in the development of the Pan-Northern Ontario PACS system. Marc has accepted a joint position with the North Bay Regional Hospital and the North East Mental Health Centre as Chief Information Officer. "Marc has brought many positive and lasting changes to SAH and we wish him all the very best in his new role," says President & CEO, Ron Gagnon.

SAH welcomes **Pam Nelson** as Interim Chief Information Officer for SAH. Pam is a healthcare technology leader with over 25 years' experience and a demonstrated ability to leverage technologies to improve patient care.

### Way to go...

#### **Congratulations to our latest retirees**

Brenda Green, RN, NICU - 36 years  
 Marilyn Bedard, RN, Palliative Care - 25 years  
 Lynne Haldenby, RN, Cath Lab - 29 years  
 Colleen McBride, RN, Palliative Care - 25 years  
 Linda Mizzi, Director, Pre-Hospital Program - 7 years  
 Donna South, Radiology - 34 years  
 Maureen Bellerose, Patient Nurse Educator, Operating Room - 35 years

**Fern Young**, Registered Nurse, has just completed the Ontario Management & Development Program, Leadership Skills Certificate, offered through Sault College of Applied Arts and Technology. Fern graduated with top marks. Congratulations!

**Marsha DeFrancesco**, Home Dialysis Registered Nurse, successfully completed recertification from the Canadian Nurse Association (CNA) credential in Nephrology Nursing. In doing so, Marsha continues to meet a national standard of professional competence that demonstrates a broad understanding of the nephrology nursing specialty as well as the rigorous nursing practice and continuous learning requirements. Congratulations Marsha and thank you for your dedication to professional growth and the delivery of excellent patient care in the Renal Program.

## People

### From the mailbag...

I would like to share and celebrate the efforts of Danielle Davitsky and Jenny Salatuk, two Physiotherapy Assistant students from Sault College who have worked with great commitment and passion on developing an exercise program for the patients of the Algoma District Cancer Program (ADCP).

Their teacher, Joanna MacDougal, a physiotherapist, volunteers her time and expertise once a month in the ADCP and teaches patients the value of exercise in their journey to health post-treatment for cancer. Joanna recognized that exercise during treatment can contribute to the patient feeling better and more energized and she sparked an interest in Danielle to investigate this further.

She met with me in the fall to share her ideas and ask for guidance and what restrictions she may have to work within (ie no latex, washable equipment, etc). Danielle, with help from Jenny, devised simple exercises that could be done in exam rooms, the waiting room, the treatment room and on the inpatient Oncology unit.

Since there was no budget for exercise equipment, Danielle raised the funds by selling chocolate bars at Sault College and made over \$400. She approached Jim Mills at Health Gear and got the necessary equipment (bar bells, ankle weights, stress balls, etc.) at discounted prices. She developed posters with pictures and simple explanations, creating instructions on how to use the equipment that were easy to understand.



*Left to right: Students Danielle Davitsky and Jenny Salatuk with Shelly Amato, Manager of ADCP.*

She then presented her plans to the staff of the ADCP. This passion and good news deserves to be shared and lauded. Thank you to Danielle, Joanna and Jenny for their commitment to the patients of the ADCP. Good job!

*- Shelly Amato, Manager of Algoma District Cancer Program*

### Butterflies in Flight: Celebrating the Survivor

May was Sexual Assault Awareness Month and the Sexual Assault Care Centre (SACC) hosted a special Butterflies Project. Butterflies are symbols of change, growth and hope. Survivors often live and struggle alone with the impact that sexual abuse has had on their lives.

The SACC invited the community to make a butterfly for a special collection which was displayed at the Art Gallery. A gala event was held on May 14 to view the art and the celebration included the live release of 25 butterflies.

Congratulations to all the staff at SACC for hosting this successful event.



## Service

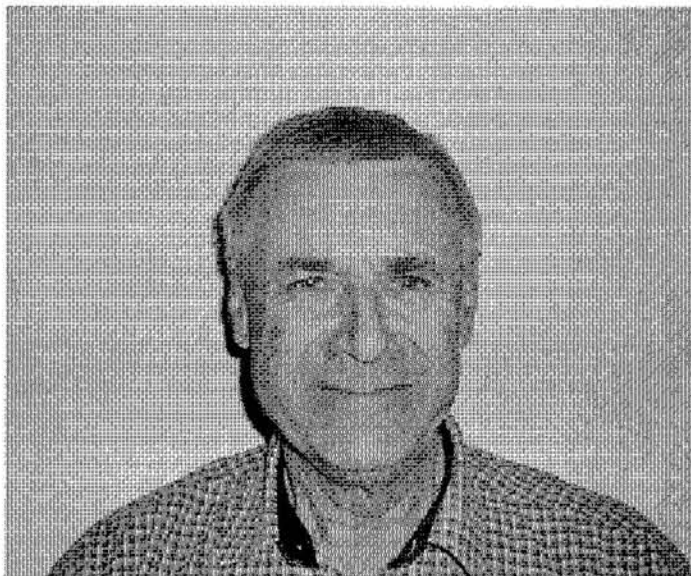
Physician Satisfaction Team presents...

### Spotlight on Dr. Oliver Jenkins

Dr. Oliver Jenkins is a graduate of the University of Cambridge Medical School and is certified in Internal Medicine.

He has practiced medicine for 45 years - 33 of them in Sault Ste. Marie as a General Internist but has now narrowed that down to mainly neurology and stroke prevention. Dr. Jenkins considers himself very lucky, considering how hard his colleagues work, to be able to work just 2.5 days a week because every weekend is a long weekend!

Dr. Jenkins says... *When I am not occupied in this arduous fashion, my favourite occupation is watching the grass grow. If I do get the urge to do some exercise, I go and lie down and it soon passes. I tried to learn to fly once but kept getting lost. Birds manage to navigate but I couldn't. I aim to retire quite soon. When I do I shall write a book about all I have learned about life. It will be very short.*



Dr. Oliver Jenkins

Everyone associated with the Secondary Stroke Prevention Clinic at SAH admires and respects Dr. Jenkins' work ethic, commitment to patient care and leadership in advancing stroke education, management and treatment in the Algoma District. Thank you Dr. Jenkins!

**Did you know?** The latest patient satisfaction results from March 2009 show overall satisfaction at 95%!

The next **LDI** session for SAH management will be held on June 11 and 12. The session is entitled *Achieving Excellence ... How Good Can We Be* and will feature Bob Murphy, Senior Leader/National Speaker/Coach for the Studer Group. All management will be off site to attend the sessions.

**Communications Team** members conducted **pillar board training** sessions for staff during the week of May 25. Participants learned how use the data and post it on the pillar board templates. A total of 50 participants attended the sessions. Initial feedback from participants was very positive. Timely population of pillar boards across the organization is a priority and as such, auditing will take place on June 8 and 9 and each month thereafter. If your department would like to receive training on how to complete your pillar board, please contact *Tasha Varpio, Communications Coordinator at ext. 4432.*

# New Hospital

## Construction Zone: New Hospital Updates



Aerial view of new hospital looking east.

## Equipment Open House

An open house will be held to view the latest technology in cardiac monitors and telemetry equipment for the new hospital. This event is presented by Philips Healthcare.

**Tuesday, June 16 - 2:00 – 4:00 p.m.**  
**Nightingale Room, General site**

## Vendor Fair

The Clinical Documentation Project, Health tech and the IT department, in conjunction with the New Hospital Project, are organizing and hosting a vendor fair. Displays will include tablet personal computers, handheld devices for documentation, mobile carts and computers/notebooks on carts.

**June 9 – 10:00 a.m. – 6:00 p.m.**  
**June 10 – 9:00 a.m. – 12:00 p.m.**  
**Riverview Auditorium**

All staff, physicians and volunteers are invited to attend these events.



## New Hospital

### Board tours New Hospital

The SAH Board of Directors toured the new hospital on May 13, 2009. Construction is 70% complete and the project remains on schedule and on budget.



*Left to right: Top Row: Ron Gagnon, Cal Oswin (from Epoch), Pam Nolan, Ralph Barker, Rick Cooper, Harry Koskenoja (New Hospital Planning Team), Glen Manchester (New Hospital Planning Team), Anthony Marrato  
Front Row: Dr. Heather O'Brien, Laurel Young, Joy Haley, Joanne Dumanski, Elaine Pitcher, David Bockman*

SAH's **May 2009 Sault Star** column featured new hospital equipment and technology highlights. Read all about it on the hospital website at [www.sah.on.ca](http://www.sah.on.ca) (under News and Publications).

## Financial

### SAH Unveils Hospital Improvement Plan

On May 1, 2009, the SAH Board and Management presented the Hospital Improvement Plan (HIP) to the North East Local Health Integration Network (NE LHIN).

The HIP included a total of 73 recommendations originally identified in the In Depth Analysis (IDA). Some of the original recommendations were modified, while others were rejected and/or deferred. This plan will be subject to a third party review and SAH welcomes this approach. Once approved, it will become a blueprint for the long-term sustainability of SAH.

No single strategy will get the hospital to where it wants to be. The HIP calls for far reaching strategies, beyond the walls of SAH. The support of the community and region, the LHIN, the MOHLTC and most importantly – staff, physicians and volunteers – is crucial to its success.

The HIP outlines strategies and a framework that will result in a strengthened, more cohesive and more efficient health care *system* in the community and region. SAH will play an integral part within that system. This is consistent with SAH's vision of being "recognized as the best hospital in Canada and an active partner in the delivery of healthcare services in the *best community healthcare system* in the country."

A complete copy of the HIP and other related items are available on the intranet under KnowledgeBase/ Communications/ Hospital Improvement Plan and on our web site.

*For more information, call Mario Paluzzi, Director of Communications and Public Affairs at ext. 3837.*

### Parking Rate Increase

Effective June 1, 2009, parking rates will increase for all staff, physicians and visitors. These new rates will put SAH in line with those charged by other hospitals in Northern Ontario.

Some of the projects we will be undertaking this year include repairing potholes, resurfacing of some areas, repainting lines and the installation of security cameras. These are necessary to ensure the safety of patients, visitors, physicians and staff.

The new rates are as follows:

F/T staff – \$40.00/month

P/T staff – \$25.00/month

Physicians - \$480/year (same as F/T staff)

Public – \$5.00 per visit

Discounted \$40 monthly passes will continue to be available to outpatients and visitors who attend the hospital on a regular basis. All staff are urged to let patients/visitors know that these can be purchased at the Patient Billing office located in the Plummer site or from the Cashier's office at the General site.

*For more information, call George Howarth, Director of Environmental Services at ext. 4414.*

## Quality

### Policy Revision

Policy I-50, *Identifying and updating physician roles in the hospital information system (HIS)* has recently been revised. Please refer to the policy and contact your Nurse Manager or Nurse Educator if you have any questions.

### Proximity Card Required to Enter Maternal Child Program

A new access system will soon be implemented in the Maternal Child program. Only authorized users with proximity card ID badges will be able to access these areas. *For more information, contact George Howarth, Director of Environmental Services at ext. 4414.*

### Community Outreach

As part of an ongoing community outreach initiative, Ron Gagnon, President & CEO and Elaine Pitcher, Board Chair have delivered hospital presentations to the Boards of Directors of Algoma University, Sault College and the Chamber of Commerce during the month of May. This brings the total number of such presentations to 10 so far.

*If you know of any organization that is interested in receiving an SAH presentation, call Mario Paluzzi, Director of Communications and Public Affairs at ext. 3837.*

### Strategic Planning Retreat

The Senior Management Team met on Friday, May 29 to renew the strategic plan which will set the direction of SAH for the future. It is expected that a draft strategic plan will be presented to the Board of Directors in early fall 2009. Watch for more information and staff engagement opportunities.

### Renewal of SAH Mission and Values

SAH is renewing its mission and values. The mission is changing to reflect the hospital's role as an acute care hospital and two new sets of values are being added - *collaboration and partnership*, and *excellence and accountability*. On May 19 and 20, the Board of Directors invited all staff, physicians and volunteers to attend a discussion forum on the proposed changes. The Board was pleased with the lively discussion and comments. Watch for more information and an official roll-out in September 2009.

## People

### Celebrate with Dr. Walde

The SAH Foundation is pleased to honour **Dr. David Walde**. His tireless commitment to providing quality cancer care and the countless patients and families that he has touched during his 35 years at the SAH is testament to his dedication to the community.

Everyone is invited to join Dr. Walde on Saturday, October 3, 2009, at the Marconi Club for an evening of celebration – including a dinner and roast in his honour. Limited tickets for this evening of fun will be \$135 per person. *For more information, contact Dave Shier in the Foundation, ext. 3816.*

The Foundation is also offering another opportunity to honour Dr. Walde. A special “In Honour of Dr. Walde Program” has been established from now until September 21, 2009. By making a donation, you will have an opportunity to include your personal message to Dr. Walde in a card that will be enclosed in a book and presented to him on the evening of October 3. Income tax receipts will be provided for these gifts.

Proceeds from your donations will go to the Fund for Better Care and will be used towards the purchase of equipment that has been personally selected by Dr. Walde.

These items include five CADD Prism Ambulatory Infusion Pumps for the Algoma District Cancer Program and two Rigid Cystoscopes for the Urology Department. *For more information about the In Honour program, call Kimberly Yakasovich in the Foundation at ext. 3812.*

### Volunteer Annual Dinner

The Volunteer Association's Annual Dinner Meeting will be held on Wednesday, June 17 at the Marconi Hall, beginning with cocktails at 5:30 p.m., followed by dinner at 6:30 p.m. Tickets are \$20.00 and are available at both Gift Shops.

**Did you know** that in 2008/2009, volunteers contributed over 60,000 hours and 70 new volunteers joined the team at SAH? The hospital is very fortunate to have such dedicated and giving individuals on the team!

**Spring Luncheons** - Matthews Memorial Volunteer Auxiliary hosted a spring luncheon on May 14 at the Royal Canadian Legion Hall in Richards Landing. Thessalon's Volunteer Auxiliary also hosted a spring

### Province to Recognize SAH Volunteers

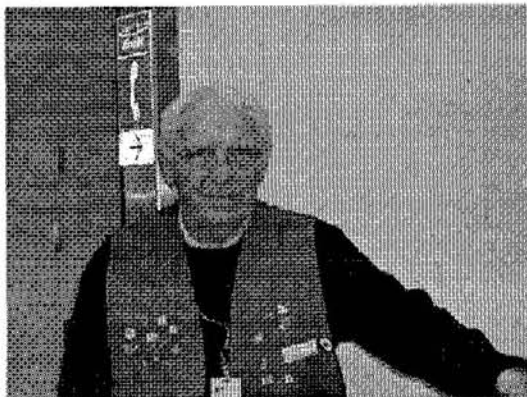
On June 5, a representative from the Ministry of Citizenship and Immigration will be presenting the 2009 Ontario Volunteer Awards to SAH volunteers for their commitment and contribution to the community.

Recipients are Laurel Young, Sylvia Sanderson, Terry Colizza, David Bockman, Sheila Hamilton, May Forster, Bill Kerr, David Sawyer, Dr. Michael Nanne, Velma McClelland, Betty Bridge and Jane Roberts. Congratulations to all these volunteers on their achievements.

## People

### Volunteer Corner

#### Featuring.... David Sawyer, Central Discharge/Information Desk



Volunteer, David Sawyer

Dave dedicates much of his time between Central Discharge, Emergency, and the Information Desk. He brings much joy to those around him and is highly regarded by patients and staff alike. Dave gives his very best always to make people around him feel more comfortable. He assists patients by providing water to those who have to wait long periods of time in waiting rooms and to staff throughout the hospital. This, and all of his kind gestures, are appreciated. Dave continually demonstrates compassion for our patients and staff.

*"Volunteers don't necessarily have the time. They just have the heart" – Elizabeth Andrew*

### SAH Recognizes World Earth Day

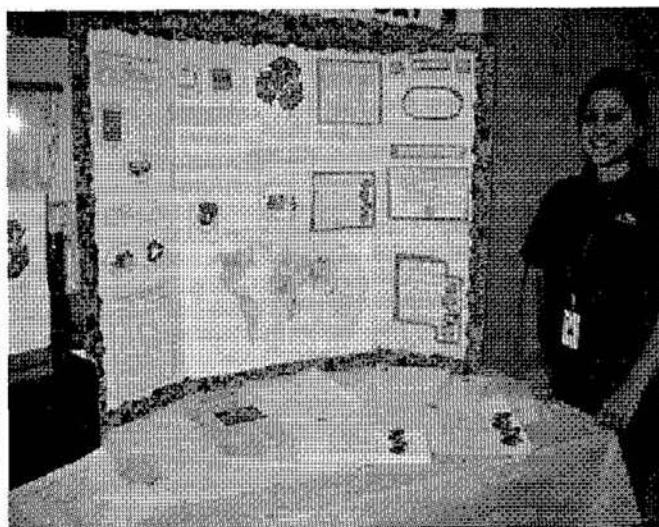
On April 22, World Earth Day was recognized with a display at *Tim's On the Go* featuring Compass Group's 360, *everyone, everyday, everywhere* theme for environmental sustainability. The theme implies that what we take out, we must put back into the environment.

*Reduce, recycle, reuse* awareness was reinforced with handouts and a quiz. Congratulations to Mary Davies, Pharmacist, who won a basket.

The display board was developed by Dietetics and Food Services' highschool co-op student Kaely Spinda from St. Basil's. Kaely spent eight weeks job shadowing with the Clinical Dietitians and Food Service staff. The display board was developed by Dietetics and Food Services' high school co-op student, Kaely Spina from St. Basil's. Kaely spent eight weeks job shadowing with the Clinical Dietitians and Food Service staff.



Left to right: Mary Davies, Pharmacist, Co-op student Kaely Spina



Kaely Spina with her board.



## Events

### **CPR (Cardio Pulmonary Resuscitation)**

June 1 1800 – 2200 SAH, RVC

June 15 1300 – 1700 SAH, RVC

June 26 1300 – 1700 Group Health Centre, Ferrier Room

Please register by submitting a \$10 cheque made payable to SAH in Katie Malone's mailbox #168.

### **HPA (Handling Patient Aggression)**

June 23 1200 – 1345 SAH, RVC

Please register by calling ext. 4388.

**June 25** -1730 Water Tower Inn. SAH Annual General Meeting and presentation of the Dr. William Hutchinson Award.

*Send comments or suggestions  
to Public Affairs #114*

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### **A Perfect Father's Day Gift**

The SAH Foundation's 20th annual 5-Car Draw will be held on June 27. Don't forget to buy your ticket. If anyone is interested in buying, or selling tickets for a commission, please call *Dave Shier* in the Foundation at ext. 3816.

**Congratulations to** Linda Nardi-DeGregorio who won the \$550.00 basket full of spa items including manicure, pedicure and massage packages, donated by Spa World. Linda is a member of the Volunteer Association and is currently serving on the Executive and the Fundraising Committee. Linda is a major participant in the Volunteer Association's Fall Fashion Show. Congratulations Linda for winning the beautiful basket of great products.



## Accreditation

Accreditation took place at SAH from April 26-30 and overall, the process was positive and worthwhile. "Thanks to all staff, physicians and volunteers for participating and supporting this process," says Ron Gagnon, President & CEO. "Accreditation is validation of the tremendous work that is already taking place at SAH."

At a general debriefing in late April, Surveyors from Accreditation Canada shared their observations from the survey. Here are some highlights:

**Ambulatory Care** – high levels of patient satisfaction and patient-centred approaches to care

**Surgical Program** – community-focused program that is responsive to suggested improvements

**Emergency Department** – committed, enthusiastic staff; good use of our web-based tracking system and Fast Track Program for level 4 and 5 CATS triage

**Cancer Care & Oncology** – success of the clinical trials program and radiation oncology program as part of new hospital

**Medication Management** – medication reconciliation nearing completion (we do it better than most in the province) and a high functioning Pharmacy & Therapeutics Committee

**Substance Abuse & Gambling** – strong focus on evidence-based care; reduction of wait times and no-show impacts; and strong partnerships with community (of special mention – this program met virtually all standards of excellence per the initial report)

**Critical Care** – highly committed interprofessional team; strong focus on continuous improvement and learning; participation in national safety campaign for ventilator-associated pneumonia and central line infections

**Medicine Services** – effectiveness of our stroke follow-up care; interprofessional approach to care delivery and organization of services

**Obstetrics & Perinatal Care** – strong focus on patient education and safety (our patient education materials were mentioned to be among the best that surveyors have ever seen); focus on staff development and cross training and the MORE Ob Program

**Diagnostic Imaging** – effectiveness of the Breast Diagnostic Mammography Program; strong focus on patient safety and readiness for new hospital

**Complex Continuing Care** – patient-centred team focus and use of a nurse practitioner in the care delivery model

**Rehabilitation** – interdisciplinary practice and strong health and safety focus

**Mental Health** – comprehensive programming; patient-centred regional focus; strong emphasis on safety and minimizing risk; highly evolved program with many successful leading practices

**Physical environment** – tour of new building was a highlight; good efforts to minimize risk with current physical structure

**Medical devices & equipment** – comprehensive preventative maintenance program; collaborative efforts between Maintenance, SPD and Biomedical Engineering; strong management in SPD with aggressive improvement goals

## Accreditation

**Infection Prevention & Control** – success of our Hand Hygiene Campaign and good hand washing compliance (we are among the best as far as compliance); linkage with University Health Network is regarded as a strength and many of our processes are regarded as best practices

**Planning & service design** – renewal of our mission, vision, values and strategic plan (this is underway) and the integration of our annual excellence goals at all levels are viewed as strengths

**Resource management** – good processes in place for variance analysis and increased accountability of senior staff related to managing budget

**Integrated quality management** – strong commitment to quality and patient safety and very good communication of quality indicator results

**Patient flow** – daily bed rounds and overcapacity protocols were seen as strong foundations to managing patient flow

**Ethics** – strong Ethics Committee in place and staff are aware of how to access ethics resources

**Communications** – significant improvement in the past six months; WorkUP sessions and rounding were seen as strengths

**Emergency preparedness** – strong knowledge base of the Emergency Measures Committee; procedures are current and staff are aware of their responsibilities related to managing codes

**Human capital** – Board of Directors' commitment to developing governance skills, full scope of practice initiative and good education opportunities

**Matthews & Thessalon** – Surveyors commented on these *jewels* and the pride and ownership of the staff and physicians they spoke with

Over the coming weeks, we will receive a report that identifies a recommendation with respect to our rating.

There are three possible ratings:

- Accreditation – no additional work is required
- Accreditation with condition – includes recommendations and reporting

Non-accreditation – includes recommendations and reporting

The final determination as to our Accreditation status will be made by Accreditation Canada in November 2009. Stay tuned for more information over the coming months. *For further details of the initial findings, check out the surveyor's presentation on the Intranet or call Theresa Mudge, Accreditation Lead, at 4176.*

**Subject:** SSMIC: Sault Ste. Marie shines with local talent at the annual SSMARt Innovation Awards

To view the PDF version of the Press Release visit: [http://www.ssmic.com/UploadedFiles/file/Press%20Releases/09SSMARt\\_Awards\\_Winners\\_PR.pdf](http://www.ssmic.com/UploadedFiles/file/Press%20Releases/09SSMARt_Awards_Winners_PR.pdf)

Photos from the event will be posted on Flickr early next week. Search for them using the tag: ssmart09



## Press Release

FOR IMMEDIATE RELEASE

# **Sault Ste. Marie shines with local talent at the annual SSMARt Innovation Awards**

## **Winners in the science and IT sectors honoured at awards gala**

June 11, 2009: The Grand Theatre was shining with bright stars on Wednesday June 10, 2009 when the Sault Ste. Marie Innovation Centre (SSMIC) held their fourth annual SSMARt (**Sault Ste. Marie and Algoma Region**) Innovation Awards. Formerly known as the SSMARt IT Awards, the gala ceremony honours and recognizes local talent in the science and IT sectors.

This year's awards were expanded to include science and research and included two additional awards categories: Innovation Teacher/Professor of the Year and Innovation Researcher of the Year.

"Congratulations to all of our winners and nominees. We had a very impressive field of applicants and they should all be proud of their incredible achievements," said Tom Vair, executive director, SSMIC. "I certainly did not envy the judges' positions in having to decide the winners. This is a true testament to the amazing talent we have in Sault Ste. Marie and its surrounding areas and we hope to see continued growth of the science and technology sectors in the future."

The eight award categories and winners were:

1. **Innovation Youth of the Year: Tamara Tadashore and Hannah Craig (St. Mary's College).** Tamara Tadashore and Hannah Craig worked as a team and demonstrated a

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tremendous passion for technology. They have created an Environmental Documentary which will be screened on Thursday June 11, 2009. They were in charge of all aspects of production and worked closely with community partners to produce a finished product that has met both industry technical standards and client demands.

- **Honourable Mentions: Ben Cicchelli (St. Basil Secondary School)**

2. **Innovation Student/Graduate of the Year: Nicholas Ochoski.** Through Nick's progressive experience in the fields of geography and geomatics during his post-secondary education he has developed a focus on environmental monitoring through the use of remote sensing. One of Nick's research projects in particular applies to environmental protection and conservation, specifically focusing on monitoring invasive vegetation. His project is research based and will produce new methods for working with imagery and GIS layers related to vegetation detection and monitoring.

- **Honourable Mentions:** Jessica Shanahan; Kevin Rusnell

3. **Best Website Award: [www.discoverthesault.ca](http://www.discoverthesault.ca) by The Corporation of the City of Sault Ste. Marie.** "Discover the Sault.ca" builds on and provides a unique and significant enhancement to the City's and other community partners' recent and current efforts in support of global connections and immigration. It not only helps newcomers in knowing where to go, but it supports all community members both private and public sector to use the "Discover the Sault.ca" newcomers portal as a way to attract and assist new people.
4. **Innovation Leader of the Year: Mike McGonigal, Chief Operating Officer for CAIL Technologies.** Mike McGonigal is a leader with high tech development company CAIL Technologies and passionately believes that Sault Ste. Marie has the talent and facilities necessary to succeed. He was in part responsible for CAIL aligning their products with EMC which has resulted in the product being acquired by Harvard University, Time Warner Telecom, Eli Lilly and several other large American corporations.
5. **Innovation Teacher/Professor of the Year: Peter White (Korah Collegiate and Vocational School).** Peter is the head of the music department at Korah Collegiate and Vocational School. As the primary writer for the Ontario 1999 Secondary School Music Curriculum, Peter took great care to ensure that technology was a key component of the course expectations in grades nine to twelve. Over the span of twenty years the Korah recording program has seen computer software recording go from synthesizer/midi only to unlimited audio capabilities. To move through many format changes in technology has required a constant state of adaptation that is unique to teachers of technology and, because of the constant new learning curves, only a teacher with a passion for technology will pursue it.
6. **Innovation Researcher of the Year: Dr. George Townsend (Algoma University).** Dr. Townsend's innovative research involving improvements to the P300 BCI (Brain Computer Interface), continues to improve the lives of ALS patients and other disabled individuals. His research on the P300 is ongoing with other further improvements in the interface currently being explored in the Algoma University BCI laboratory. He is conducting further research on improving EEG acquisition in general and is currently exploring patent opportunities for three related innovations.
7. **Innovation Project of the Year: Essar Steel Algoma Inc.** ESSAR Steel Algoma Inc. won for their project of "Manufacturing API (American Petroleum Institute) X70 Steel on a Thin Slabcaster." In 2007, Essar Steel Algoma's Product Development team set out to produce API X70 – a feat not so remarkable in and of itself (it was currently available on the market) except

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Essar developed a way to roll the steel on a continuous thin slabcaster, which to their knowledge, has never been done successfully at this heavy gauge range before.

8. **Innovation Company of the Year: SITTM Technologies.** SITTM Technologies Inc. is a Northern Ontario company focused on the development of a unique compact, portable, scalable biorefinery that responds to a growing demand for safe and consistent production of biodiesel from feedstocks that do not compete with food. SITTM is built on the vision of "democratizing" the production of energy as an attempt to exploit market applications where large scale biodiesel plants are not economically feasible.

This year's awards gala was held at the Grande Theatre and attracted over 100 attendees. Another new feature of this year's SSMARt Innovation Awards was the use of Web 2.0 technology. With help from Gerry Kirk of Gerry Kirk Consulting, the awards gala was live blogged using CoverItLive.com. There was also a Twitter contest where an attendee won for 'tweeting' the most original and innovative comment with the event hash tag #ssmart09. Guests with digital cameras were also asked to upload their pictures to Flickr using the same tag. The event blog can be viewed by visiting: <http://www.gerrykirk.net/live-coverage-of-ssmart-awards-2009/>

The awards were sponsored by the Northern Ontario Heritage Fund Corporation, Sault College of Applied Arts and Technology, Ontario Centres of Excellence, PUC, Compass Imaging, Good Life Fitness, CTV, Algoma University, BioEnterprise Corporation and the Northern Credit Union. SSMIC also wishes a special thank you to The Grand Theatre, Rico's Catering, Gerry Kirk, Prestige Glass and to A&P for providing the centerpieces.

-30-

*You are receiving these emails through your interest in the Sault Ste. Marie Innovation Centre. If you no longer wish to receive these emails you may UNSUBSCRIBE by sending an email with your name to [unsubscribe@ssmic.com](mailto:unsubscribe@ssmic.com). Thank you*

#### **About Sault Ste. Marie Innovation Centre**

The Sault Ste. Marie Innovation Centre was founded in 1999 and serves as a catalyst for growth in the IT, science and knowledge based sectors in the Algoma District. In 2009, they merged with science enterprise Algoma to combine resources and accomplish their mutual goals of enhanced innovation capacity for both the IT and bioscience sectors. The Innovation Centre works closely with community partners to enhance and improve science and IT sector opportunities.

The Innovation Centre is focused on four core areas: operating a business incubator to encourage the establishment and growth of business start-ups; providing support services to the SME (Small to Medium Enterprise) IT and science community; supporting the establishment and enhancement of advanced research projects in the region and undertaking strategic market development projects such as the highly successful GIS project.

The Innovation Centre operates an award-winning GIS department that has been recognized internationally for its unique community information utility model and advanced work in the health and human services sector.

Sault Ste. Marie Innovation Centre  
1520 Queen Street East, NW 307  
Sault Ste. Marie, ON P6A 2G4  
Telephone: 705-942-7927  
<http://www.ssmic.com>



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Fax: 705.942.6169  
[www.ssmic.com](http://www.ssmic.com) [www.itssm.com](http://www.itssm.com)  
Email: [mling@ssmic.com](mailto:mling@ssmic.com)



**Please consider the environment before printing this email.**

**UPCOMING EVENTS:**

**June 10, 2009: SSMARt Innovation Awards:** Join us in recognizing the best and the brightest in our IT and science sectors! The awards gala will be held in the evening at 6 p.m., dinner served at 6:30 p.m. at The Grand Theatre. Tickets are \$25 per person and sold out last year, visit: [www.ssmic.com](http://www.ssmic.com)  
The information transmitted is intended only for the person or entity to which it is addressed and contain confidential and/or privileged material or otherwise legally exempt from disclosure. Any review, retransmission, dissemination or other use of, or taking of any action in reliance upon, this information by persons or entities other than the intended recipient is prohibited. If you received this by mistake, please contact the sender by e-mail immediately and delete the material from any computer.



## Sault Ste. Marie Airport Development Corporation

5(i)

June 15, 2009

D. Irving  
City Clerk  
City of Sault Ste. Marie  
Fax: 759-2310

**Re: Airport Fairgrounds By Law 2002-75;**

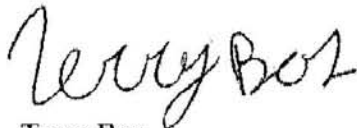
The Sault Ste. Marie Airport Development Corporation wishes to apply at this time for events scheduled under this by-law for the Summer Season. The events are as follows:

July 11/12 - CMRC Motocross Racing 9:00 am to 6:00 pm

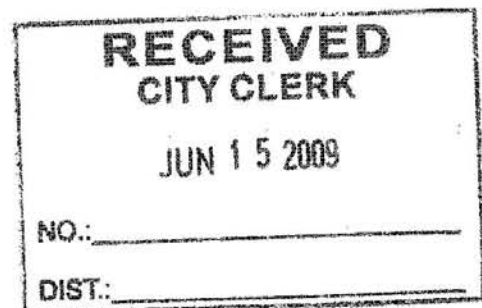
August 8/9 - CMRC Motocross Racing 9:00 am to 6:00 pm

Given the nature of the events we are required to obtain City Council approval as per Noise By-Laws 4100 and 80-200. Such events are limited to twelve per year.

Thank you,



Terry Bos  
Airport Manager



5(j)

---

**From:** Judy Biocchi on behalf of City Clerk  
**Sent:** June 15, 2009 1:56 PM  
**To:** Donna Irving  
**Subject:** FW: CRTC approves our application to stay on basic TV service

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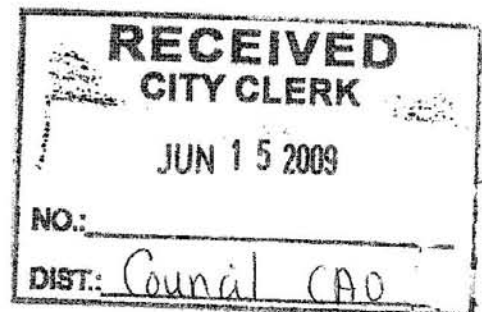
**From:** Public Alerting [mailto:publicalerting@pelmorex.com]  
**Sent:** June 15, 2009 11:30 AM  
**To:** City Clerk  
**Subject:** CRTC approves our application to stay on basic TV service

Dear Ms. Irving,

The Weather Network & MétéoMédia are pleased to report that yesterday **the CRTC has approved our application** and will be issuing an order under the Broadcasting Act requiring cable and satellite distributors to keep our services as part of the basic TV service. This will ensure all Canadians have the most affordable access to the important weather and public safety information we provide. The CRTC has also approved our proposal to provide a national system to collect and distribute public safety messages. We look forward to this exciting challenge. You can view the CRTC decision at the following link:  
<http://www.crtc.gc.ca/eng/archive/2009/2009-340.htm>

Our success with this application was only possible with your and the many other letters of support sent to the CRTC this spring. Thank you-again.

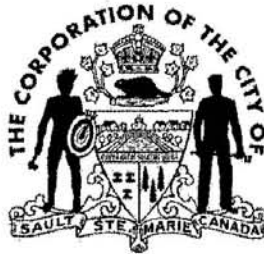
*Paul Temple*  
*Senior Vice President, Regulatory and Strategic Affairs*  
*Pelmorex Media Inc., [The Weather Network / MétéoMédia]*



06/15/09

5(k)

Joseph M. Fratesi, B.A. LL.B.  
Chief Administrative Officer



99 Foster Drive  
P.O. Box 580, Civic Centre  
Sault Ste. Marie, Ontario  
Canada, P6A 5N1  
(705) 759-5347  
(705) 759-5952 (Fax)  
E-Mail:  
[j.fratesi@cityssm.on.ca](mailto:j.fratesi@cityssm.on.ca)  
[b.berlingieri@cityssm.on.ca](mailto:b.berlingieri@cityssm.on.ca)

2009 06 22

Mayor John Rowswell and  
Members of City Council  
Civic Centre

**RE: STAFF TRAVEL REQUESTS**

Dear Council:

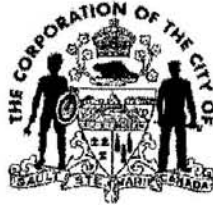
The following staff travel request is presented to you for approval:

1. **Art Gagnon – P.W.T. Transit/Parking**  
O.T.C. Parking Workshop  
September, 2009  
Hamilton, ON  
Estimated total cost to the City - \$ 1,458.00  
Estimated net cost to the City - \$ 1,458.00

Yours truly,

JMF: bb

Joseph M. Fratesi  
Chief Administrative Officer



June 22, 2009

Mayor John Rowswell  
and Members of City Council

**West End Community Centre – Need for Steering Committee**

At the special meeting of Council on June 12, 2009, approval was given for staff to proceed with engaging the architect to develop the Schematic Design – Programming, and the Design Development phases of the project. I have met with the lead architect on the project, Franco Pastore, and it has been determined that a Steering Committee will need to be implemented to provide advice on the project and also to make recommendations to Council, as was the case for the Essar Centre (Sports and Entertainment Centre).

It is recommended that the existing committee in place for the Multi-Use Sports Centre continue with this new scope. The Councillors presently on this committee are Butland, Caicco, Grandinetti, and Manzo. In addition, there are representatives from the Sault Amateur Soccer Association (2 representatives), Parks and Recreation Advisory Committee, Finance Department, Tourism Sault Ste. Marie, and the Community Services Department. In addition, there should also be representation from the Library Board.

**Recommendation**

It is recommended that Council approve the formation of the West End Community Centre Steering Committee and that it consist of Councillors Butland, Caicco, Manzo, two representatives from the Sault Amateur Soccer Association, a representative from the Parks and Recreation Advisory Committee, a representative from the Finance Department, a representative from Tourism Sault Ste. Marie, a representative from the Library Board, and the Commissioner of Community Services.

Respectfully submitted,

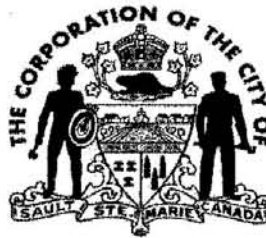
Nicholas J. Apostle  
Commissioner Community Services

J:\counserv\cc forming of steering committee

cc: PRAC  
W. Freiburger, Commissioner of Finance & Treasurer  
I. McMillan, Tourism SSM  
E. Rossnagel, Director of Libraries  
C. Wilkinson, SA.S.A.

Acting Fire Chief Marcel Provenzano

Division Heads:  
Paul Milosevich – Prevention  
Marcel Provenzano – Suppression  
David Stokes – EMS  
Jim St. Jules – Support Services



**FIRE SERVICES**  
72 Tancred Street  
Sault Ste. Marie, Ontario  
P6A 2W1

5(n)  
Emergency Direct "911"  
Emergency Phone (705) 949-3333  
Business Phone (705) 949-3335  
Fire Prevention Phone (705) 949-3377  
Emergency Medical Services (705) 949-3387  
Fax Phone (705) 949-2341

June 22, 2009

Mayor John Rowswell  
and Members of City Council:

Dear Sir and Councillors:

It is my privilege to submit herewith the Annual Report of the Sault Ste. Marie Fire Services, covering the operations of the department for the year ending December 31, 2008.

I have requested City Clerk Donna Irving, to place this report on the Council Agenda for Monday, June 22, 2009.

Please find copies under separate cover.

Yours very truly,

Marcel Provenzano  
Acting Fire Chief

MP/dm

Enclosure

RECOMMENDED FOR APPROVAL  
Joseph M. Fratesi  
Joseph M. Fratesi  
RECOMMENDED FOR APPROVAL

5(0)

LORIE BOTTOS  
CITY SOLICITOR

NUALA KENNY  
ASSISTANT CITY SOLICITOR



**LEGAL  
DEPARTMENT**

File No.: P.2.2.6.

REPORT TO: Mayor John Rowswell  
and Members of Council

REPORT FROM: Lorie A. Bottos  
City Solicitor

DATE: 2009 06 22

SUBJECT: LOFSTROM APPEAL TO THE ONTARIO MUNICIPAL  
BOARD – OFFICIAL PLAN AMENDMENT AND ZONING  
BY-LAW AMENDMENT

Mr. Ed Lofstrom, through his lawyer Paul Cassan at Wishart Law Firm, has filed an appeal to the Ontario Municipal Board (OMB) from the decision of City Council on June 8, 2009 rejecting his request for an official plan amendment and a zoning by-law amendment.

The appeal was sent to the Clerk's Office on Wednesday, June 10, 2009. The procedure now is that the Legal Department sends a package of material to the OMB. As for when an OMB hearing date can be expected, I would think we are looking at some time in the Fall.

Yours truly,

Lorie A. Bottos  
City Solicitor  
LAB:on

Staff/Council Reports/2009/Lofstrom/on

RECOMMENDED FOR APPROVAL

Joseph M. Fratesti  
Chief Administrative Officer



LORIE BOTTOS  
CITY SOLICITOR

NUALA KENNY  
ASSISTANT CITY SOLICITOR

Map No. 17



**LEGAL  
DEPARTMENT**

**REPORT TO:** Acting Mayor Pat Mick  
and Members of City Council

**REPORT FROM:** Lorie Bottos  
City Solicitor

**DATE:** 2009 06 22

**SUBJECT:** ENCROACHMENT AGREEMENT – FORMER ROYAL HOTEL

1. **PURPOSE**

The purpose of this report is to seek Council's approval to repeal By-law 82-98 respecting property at 2 Queen Street East

2. **BACKGROUND**

The Legal Department has been contacted by the solicitor for the new owner of the Royal Hotel property requesting that an encroachment agreement that was entered into with the Royal Hotel be removed from title since the building is being demolished and the encroachment will no longer exist. In order to remove the agreement from title By-law 82-98 must be repealed and the by-law then registered on title.

3. **RECOMMENDATION**

An appropriate by-law appears elsewhere on your agenda and is recommended for approval.

Respectfully submitted,

L. A. Bottos  
City Solicitor  
/sd

Joseph M. Fratesi  
Chief Administrative Officer

LORIE BOTTOS  
CITY SOLICITOR

NUALA KENNY  
ASSISTANT CITY SOLICITOR



**LEGAL  
DEPARTMENT**

5(q)

**FILE NO.:** LEGAL FILE 7227

**REPORT TO:** Mayor John Rowswell  
and Members of City Council

**REPORT FROM:** Lorie A. Bottos  
City Solicitor

**DATE:** 2009 06 22

**SUBJECT:** CITY PURCHASE FROM HELGA PERKINS OF 580  
FIFTH LINE EAST (AT THE GREAT NORTHERN ROAD  
INTERSECTION)

**PURPOSE**

The purpose of this report is to obtain City Council's approval to an agreement of purchase and sale for the purchase by the City of property at 580 Fifth Line East. This property is now owned by Helga Perkins.

**ATTACHMENT**

I'm attaching a map showing the location of the property.

**BACKGROUND**

Susan Hamilton-Beach of the Engineering Department requested that the Legal Department attempt to acquire 580 Fifth Line East. The Vendor, Mrs. Perkins, has agreed to sell the property to the City for \$240,000. The property was originally listed much higher. That price is just \$9,000.00 over the appraised value.

The purpose of the City acquiring this property is to demolish the building, unless a municipal use is identified for the building, in order to increase the buffer area around the landfill site. As other properties become available the City may continue to try to acquire them to increase the buffer area around the landfill. Regardless of any success that Elementa might enjoy or any success in recycling, the landfill will be there for a number of years and will require ongoing monitoring. That is why City staff feels that it's worthwhile to acquire properties around the landfill.

5(q)

This particular property has a residential tenant in the apartment that is attached to the former antique store. If the City agrees to buy the property we would be inheriting the tenant at least in the short term.

**RECOMMENDATION**

The recommendation from Susan Hamilton-Beach and me is that the City acquires the property of 580 Fifth Line East from Helga Perkins for \$240,000. By-law 2009-125 authorizing the Mayor and Clerk to sign the necessary document for the Agreement of Purchase and Sale appears elsewhere on your agenda.

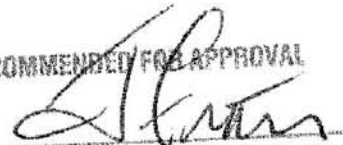
Respectfully submitted,



Lorie A. Bottos  
City Solicitor  
LAB/bb

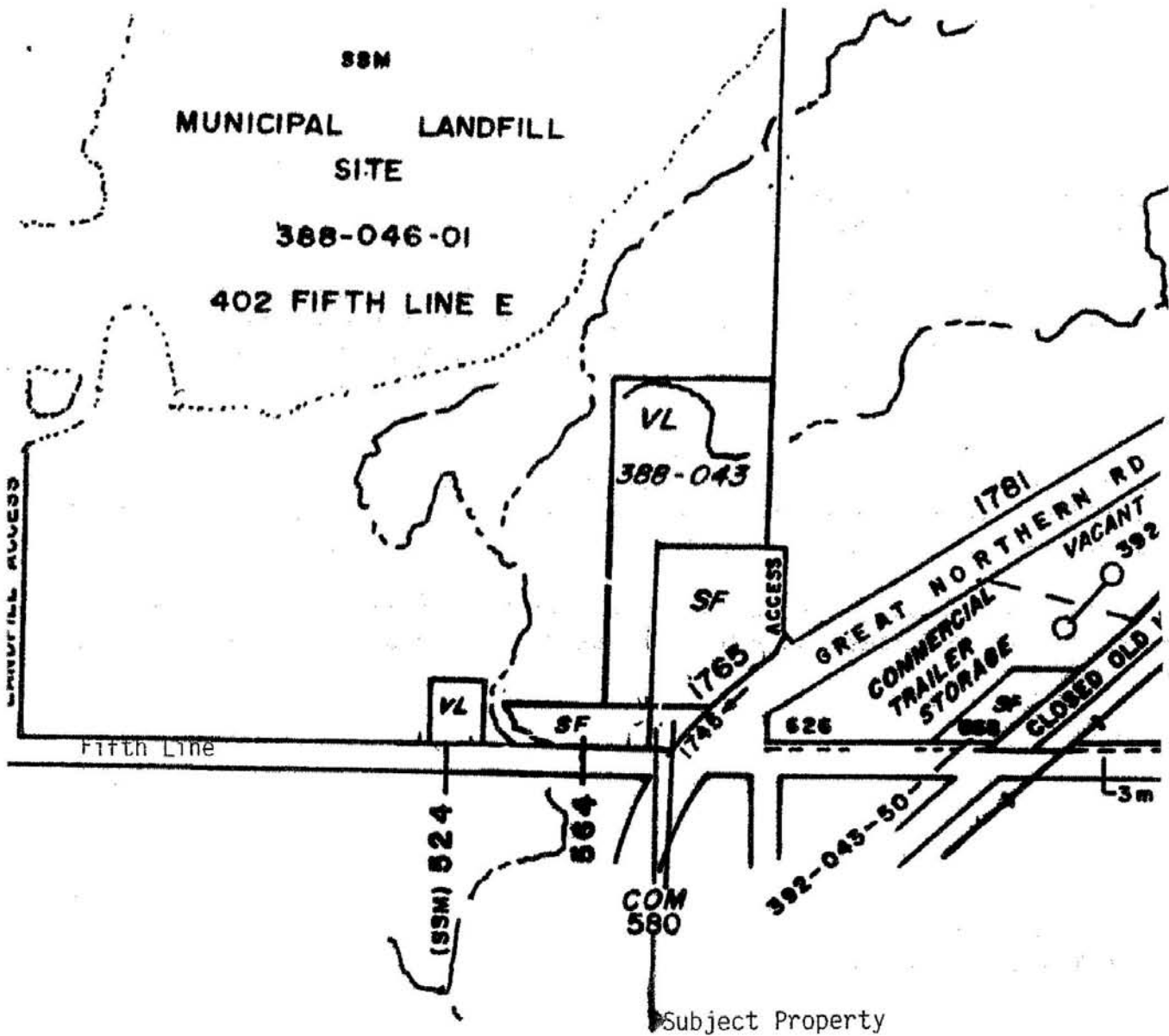
c.c Susan Hamilton-Beach, Land Development & Environmental Engineer

RECOMMENDED FOR APPROVAL



Joseph M. Fratesi  
Chief Administrative Officer

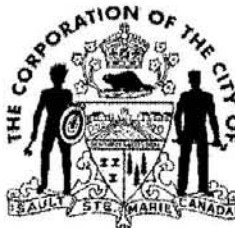
5(9)



5(r)

LORIE BOTTOS  
CITY SOLICITOR

NUALA KENNY  
ASSISTANT CITY SOLICITOR



**LEGAL  
DEPARTMENT**

**FILE NO.:** Legal File 6965

**REPORT TO:** Mayor John Rowswell  
and Members of City Council

**REPORT FROM:** Nuala M. Kenny  
Assistant City Solicitor

**DATE:** 2009 06 22

**SUBJECT:** Request from the St. Mary's River Bridge Company to  
Acquire City Owned Property Stretching from Huron to  
Hudson Street on the South Side of Queen Street

**PURPOSE**

The purpose of this report is to bring to City Council's attention the request from the St. Mary's River Bridge Company (the Company) to acquire property located on the south side of Queen stretching from Huron to Hudson Streets. This property is located immediately north of the Transit garage.

**ATTACHMENTS**

Attached is a letter dated May 21, 2009 from Jim McIntyre, President of the Company addressed to Joe Fratesi.

A plan showing the property in question is also attached.

**BACKGROUND**

About two and a half years ago the Company was interested in leasing from the City property that the City owned at 395 Queen Street West. However afterwards the Company decided to lease premises elsewhere for a portion of the bridge operation. Now the Company has approached the City about acquiring not only 395 Queen Street West but also the property to the east of that right through to Huron Street. Basically the Company wants to acquire the property on the south side of Queen from Huron to Hudson Street to a depth of approximately 94 feet.

In the event the Company is successful in getting funding for the first phase of the redevelopment of the Canadian Bridge Plaza it will need this property for temporary inspection of commercial truck traffic. After the redevelopment of the Plaza is complete, then the plan now is that this property would be used for staff parking.

### **COMMENTS**

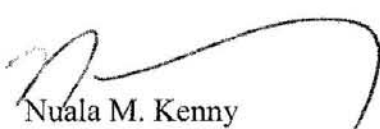
The City had an appraisal of 395 Queen Street West by Sam Butkovich of Area Real Estate Appraisals Inc. That appraisal is dated August 25, 2006. That appraisal valued the property at \$173,000.00.

The property east of 395 Queen Street West over to Huron Street totals 23,500 square feet. Applying the value per square foot from the appraisal would result in a value of \$103,000.00 approximately. However the property to the east of 395 Queen Street West would have to be reduced in value because there is an easement running right through the middle of that property that would impact the use of the property for any permanent structures. The final price would be negotiated between the City and the Company with the report being brought back to City Council for final approval.

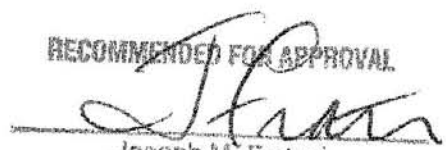
### **RECOMMENDATION**

The recommendation to Council is that the property having a frontage of 662 feet (202 metres) on Queen Street by a depth of 94 feet (29 metres) between Huron and Hudson Streets be conveyed to the St. Mary's River Bridge Company in order to facilitate the redevelopment of the Canadian Bridge Plaza at a price to be negotiated. The price will be as determined in an updated appraisal to be obtained from Mr. Butkovich of Area Real Estate Appraisals.

Respectfully submitted,

  
Nuala M. Kenny  
Assistant City Solicitor

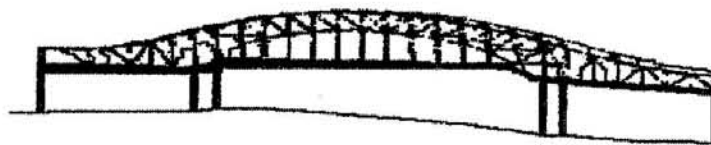
NMK/bb  
Attachments

  
RECOMMENDED FOR APPROVAL

Joseph M. Fratosi  
Chief Administrative Officer



5(r)



**ST. MARY'S RIVER BRIDGE COMPANY**  
*Société du pont de la rivière Ste Marie*

May 21<sup>st</sup>, 2009

Mr. Joseph Fratesi,  
Chief Administrative Officer,  
City of Sault Ste. Marie, Ontario.

Dear Mr. Fratesi:

The St. Mary's River Bridge Co., has applied to the Government of Canada for funding under the International Bridges and Tunnels Act for improvements to the Canadian bridge plaza.

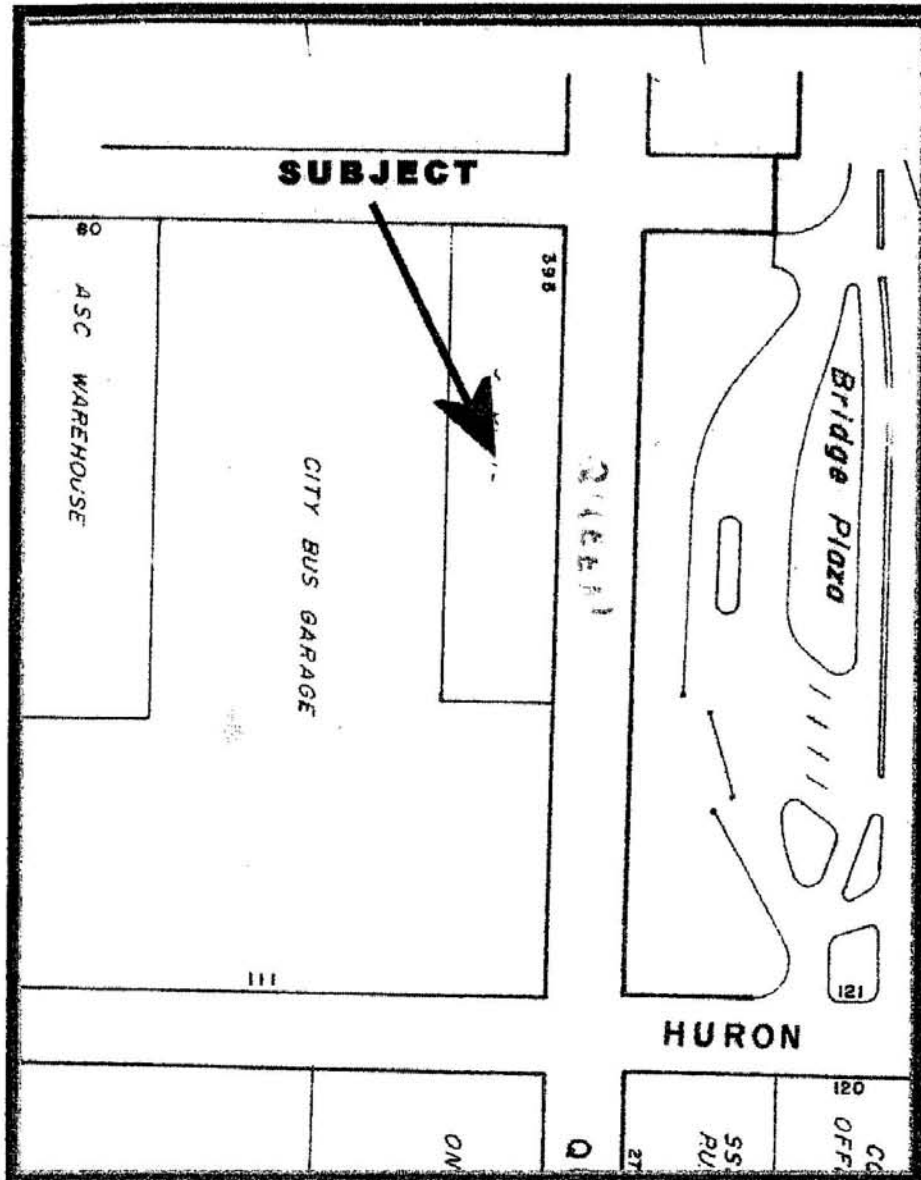
Once funding has been approved construction must be completed within three years. To do so requires the construction of temporary Commercial-Secondary inspection facilities and offices located on the parcel of land on the south side of Queen St., known as 395 Queen St., extended east to Huron St.

We respectfully ask the City to convey such land to the St. Mary's River Bridge Co., to facilitate the timely completion of this important project.

Yours very truly,

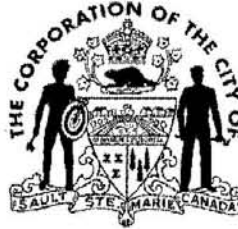
**J. L. McIntyre,**  
**President**

SUBJECT SITE MAP



LORIE BOTTOS  
CITY SOLICITOR

NUALA KENNY  
ASSISTANT CITY SOLICITOR



5(s)  
**LEGAL  
DEPARTMENT**

File No. L-139

**REPORT TO:** Acting Mayor Pat Mick  
and Members of City Council

**REPORT FROM:** Lorie Bottos, City Solicitor

**DATE:** 2009 06 22

**SUBJECT: AGREEMENT – ALGOMA FARMERS' MARKET – ROBERTA  
BONDAR PARK**

**1. PURPOSE**

The purpose of this report is to seek Council's approval to renew the agreement with the Algoma Farmers' Market.

**2. BACKGROUND**

The Algoma Farmers' Market has operated from the Roberta Bondar Park for a number of years. The renewal agreement is before council this evening. The new agreement is basically the same as in previous years with the term being May 1<sup>st</sup> to October 31<sup>st</sup> on Wednesdays and Saturdays. The hours of operation are Wednesdays from 2:00 p.m. to 6:00 p.m. and Saturdays from 8:00 a.m. to 1:00 p.m. This agreement will renew automatically every year unless the termination clause is used.

**3. RECOMMENDATION**

The agreement, which is attached to and forms part of By-law 2009-132, appears elsewhere on your agenda and is recommended for approval.

Respectfully Submitted,

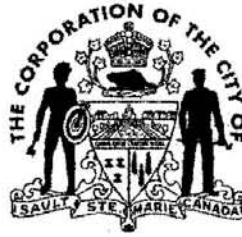
L. A. Bottos  
City Solicitor  
LAB/mc

RECOMMENDED FOR APPROVAL

  
Joseph M. Fratesi  
Chief Administrative Officer

cc. Lori Ballstadt, Supervisor, Community Services Department

The Corporation of the City of Sault Ste. Marie  
P.O. Box 580 ~ 99 Foster Drive ~ Sault Ste. Marie, ON P6A 5N1  
Telephone: (705) 759-5400 ~ Fax: (705) 759-5405  
[www.cityssm.on.ca](http://www.cityssm.on.ca)



2009 06 22

## **REPORT OF THE PLANNING ADVISORY COMMITTEE**

**TO:**

Mayor John Rowsell  
and Members of City Council

**SUBJECT:**

Community Development Award

Eleven years ago City Council initiated a Community Development Award Program and appointed the Planning Advisory Committee as administrators of the award.

The purpose of the award program was to:

- Recognize significant achievement in community development.
- Highlight successful development ideas that others can use.
- Inspire other projects to meet the standards set by successful projects.

Previous winners were the Canadian Bushplane Heritage Centre, the Sault Ste. Marie Cross on the Hill, the Waterfront Walkway, Super 8 Motel, the Algoma Central Corporation, Lyons Timbr-Mart and last year, TenarisAlgomaTubes, for the development of a new office building on Wallace Terrace.

This year nine (9) projects were considered for the award.

After careful consideration, the Planning Advisory Committee recommends that this year's Community Development Award be presented to Muio's Restaurant, located at 685 Queen Street East.

Built in 1890, the building was originally occupied by the Bank of Commerce. In 1924 the building was used by Angus Grant Wholesale. In 1961, the restaurant was established and for more than 48 years, Muio's has been a staple among local and tourist diners. In 2008 the building was given a substantial facelift.



This award is in recognition of Muio's long standing commitment to the downtown, and recent façade improvements that have enhanced the building, while maintaining the original character and charm that has become a local landmark.

#### **Planning Advisory Committee's Recommendation**

That City Council award the 2009 Community Development Award to Muio's Restaurant, for substantial exterior improvements that have enhanced the façade, while maintaining the original character of the building.

RECOMMENDED FOR APPROVAL

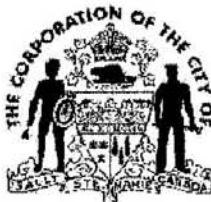
Joseph M. Fratesi  
Chief Administrative Officer

PT/pms

Data\ADMIN\PAC\Comm Dev Award 2009-Muio's-report to council.doc

5(u)

Patrick M. McAuley, P. Eng.  
Commissioner



Public Works &  
Transportation Department

2009 06 22

Mayor John Rowswell  
And Members of Council  
Civic Center

**RE: 2009 SIDEWALK AND CURB REPAIR PROGRAMS**

Each year the Public Works and Transportation Department prepares a list of sidewalk and curb and gutter repairs, to be done under our Sidewalk and Curb Repair Programs. Attached is a list of the various locations where the work is scheduled.

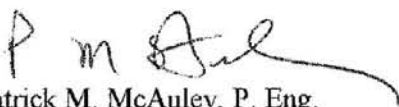
The list is based on requests from Councillors, residents and staff. The work is tailored to suit our budget allocations of \$220,000 and \$125,000 respectively. These lists take into account where there is the greatest need.

The 2009 Curb Repair Program will remove and replace approximately 1000 metres of deteriorated curb and the Sidewalk Program will replace approximately 1300 m<sup>2</sup> of sidewalk. These programs allow City forces to make repairs to less than 0.1% of the curb inventory and about 0.3% of the sidewalks. In addition to this repair work, we have over 800 locations identified where ramping will be done to address possible tripping hazards.

As part of these programs, we all also included curb cuts and ramps to improve the accessibility for wheelchairs where sidewalks cross roads at intersections. Again, these locations have been determined as a result of requests from councillors, the public and staff.

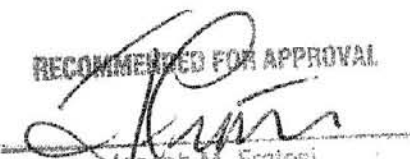
This report has been prepared for Council's information.

All of which it is respectfully submitted,

  
Patrick M. McAuley, P. Eng.  
Commissioner

PMM:mo

RECOMMENDED FOR APPROVAL

  
Joseph M. Fratesi  
Chief Administrative Officer

\\DeptShare\Council 2009\Curb & Sidewalk Program 2009.doc

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Public Works & Transportation  
The Corporation of the City of Sault Ste. Marie  
128 Sackville Road ~ Sault Ste. Marie, ON P6B 4T6  
Telephone : (705) 759-5201 ~ Fax : (705) 541-7010  
www.cityssm.on.ca



## Sidewalk and Curb program 2009

|                                         |                                  |                                               |
|-----------------------------------------|----------------------------------|-----------------------------------------------|
| 10 Chebus                               | 1670 Queen St East               | 421 Bay St (Across From) -<br>Wheelchair Ramp |
| 1004 North                              | 180 Biggings                     | 422 Charles St.                               |
| 1014 Queen Street East                  | 182 Careful                      | 426 Charles St.                               |
| 1015 North St.                          | 183 Dennis St - Wheelchair Ramp  | 44 & 48 Greenveiw Lane                        |
| 1028 Queen Street East                  | 186 Simpson                      | 442 Second line W.                            |
| 104 Cunningham - Wheelchair<br>Ramp     | 186 Sutton Place                 | 449 Franklin                                  |
| 104 Indiana Dr.                         | 189 Bruce St - Wheelchair Ramp   | 49 GrandView Ave.                             |
| 1045 Lake St.                           | 189 Princeton Dr.                | 49 Irwin Dr.                                  |
| 11 Sisson                               | 196 First Ave                    | 52 Millcreek Dr.                              |
| 1100 Lake St.                           | 20 River Rd - Wheelchair Ramp    | 53 Angelina                                   |
| 1104 Lake St.                           | 201 Churchill Ave                | 53 McCrea                                     |
| 112 Bishops Crt.                        | 22 Rushmere Drive                | 57 Grandview Ave.                             |
| 114 Promenade Dr.                       | 22 Wemyss                        | 58 Algoma Ave.                                |
| 115 Estelle St.                         | 226 St Andrews Terrace           | 58 Westridge Rd. - Wheelchair ramp            |
| 116 Churchill Blvd                      | 228 Grand Blvd - Wheelcheer Ramp | 580 Lake St.                                  |
| 118 Marconi St.                         | 23 Nicolas                       | 588 Second Line W                             |
| 119 Johnson Ave.                        | 237 Lake St.                     | 594 Second Line E                             |
| 12 Woodhurst Dr. - Wheelchair<br>Ramp   | 24 Greenveiw Lane                | 6 Moluch St.                                  |
| 120 Chestnut St.                        | 240 Patrick St.                  | 62 Knox Ave                                   |
| 120 Cunningham - Wheelchair<br>Ramp     | 241 - 245 Lake Street            | 631 Sherbourne St.                            |
| 121 White Oak Dr. - Wheelchair<br>Ramp  | 249 St Georges - Wheelchair Ramp | 64 London St. - Wheelchair Ramp               |
| 122 Popular Ave.                        | 25 Angelina                      | 65 Francis St. - Wheelchair Ramp              |
| 122 Wilcox Ave. - Wheelchair<br>Ramp    | 255 Strand Ave                   | 66 Francis St. - Wheelchair Ramp              |
| 123 Gladstone Ave.                      | 27 Amber St.                     | 66 Niagra Dr. - Wheelchair Ramp               |
| 125 Borron St.                          | 28 Huntington Pk.                | 674 Gt Northern RD                            |
| 132 Cunningham Rd. - Wheelchair<br>Ramp | 281 Millicreek Dr.               | 68 Francis St. - Wheelchair ramp              |
| 134 Dennis St - Wheelchair ramp         | 283 Beverly - Wheelchair Ramp    | 71 Weldon Ave.                                |
| 136-132 Turner Ave.                     | 290 Beverly - Wheelchair ramp    | 71 Westridge Rd.                              |
| 14 Westridge Rd. - Wheelchair<br>Ramp   | 293 Northern Ave.                | 72 Cunningham Rd.                             |
| 140 Gladstone Ave. - Wheelchair<br>Ramp | 3 Euclid - Wheelchair Ramp       | 73 Woodhurst Dr. - Wheelchair<br>Ramp         |
| 15 Beech St.                            | 3 Heath Rd.                      | 74 Woodhurst Dr. - Wheelchair<br>Ramp         |
| 15 Fields Square                        | 307 Doncaster Rd.                | 750 North St.                                 |
| 154 Country Club place                  | 339 Beverly                      | 77 Allard St.                                 |
| 1541 Wellington St E                    | 339 Bloor west                   | 8 Grosvenor Ave                               |
| 1565 Wellington St E                    | 34 Fairmont Dr.                  | 84 Huntington Park                            |
| 1581 Wellington St E                    | 34 Fairmont Dr.                  | 87 Glen Ave - Wheelchair Ramp                 |
| 16 Westridge Rd. - Wheelchair<br>Ramp   | 341 Chambers Ave.                | 87 Weldon Ave. - Wheelchair Ramp              |

5(u)

164 Kehoe

344 Elizabeth - Wheelchair Ramp

89 Cabot Cres. - Wheelchair Ramp

165 Northern Ave

345 Elizabeth - Wheelchair ramp

9 Woodhurst Dr. - Wheelchair Ramp

366 North St.

91 Harten

390 North St.

96 Cunningham Rd. - Wheelchair  
Ramp

40 McCrea

99 Lasalle Crt.

40 St Andrews Terrace - Wheelchair  
Ramp

Across from 213 Grand Blvd. -  
Wheelchair Ramp

June 16, 2009

Honourable George Smitherman  
Minister of Energy & Infrastructure  
Hearst Block, 4<sup>th</sup> Floor  
900 Bay St.  
Toronto, ON M7A 2E1

Dear Mr. Minister,

We have become aware of the possibility of establishing a Renewable Energy Facilitation Office with the likelihood of appointing a facilitator to assist proponents of renewable energy projects across the province.

We applaud this initiative and would certainly be interested in hosting the office in our community. We have declared ourselves to be the "Alternative Energy Capital in North America" and sincerely believe we are credible in espousing this mantle.

Sault Ste. Marie would be a logical location as we have experienced the gamut of alternative energy initiatives. We have completed or are in the process of completing projects in wind, solar, methane gas collection, waste to energy, bio-diesel, and co-generation. We are intimately familiar with the complications of bringing these projects to fruition and certainly could provide counsel to others embarking in this direction. For many of the projects we would have the added advantage of demonstrating first-hand the tangible results of our accomplishments.

Once again, we reiterate our support in establishing this new office and position. I would ask that you keep us informed as to developments pertaining to this initiative.

Respectfully submitted on behalf  
of the City of Sault Ste. Marie,



Steve Butland  
Ward One Councillor



Office of the City Clerk

April 22, 2009

**All Municipalities in Ontario with a population over 50,000**

Dear Sirs:

**RE: MOTION (3) – MAY 19, 2009 – LOCATION OF ENERGY CZAR IN KINGSTON**

I would confirm that Kingston City Council, at its regular Council meeting held on May 19, 2009, approved the following Motion (3) during the Motions portion of the meeting:

- (7) Moved by Councillor Garrison  
Seconded by Councillor Hutchison

**THAT** the City of Kingston hereby endorses the following resolution from the Township of Frontenac Islands which reads as follows:

**WHEREAS** Kingston and the Islands and the eastern Ontario region has developed a significant alternative green energy industry and culture; and

**WHEREAS** the region's universities and colleges are actively engaged in research, education and training to support this industry; and

**WHEREAS** the region is recognized as a leader locally, regionally and globally in the development of green energy;

**THAT** the Township of Frontenac Islands requests that the Province locate the Energy Czar, detailed in the Green Energy Act, in Kingston to support this significant alternative energy network; and

**THAT** this resolution be circulated to the Frontenac's and the City of Kingston.

**THAT** a copy of this resolution be forwarded for endorsement to Township of Frontenac Islands, Premier Dalton McGuinty, Hon. John Gerretsen, M.P.P. for Kingston and the Islands, Hon. George Smitherman, Minister of Energy, AMO and all municipalities on our distribution list.

**CARRIED**

(with agreed to amendments)

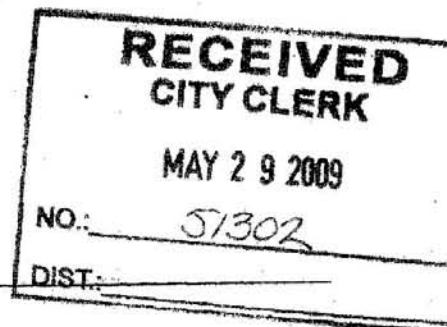
Yours truly,

  
Carolyn Downs  
City Clerk

/ki

Cc: Councillor S. Garrison

File No.

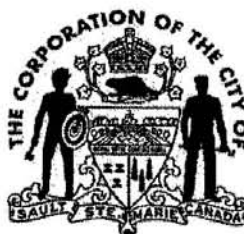


The Corporation of the City of Kingston  
216 Ontario Street, Kingston, ON K7L 2Z3

Phone: (613) 546-4291 ext. 1245

Fax: (613) 546-5232

cdowns@cityofkingston.ca



2009 06 22

## REPORT OF THE ENGINEERING & PLANNING DEPARTMENT

### PLANNING DIVISION

**TO:** Mayor John Rowsell  
and Members of City Council

**SUBJECT:** Application No. A-12-09-Z.OP & 57T-09-501 –  
Ruscio Masonry & Construction Ltd.

**SUBJECT PROPERTY:** Location – Blocks 1, 2, 3, 4, 6, 7, 9, Plan IM-523, located approximately 50m (164') southeast of the intersection of Trunk Road and Queensgate Boulevard (formerly Queensgate Golf Course), civic no. 184 Queensgate Blvd.  
Size – Approximately 12.77 ha (31.55 acres) irregular in shape  
Present Use – Vacant, formerly Queensgate Golf Course  
Owner – Community First Credit Union Limited

**REQUEST:** The applicant, Ruscio Masonry & Construction Ltd. is requesting a deferral to a later date to be determined.

### COMMENTS

Referring to the correspondence attached, the applicant has requested that this matter be deferred until such time that a number of issues that were raised in the Planning Report (May 25, 2009) can be addressed. Such issues include the provision of adequate park space, appropriate stormwater retention, and noise concerns associated with the nearby Husky Travel Centre.

6(b)(a)

**Planning Director's Recommendation**

That City Council defer the application until such time that the applicant can address the issues raised in the Planning Report dated May 25, 2009.

PT/pms

RECOMMENDED FOR APPROVAL  
  
Joseph M. Fratesi  
Chief Administrative Officer

Data\APPL\REPORT\12-09-Z.OP & 57T-09-501 request for deferral.doc



6(6)(a)

**Peter Tonazzo**

---

**From:** Don McConnell  
**Sent:** June 12, 2009 1:21 PM  
**To:** Peter Tonazzo  
**Subject:** FW: Queensagte

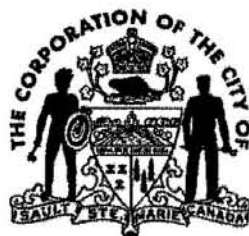
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**From:** Bob Paciocco [mailto:Paciocco@vianet.ca]  
**Sent:** June 12, 2009 12:11 PM  
**To:** Don McConnell  
**Subject:** Queensagte

Don – We are unable to ascertain the additional time that will be required by our consultants to address the issues raised in the Planning Report. Accordingly, we request that this matter be deferred without a specific date. Bob

Robert W. Paciocco  
Laidlaw, Paciocco, Melville  
Barristers and Solicitors  
421 Bay St., Suite 604  
Sault Ste. Marie, Ontario  
P6A 1X3  
T:705-949-7790  
F:705-949-5816  
e-mail:paciocco@vianet.ca

06/12/09



2009 06 22

## REPORT OF THE ENGINEERING & PLANNING DEPARTMENT

### PLANNING DIVISION

**TO:** Mayor John Rowswell  
and Members of City Council

**SUBJECT:** Application No. A-18-09-Z – filed by The City of Sault Ste. Marie

**SUBJECT PROPERTY:** Location – Plan 5943, Lot 9" T PCL 7419, AWS RP 1R2612 PART 1 PT, located on the east side of Goulais Avenue approximately 194m (636') north of Second Line West, civic no. 556 Goulais Avenue  
Size – Approximately 100.5m (330') frontage x 168.5m (553') depth; 1.7 ha (4.18 acres)  
Present Use – Vacant  
Owner – Nicholas Parniak

**REQUEST:** The applicant, The City of Sault Ste. Marie is requesting to rezone the subject property from "R.2" (Single Detached Residential) zone and "R.4" (Medium Density Residential) zone to "PR" (Parks & Recreation) zone to facilitate the construction of a new community recreational facility.

**CONSULTATION:** Engineering – See attached letter  
Building Division – No comments  
Legal Department – No objections  
Fire Services – No objection  
PUC Services – No objection  
CSD – No objection  
Municipal Heritage Committee – No concerns  
PW&T – No comments or objections  
Conservation Authority – See attached letter  
EDC – No objections  
Accessibility Advisory Committee – No comments

## **PREVIOUS APPLICATIONS**

In 1971 an application to rezone the subject property to permit 50 subsidized housing units was denied. In 1972 the property was rezoned to permit a combination of semi-detached and duplex units, not to exceed more than 40 dwelling units.

## **Conformity with the Official Plan**

The subject property is designated 'Residential' on Land Use Schedule "C" of the Official Plan. This application is required to permit the future development of a Community Facility, with an ice pad, indoor soccer pitches, and a library. Section 2.3.1 (Residential) of the Official Plan notes that in addition to dwellings, "other uses which contribute to the completeness of the neighbourhood, but do not depreciate or affect the amenity of the residential environment are permitted including social and recreation centres."

While the facility will benefit the entire community, there will also be a number of local, or neighbourhood benefits, such as a public library and outdoor park space.

Given the local benefits, the facility's location at the periphery of the nearby residential neighbourhoods, and substantial buffers to mitigate impacts to nearby residents, the proposed community centre will benefit not only the community, but the nearby neighbourhood. Consequently, this proposal conforms to the Residential policies of the Official Plan.

## **Comments**

Recently purchased by the City, the subject property is located on the east side of Goulais Avenue, south of the W.J. McMeeken Centre. Abutting the property to the south is a residential neighbourhood with a mixture of single detached and apartment dwellings. There is a well established single detached residential neighbourhood across the street, with rear yards facing the west side of Goulais Avenue.

Totalling approximately 1.7ha (4.2 acres), the front 95m (312') of the subject property is currently zoned "R.4" (Medium Density Residential) and the rear 95m (312') is zoned "R.2" (Single Detached Residential).

The applicant, the City of Sault Ste. Marie, is requesting to rezone the subject property to "PR" (Parks and Recreation) zone, to facilitate the future development of a 2 storey, 130,000 sq.ft. Community Facility to replace the aging W.J. McMeeken Centre. The new facility will occupy the subject property, as well as the existing McMeeken Centre property, which is currently zoned "PR" (Parks and Recreation). Referring to the conceptual floor plan attached, the new facility will include the following elements:

1. Ice Pads – 35,000 sq.ft. – (1 + 1 future)
2. Multi-use Indoor Soccer Fields 60,000 sq.ft. – (2 + 1 future)
3. Library – 6,000 sq.ft.
4. Administration Offices – 4,000 sq.ft.
5. Multi Use Meeting Rooms – 6,500 sq.ft.
6. Spectator Seating – 8,000 sq.ft.
7. Public Areas – 10,000 sq.ft.

The outdoor fields and activity areas will be located behind the proposed building, adjacent to Central Creek. This location is ideal, as it is set far enough away from nearby residents to minimize any noise concerns.

The proposed facility will be larger, with more amenities than the current W.J. McMeeken Centre, resulting in higher traffic flows. Access to the site will be from Goulais Avenue, which is an arterial road, and capable of handling the increased traffic demands. It is also worth noting that the peak hours of the Community Facility will correspond with the off-peak hours of nearby Korah Collegiate.

Pedestrian and cycling linkages east and south should be built into the overall design of the facility. The Cycling Master Plan indicates that this area is the preferred site to develop a cycling/pedestrian link across Central Creek and east to Cooper Street. A pedestrian walkway between the end of Walters Street and the subject property would also effectively link the neighbourhood to the south with the Community Facility, and Korah Collegiate. Such links would enhance the walkability of the area and provide cyclists with a safer alternative to Second Line.

The conceptual site plan identifies the retention of a substantial vegetated area along the front 95m (312') of the subject property, adjacent to the existing single detached residence at 540 Goulais Ave., and the apartment buildings at 536 Goulais Avenue. This vegetative buffer will adequately mitigate any off-site impacts towards the nearby residences. The preliminary design does not show a substantial buffer along the rear portion of the south lot line, even though this part of the property will abut existing residential properties at the end of Walters Street. Buffering in accordance with Section 4.9 of Zoning By-law 2005-150 will be required adjacent to 49 and 50 Walters Street. Such buffering may be in the form of a fence, and/or a continuous hedgerow of evergreens, bushes, shrubs, or a berm. All buffering must be visually solid, and at least 1.8m (6') high. The overall intent of this buffering is to minimize off-site impacts to abutting residents.

The conceptual site plan also shows a storm retention pond, surrounded by a substantial buffer. Essentially storm retention ponds hold water after a major rain event, and release it in a controlled manner back into the city's stormwater system once the event has passed. Storm retention ponds can be designed to be 'wet' or 'dry' under normal conditions, although at this point it is not known which design, if any, will be utilized. Correspondence from the Engineering Department notes that if storm water management is required due to capacity restrictions, it is recommended that prior to design, the design criteria and maintenance provisions be reviewed with the Municipal Services Engineer as well as the Commissioner of Public Works and Transportation to ensure compliance with current guidelines.

Correspondence from the Sault Ste. Marie Region Conservation Authority attached to this report notes that the subject property is under consideration of the Drinking Water Source Protection Program, as it is within the Potential Recharge Area and the 2 Year Capture Zone Sensitivity Area for the Goulais Municipal Well. While the proposed uses should not pose a threat to the groundwater aquifer, safeguards for the proper storage and handling of petroleum and chemical products should be instituted on site, both during and after construction.

Up until the drafting of this Report, staff has received one correspondence, on behalf of the owners of 49 and 50 Walters Street (at the end of the existing right of way) The correspondence attached outlines 4 main concerns which are discussed below:

#### Buffering Adjacent to 49 & 50 Walters Street

The conceptual site plan does not show buffering details adjacent to the properties at 49 and 50 Walters Street. As previously stated, zoning by-law provisions require buffering in this area. The correspondence indicates that a 6' fence would be acceptable. It is also asked if the fencing would be erected 3' to 5' from the north property lines at 49 and 50 Walters St. It is likely that such fencing would be erected upon, or very near to the common lot line, although it is expected that there will be at least a 5' allowance between the proposed driveway and the fence to allow ample space for snow removal without damaging the fence.

The owners have also requested a fence along the rear lot line (west) of 49 Walters St. Based upon the conceptual site plan, this portion of the Community Facility property will remain wooded, although given the size and scope of the development, the provision of a fence along the rear lot line of 49 Walters Street is not unreasonable and can be accommodated.

Adequate fencing and buffering will be reviewed and implemented through Site Plan Control.

#### Pedestrian Pathways

Given the nature of this development, it is appropriate to incorporate a number of public access walkways. The owners note a concern with having a pedestrian walkway along the rear of the lot at 49 Walters Street. Under these circumstances, the pedestrian pathways would not be built to directly access private property. Rather, the pathways envisioned would access public property only, including access to the end of Walters Street, and across the Central Creek Channel. Given private ownership, it is not advisable or planned to construct a pedestrian/cycling route behind the property at 49 Walters St and directly onto the apartment building property at 536 Goulais Avenue.

#### Drainage

The correspondence notes continual drainage issues at the end of Walters Street, resulting from the piling of snow, which overflows the existing ditch during the spring melt and floods adjacent areas. The owner is concerned that this development may exacerbate these problems. The Drainage Act, and City Regulations require that all drainage be accommodated upon the subject property, and a drainage plan must be submitted for approval by the Municipality.

The proposed development presents a possible opportunity to fix these drainage concerns. Public Works and the Engineering Department will review possible solutions to the drainage issues, and the feasibility of draining this area in association with the subject property.

**SUMMARY**

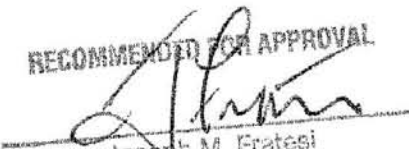
The proposed Community Facility will replace and consolidate the aging W.J. McMeeken Centre and Korah Branch Library, as well as provide new facilities such as indoor soccer pitches, meeting space, and outdoor fields and activity areas. The location is ideally situated upon an arterial road at the periphery of the nearby residential areas, with opportunities for pedestrian and cycling access. The proposed facility will benefit the entire community, as well as nearby neighbourhoods.

The concerns raised by the abutting neighbour can be addressed as part of the detailed design.

**Planning Director's Recommendation**

That City Council approve the application and rezone the subject property from "R.2" (Single Detached Residential) zone and "R.4" (Medium Density Residential) zone to "PR" (Parks & Recreation) zone.

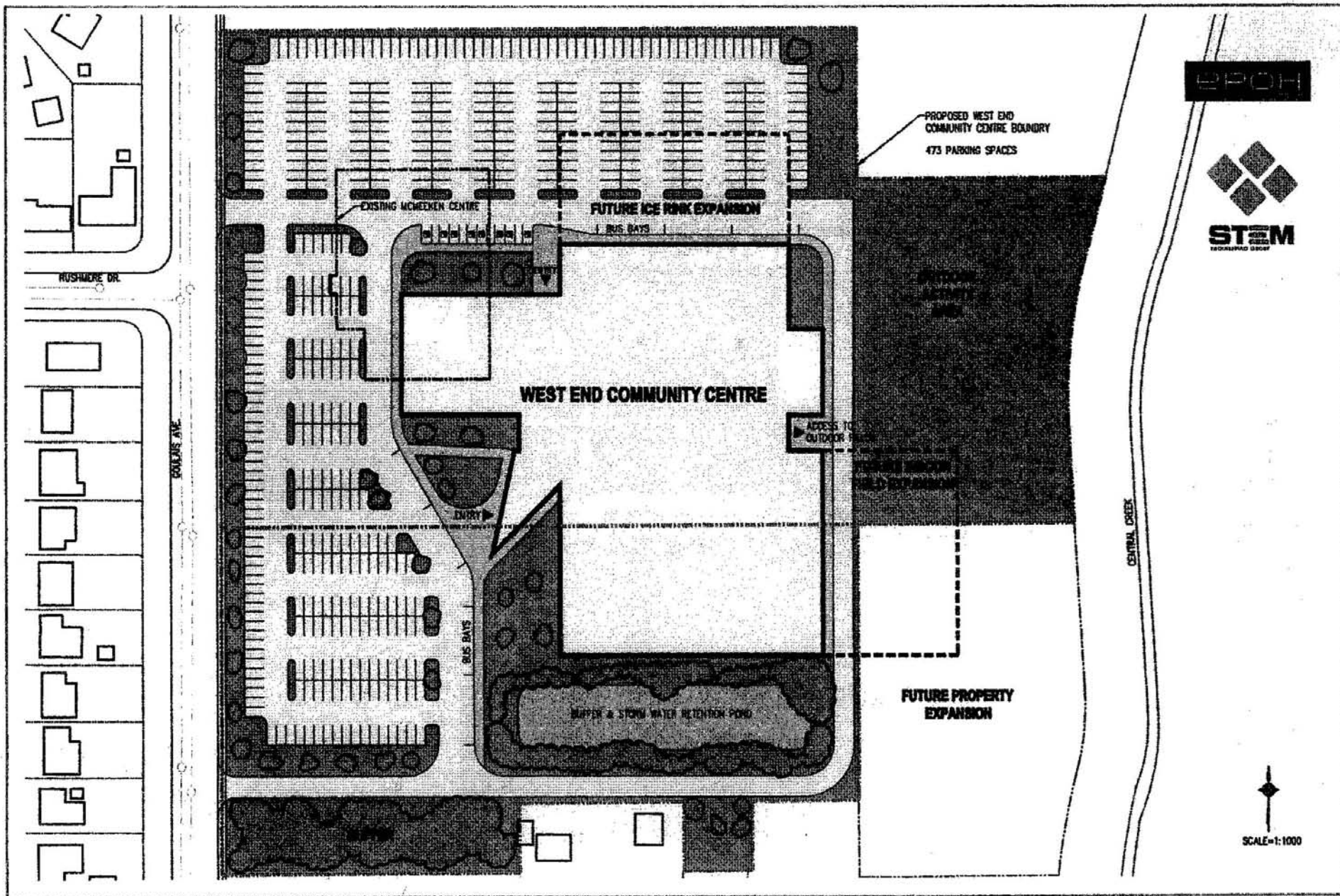
RECOMMENDED FOR APPROVAL

  
Joseph M. Fratesi  
Chief Administrative Officer

PT/pms

**PUBLIC NOTICE** – 2009 06 22, Council Chambers, Civic Centre

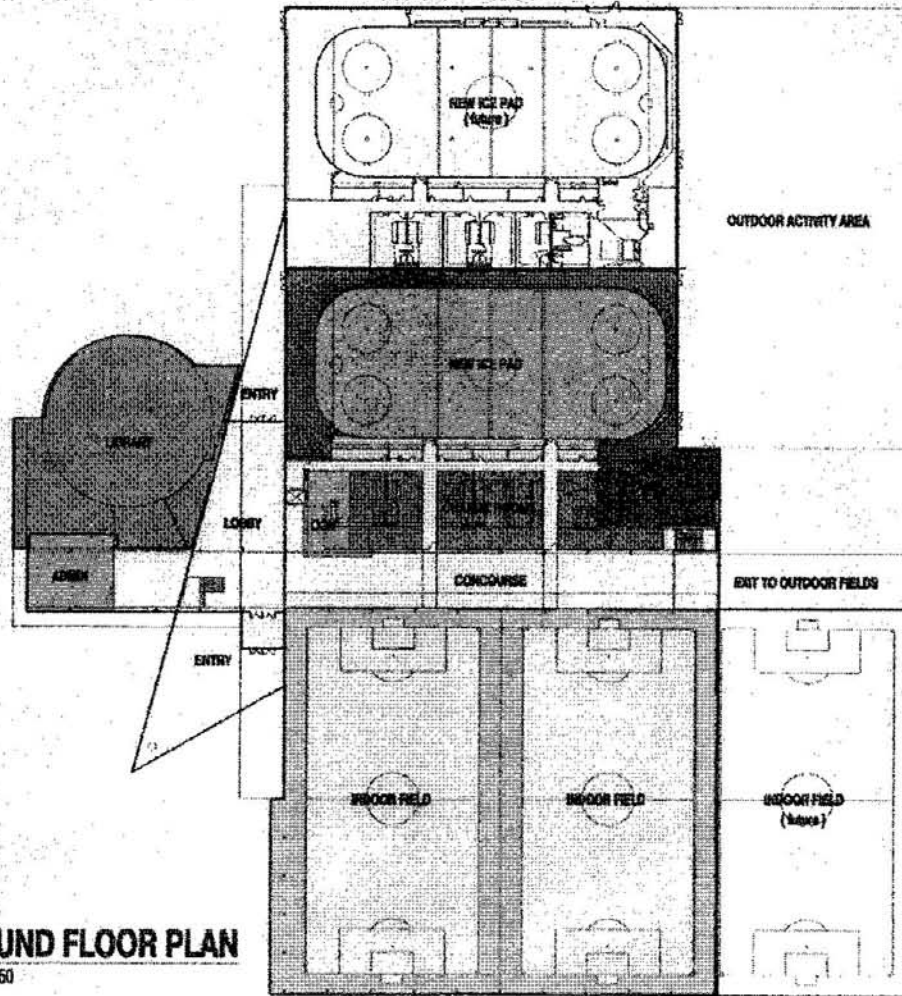




EPOCH



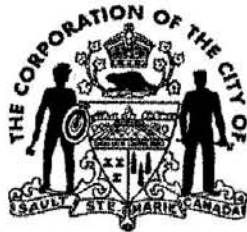
666166  
(97979)



**GROUND FLOOR PLAN**  
SCALE 1:750

|                                                                                                                                                                                                                                                                                                                                                                     |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>ePOH</b><br><small>7200 CHURCH STREET, SUITE 100, SAULT STE. MARIE, ONT. S6N 1A6<br/>         TEL: (709) 338-1111 FAX: (709) 338-1112<br/>         WWW.EPOH.COM</small>                                                                                                                                                                                          |                |
| <small>NOT TO BE USED FOR REPRODUCTION<br/>         WITHOUT THE WRITTEN PERMISSION OF EPOH<br/>         IF REPRODUCTION IS TO BE MADE IN FULL OR IN PART,<br/>         IT MUST BE DONE IN ACCORDANCE WITH THE<br/>         TERMS OF THE LICENSE AGREEMENT. ANY REPRODUCTION<br/>         WITHOUT THE WRITTEN PERMISSION OF EPOH IS<br/>         PROHIBITED.</small> |                |
| Location:                                                                                                                                                                                                                                                                                                                                                           |                |
| Project Name:                                                                                                                                                                                                                                                                                                                                                       |                |
| Date: 26 Apr 2009                                                                                                                                                                                                                                                                                                                                                   |                |
| Scale: 1:750                                                                                                                                                                                                                                                                                                                                                        |                |
| Created by: f.pastore                                                                                                                                                                                                                                                                                                                                               |                |
| Drawn by: k.lavigne                                                                                                                                                                                                                                                                                                                                                 |                |
| Project No.: 0916                                                                                                                                                                                                                                                                                                                                                   | Draw. No.: SK1 |

(97)(979



6(6)(b)

2009 05 28  
Our File: A-18-09-OP

MEMO TO: Don McConnell, MCIP, RPP  
Planning Director

FROM: Catherine Taddo, P. Eng.  
Municipal Services Engineer

SUBJECT: **APPLICATION No. A-18-09-Z**  
**556 GOULAIS AVENUE**  
**REQUEST FOR AN AMENDMENT TO THE ZONING BY-LAW**

The Engineering Department has reviewed the above noted application and has no objections. It was noted that the site plan attached to the application indicates a buffer and storm water retention pond on the south side of the building.

If storm water management is required due to capacity restrictions, it is recommended that prior to design, the design criteria and maintenance provisions be reviewed with the Municipal Services Engineer as well as Commissioner of Public Works and Transportation to ensure compliance with current guidelines.

If you require anything further please, contact me.

Sincerely,

Catherine Taddo, P. Eng.  
Municipal Services Engineer

c: Jerry Dolcetti, RPP  
Jim Elliott, P. Eng.  
Shane Gillespe, Designer/Technician, STEM Engineering Group



6(6)(b)

1100 Fifth Line East  
Sault Ste. Marie, ON P6A 5K7  
Phone: (705) 946-8530  
Fax: (705) 946-8533  
Email: nature@ssmrca.ca  
www.ssmrca.ca

Donald B. McConnell, MCIP, RPP,  
Planning Director  
City of Sault Ste. Marie  
P.O. Box 580  
Sault Ste. Marie, ON P6A 5N1

May 14, 2008

VIA FAX 541-7165

**Conservation Authority Comments:**

**Application #      A-18-09-Z**  
**City of Sault Ste. Marie**  
**556 Goulais Avenue**  
**Sault Ste. Marie**

The subject property is not located in an area under the jurisdiction of the Conservation Authority with regard to the O. Reg. 176/06 for Development, Interference with Wetlands and Alterations to Shoreline and Watercourses.

The subject property is under consideration of the Drinking Water Source Protection Program of the Conservation Authority with regard to Drinking Water Source Protection as it is within the Potential Groundwater Recharge Area as well as the 2 Year Capture Zone Sensitivity Area.

Therefore the following recommendations on the Special Exception rezoning application from the Drinking Water Source Protection are offered (during and after construction):

1. Safeguards for the proper storage of any petroleum products are instituted on site.
2. Safeguards for the proper storage of any chemical products are instituted on site.

Should you have any questions on our comments please contact our office.

Sincerely,

Marlene McKinnon  
GIS Specialist

6(b)(b)

**Peter Tonazzo**

---

**From:** The Vardys [gl.vardy@shaw.ca]  
**Sent:** June 15, 2009 4:46 PM  
**To:** City Clerk  
**Cc:** Peter Tonazzo  
**Subject:** Re: Application No. A-18-09-Z

June 15, 2009

Attn: D.P. Irving, City Clerk

This email is on behalf of my parents Wesley and Sylvia Wilding who own the lots 49 and 50 Walters Street adjacent to the rezoning property in question. They themselves reside at 49 Walters Street. We met with Peter this morning and discussed our concerns re Application No. A-18-09-Z to rezone the properties adjacent to their land and the construction of a new community recreational facility.

We have 4 main concerns that we are aware of at present.

1. The first is what type of buffer will be used to separate our property from the new facility. As mentioned as a possibility it could be a 6 ft. fence running along the side of the property or a buffer of trees. The fence would be acceptable, but definitely have problems with the trees. The fence would provide privacy as well as security. They are elderly and want to feel safe in their own home. Also would there be a land allowance say (3 to 5 feet) from their property line to where the fence would be installed?
2. Our second concern is at the back of our property running along our out buildings. Is there going to be a fence put there as well? We definitely want a fence there connected to the one running along the side of the property to prevent everyone coming from the facility and down the side on our property. I assume the fence would be installed in a L shape.
3. Third concern, where, if any, are the public access walkways going to be? If it is placed on the west end of the existing apartment building there now close to Goulais Avenue (that faces our property) this would be acceptable to us, but do not want a walkway on the east end of the apartment building closest to our garage on the south side of our property.
4. Forth concern, drainage. We have continual problems with water backup into the ditch the city has now at the very end of Walters Street on the Westerly side. In Spring after the snow plows have piled the snow so high the water backs up into our basement and over flows the ditches. Can this problem be addressed once and for all when everything is being dug up any way and be tied into the dry or wet water basin that is being constructed. Also at the back of the property along our out buildings where is the water going to drain. Right now the land where the apartment buildings are built, we get all the drain off onto our property. Will the property be build up in the same matter so we get all that drain off too? What plans do you have for this area?

Hopefully I have expressed my concerns clearly enough and that they will be taken seriously before we all met in the council chambers on the 22nd of June. If you need to contact me I'm at 254-7811 (Linda Vardy, Wes and Sylvia's daughter).

Also Peter mentioned he would fax Frank Manzo a copy of this email so he could read it and be informed. I also called him and let him know it would be coming.  
I would appreciate an email from you indicating you receiving this information.

Thank you.

Linda Vardy  
[lindavardy@shaw.ca](mailto:lindavardy@shaw.ca)  
254-7811

06/16/09





**2008 ORTHO PHOTO**

**APPLICATION A-18-09-Z**

**536 Goulais Avenue**

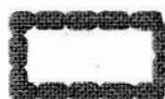


**Metric Scale**  
**1 : 3500**

**Maps**  
**79 & 1-89**

**Mail Label**  
**A18-09**

**Legend**



**Subject Property**





# SUBJECT PROPERTY MAP

APPLICATION A-18-09-Z

536 Goulais Avenue



Metric Scale  
1 : 3500

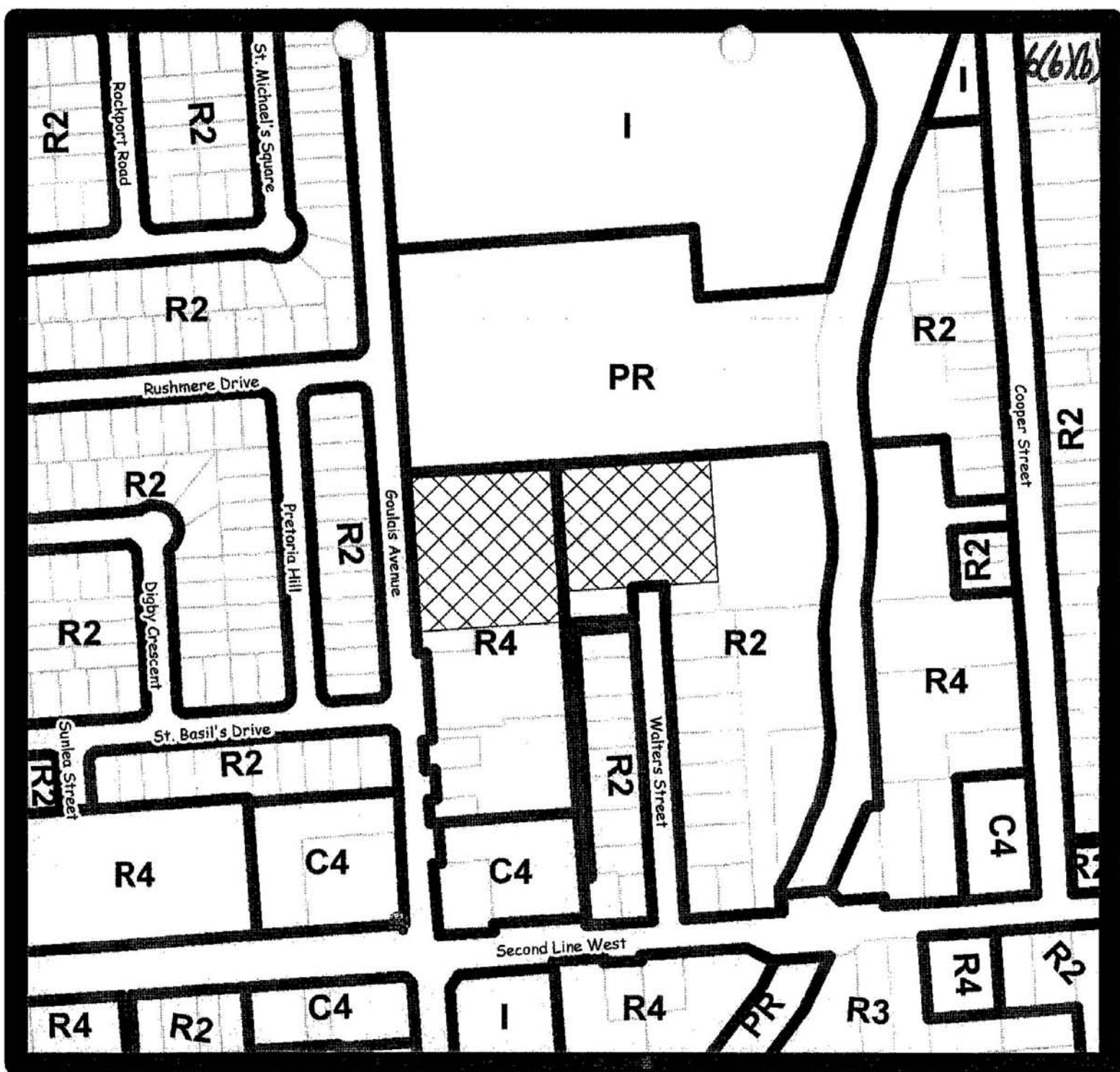
## Legend



Subject Property

Maps  
79 & 1-89

Mail Label  
A18-09

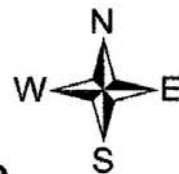


# SUBJECT PROPERTY MAP

APPLICATION A-18-09-Z

536 Goulais Avenue

Metric Scale  
1 : 3500



-  R2 - Single Detached Residential Zone
-  R4 - Medium Density Residential Zone
-  C4 - General Commercial Zone
-  I - Institutional Zone
-  PR - Parks and Recreation Zone



Subject Property

Mail Label  
A18-09

Maps  
79 & 1-89



2009 06 22

## REPORT OF THE ENGINEERING & PLANNING DEPARTMENT

### PLANNING DIVISION

**TO:** Mayor John Rowsell  
and Members of City Council

**SUBJECT:** Application No. A-19-09-Z – filed by Cathy Megginson

**SUBJECT PROPERTY:** Location – PLAN 6503 LOT 135 PT, located at the northwest intersection of Korah Road and Connaught Avenue approximately 144m (472') south of Second Line West, civic no. 467 Korah Road  
Size – Approximately 22m (72') x 27m (88.6'); 0.05 ha (0.15 acres)  
Present Use – Hair salon  
Owner – Judith Laroue

**REQUEST:** The applicant, Cathy Megginson is requesting to rezone the subject property from "R.3" (Low Density Residential) zone to "CT.2" (Commercial Transitional) zone to facilitate the relocation of an accounting/bookkeeping business.

**CONSULTATION:** Engineering – No comments  
Building Division – No comments  
Legal Department – No comments  
Fire Services – No objection  
PUC Services – No objection  
CSD – No concerns  
Municipal Heritage Committee – No concerns  
PW&T – No comments or objections  
Conservation Authority – See attached letter

Accessibility Advisory Committee – No  
comments

### **PREVIOUS APPLICATIONS**

There are no previous applications.

### **Conformity with the Official Plan**

The subject property is designated Residential on Land Use Schedule "C" of the Official Plan. Residential Policy R.7 notes that 'commercial development of less than 200m<sup>2</sup> may be permitted on lands designated Residential without an Official Plan Amendment'. The gross floor area of the existing building is approximately 79m<sup>2</sup>. Policy R.7 is intended to permit home based businesses, and small scale commercial uses to locate within residential areas, with minimal impacts to nearby residences. Consequently, an Official Plan Amendment is not required to rezone the subject property to permit an accounting/bookkeeping office use.

### **Comments**

The applicant, Cathy Megginson is requesting to rezone the subject property from "R.3" (Low Density Residential) zone to "CT.2" (Commercial Transitional) zone to facilitate the relocation of an accounting/bookkeeping business.

Formerly occupied by a hair salon, the subject property is located on the northwest corner of Korah Road and Connaught Avenue. Referring to the plan attached, access to the site will be gained from the existing driveways on Korah Road and Connaught Avenue. Based on the current gross floor area of 78.7m<sup>2</sup>, a total of 4 parking spaces are required, although there is ample space to accommodate at least 7 spaces. There is also an existing 1.83m (6') wooden fence along the west lot line, which will provide an adequate buffer between the office use, and the abutting residence to the west.

The area is a mixture of commercial and residential uses, with The Home Siding Shop abutting the subject property to the north, and the Market Mall across Korah Road. The area to the south and west is a well established residential neighbourhood. Given the property's frontage on a primarily commercial arterial road (Korah Road), and the residential neighbourhood to the south and west, small scale commercial uses such as the proposed bookkeeping business are suitable. Given this commercial/residential interface, it is recommended that the "CT.2" "Commercial Transitional" zone be applied to this property. Traditionally the "CT.2" zone has only been applied to the area directly north of the downtown, between Albert Street and Wellington Street. The zone was originally created in response to demand for small scale office space in the area adjacent to the downtown core, which was primarily residential in nature. The overall intent of

this zone is to allow a mixture of residential and small scale commercial uses with minimal impacts upon nearby residential uses.

The subject property has residential and commercial development potential. The Commercial Transitional zone best realizes this value, without the need for a rezoning if in the future a residential, or different small scale commercial use occupies the site.

Correspondence from the Sault Ste. Marie Region Conservation Authority notes that the subject property is under the consideration of the Drinking Water Source Protection Program, as it is located within a Potential Groundwater Recharge Area, as well as the 5 Year Capture Zone Sensitivity Area for the Goulais Municipal Well. A chemical or petroleum spill could result in the contamination of the City's drinking water. The proposed office does not pose a threat to the aquifer.

Up until the drafting of this report, there have been no comments or objections from any nearby property owners that were circulated as part of the application.

### **SUMMARY**

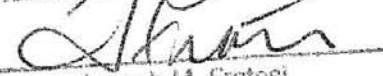
The proposed office use is appropriate, given the character of the area, and minimal impact on surrounding residential uses. The site is capable of accommodating ample parking, and the traffic generated from the use will be minimal.

The subject property has residential and commercial development potential, and the application of the "CT.2" (Commercial Transitional) zone is more appropriate than a specific special exception zoning which would limit the future commercial development potential upon the property. Conversely, the "C.1" and "C.4" (Traditional and General Commercial) zones encompass a wide variety of commercial uses which could negatively impact the nearby residential neighbourhood.

### **Planning Director's Recommendation**

That City Council approve the application and rezone the subject property from "R.3" (Low Density Residential) zone to "CT.2" (Commercial Transitional) zone to facilitate the relocation of an accounting/bookkeeping business.

RECOMMENDED FOR APPROVAL



Joseph M. Fratesi  
Chief Administrative Officer

PT/pms

**PUBLIC NOTICE** – 2009 06 22, Council Chambers, Civic Centre



68616

DC

84.6m of 450mm CONC STORM @ 0.21 %

97.7m of 250mm PVC SAN @ 0.32 %

Korah Road

6" Fence

Access

1 Storey Building

78.7m<sup>2</sup>

467

847#

R3

5  
6  
7  
landscaped area

Access





6(b)(c)

1100 Fifth Line East  
Sault Ste. Marie, ON P6A 5K7  
Phone: (705) 946-8530  
Fax: (705) 946-8533  
Email: nature@ssmrca.ca  
www.ssmrca.ca

Donald B. McConnell, MCIP, RPP,  
Planning Director  
City of Sault Ste. Marie  
P.O. Box 580  
Sault Ste. Marie, ON P6A 5N1

May 22, 2008

VIA FAX 541-7165

**Conservation Authority Comments:**

**Application #**      **A-19-09-Z**  
**Cathy Megginson**  
**467 Korah Road**  
**Sault Ste. Marie**

The subject property is not located in an area under the jurisdiction of the Conservation Authority with regard to the O. Reg. 176/06 for Development, Interference with Wetlands and Alterations to Shoreline and Watercourses.

The subject property is under consideration of the Drinking Water Source Protection Program of the Conservation Authority with regard to Drinking Water Source Protection as it is within the Potential Groundwater Recharge Area as well as the 5 Year Capture Zone Sensitivity Area.

Therefore the following recommendations on the Special Exception rezoning application from the Drinking Water Source Protection are offered (during and after construction):

1. Safeguards for the proper storage of any petroleum products are instituted on site.
2. Safeguards for the proper storage of any chemical products are instituted on site.

Should you have any questions on our comments please contact our office.

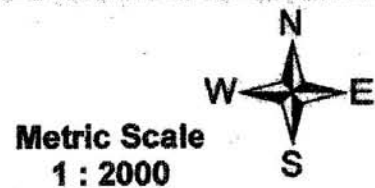
Sincerely,

Marlene McKinnon  
GIS Specialist

File: A-19-09-Z\_22May09.doc



**2008 ORTHO PHOTO**  
**APPLICATION A-19-09-Z**  
**467 KORAH ROAD**



**MAPS**  
**55 & 1-71**



Subject Property = 467 Korah Road

**Mail Label ID**  
**A19-09**

6(b)(c)



# SUBJECT PROPERTY MAP

APPLICATION A-19-09-Z

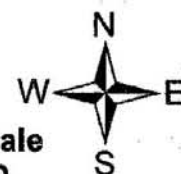
467 KORAH ROAD



Subject Property = 467 Korah Road



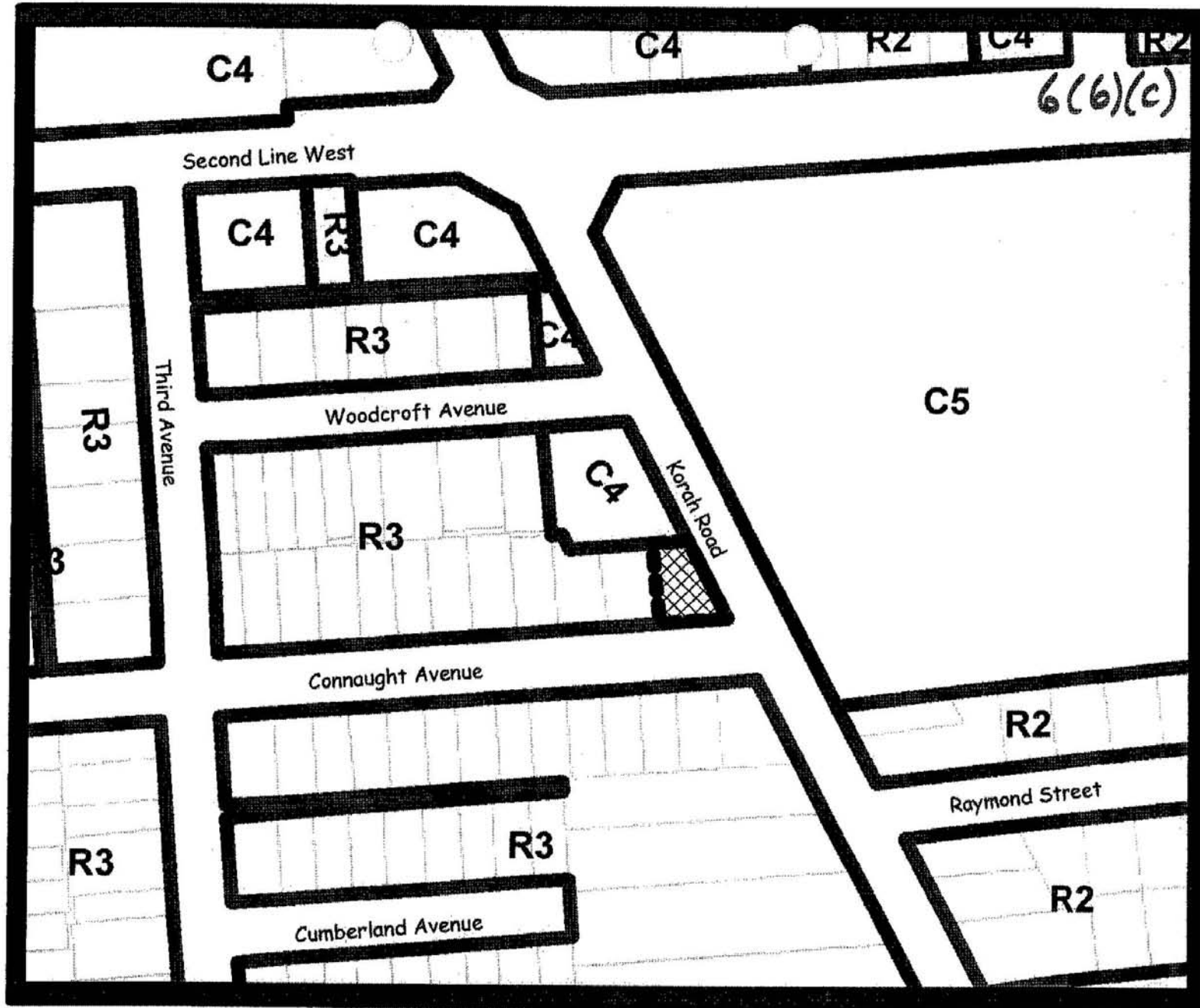
Subject Property = 467 Korah Road



Metric Scale  
1 : 2000

MAPS  
55 & 1-71

Mail Label ID  
A19-09



# EXISTING ZONING MAP

APPLICATION A-19-09-Z

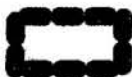
467 KORAH ROAD



Metric Scale  
1 : 2000

MAPS  
55 & 1-71

Mail Label ID  
A19-09

 Subject Property = 467 Korah Road

 Subject Property = 467 Korah Road

-  R2 - Single Detached Residential Zone
-  R3 - Low Density Residential Zone
-  R4 - Medium Density Residential Zone
-  C4 - General Commercial Zone
-  C5 - Shopping Centre Zone



7(a)

**Gary Rainbird**

From: <csEssarCentre@neweratickets.com>  
 To: <garyrain@shaw.ca>  
 Sent: Saturday, June 13, 2009 6:45 PM  
 Subject: Ticket Purchase Confirmation - Essar Centre

*Mr. Butland, you may use this information to support any discussion that would possibly lead to lower on-line prices for SSN residents. I think new era tickets is an American company in Exton, Pennsylvania*

*Thank you for help!*

*With Our Appreciation,  
 Dawn & Gary Rainbird*

Dear Gary Rainbird,

Thank you for your ticket purchase! For future reference your order confirmation number is TS-200044250-SC08-09:25289-108312. See below for a summary of your order.

RCMP Musical Ride 2PM Show  
 JUN 14 2009 at 02:00pm  
 Essar Centre

| Price Type | Price Level | Qty | Price | Fee  | Cost  |
|------------|-------------|-----|-------|------|-------|
| ADULT      | GA          | 2   | 10.50 | 5.50 | 32.00 |

Seating:

Level Section Row Seat(s)

Gen Adm

Delivery Method: Will Call

Tickets held at Will Call can only be retrieved by the cardholder with original credit card of purchase and a valid photo ID with signature such as a government issued ID, driver's license or passport. You may pickup your tickets at the ESSAR Centre Box Office.

|              |       |    |
|--------------|-------|----|
| Item Cost    | 32.00 | *  |
| Order Charge | 3.00  | ** |
| Total Cost   | 35.00 |    |

*Misleading, I suggest.*

If you chose mail, your tickets will be mailed to your billing address and delivered no later than 5 days before the event. If you have not received your tickets 48 hours prior to the show please contact us.

If you chose to pick up your tickets at Will Call (meaning the box office), please bring the credit card that you used to purchase your tickets, a photo ID and your confirmation number. Please check [www.essarcentre.com](http://www.essarcentre.com) for box office hours prior to picking up your tickets. You may pickup your tickets at the box office 2 hours prior the event.

PLEASE NOTE - orders are subject to ticket limits set by the show or promoter, credit card security checks, and other measures, and may be cancelled without notice if the order violates any of these.

It has been our pleasure to help you with your purchase - have a great time at the Essar Centre!

Sincerely,

The Essar Centre Box Office

6/13/2009

10(a)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-132

**AGREEMENTS:** (L-139) A by-law to authorize the renewal of the agreement between the City and the New Algoma Farmers' Market.

**THE COUNCIL** of the Corporation of the City of Sault Ste. Marie, **ENACTS** as follows:

1. **EXECUTION OF DOCUMENTS**

The Acting Mayor and the Clerk are hereby authorized for and in the name of the Corporation to execute and affix the seal of the Corporation to an agreement in the form of Schedule "A" hereto dated the 22<sup>nd</sup> day of June, 2009 and made between the City and the New Algoma Farmers' Market which allows for the use of the Roberta Bondar Tent Pavilion as a venue for the Farmers' Market as well as the specifics of

2. **SCHEDULE "A"**

Schedule "A" hereto forms part of this by-law.

3. **EFFECTIVE DATE**

This by-law takes effect on the day of its final passing.

**READ THREE TIMES** and **PASSED** in open Council this 22<sup>nd</sup> day of June, 2009.

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ACTING MAYOR – PAT MICK

---

CITY CLERK – DONNA P. IRVING

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CITY SOLICITOR



**SCHEDULE "A"**

**THIS AGREEMENT** made the 22 day of June, 2009

**BETWEEN:**            **THE CORPORATION OF THE CITY  
OF SAULT STE. MARIE**

(hereinafter referred to as the "City")

– and –

**THE NEW ALGOMA FARMERS' MARKET**

(hereinafter referred to as "Farmers' Market")

**WHEREAS** the Farmers' Market operates a market for the sale of fruits, vegetables, baked goods, locally produced crafts and other items usual to an Ontario Farmers' Market, which market is located on the parking lot of the City owned Roberta Bondar Park;

**AND WHEREAS** the parties have agreed to the erection of a tent structure in the parking lot under which the Farmers' Market will operate;

**AND WHEREAS** the parties wish to enter into this agreement setting out the terms and conditions for the operation of the New Algoma Farmers' Market;

**NOW THEREFORE** the parties agree as follows:

**1.    TERM**

- (1)    This agreement shall be for the period May 1, 2009 to October 31, 2009 and for the same period in each subsequent year during which this agreement is in force.
- (2)    If, at the end of the term of this agreement, the Farmers' Market desires to renew the agreement, it shall have the option to do so for a further period of one (1) year provided it gives notice of its intention to renew the agreement to the City at least 60 days prior to October 31 of the current year.
- (3)    During each year that this agreement is in force, the Farmers' Market shall have exclusive use of the Market Tent on Wednesdays and Saturdays from the second week in May until the end of October.
- (4)    The use of the Market Tent by Farmers' Market on any other day other than Wednesdays and Saturdays shall be subject to the prior approval of the City's Supervisor of Community Services and any such extra market days shall be jointly co-ordinated between the Farmers' Market and the City of Sault Ste. Marie.

**2.    MARKET TENT STRUCTURE**

- (1)    A tent structure (referred to as the Market Tent structure) has been erected near the northeast corner of the parking lot for Roberta Bondar Park. The size of the Market Tent structure is approximately 100 feet by 24 feet.
- (2)    It is agreed between the parties that the Market Tent structure will be jointly owned between the City and Farmers' Market.

- (3) The parties agree that the present value of the Market Tent structure (including foundation and steel work) is \$41,500 with an \$18,000 value being assigned to the fabric of the Market Tent structure. The fabric has an anticipated life of eight to ten years.
- (4) Should the Farmers' Market request to relocate the Market Tent structure to an alternate site at any time during the term of the agreement and should the City agree to the request, the costs associated with the relocation of the tent structure and fabric will be the responsibility of the Farmers' Market group unless otherwise provided.
- (5) At the end of this agreement if the Market Tent structure is sold, the proceeds shall be divided equally between the parties. If one of the parties desires to obtain ownership of the entire Market Tent structure, that party shall pay to the other party one half of the value of the Market Tent structure.

### 3. REVENUE

- (1) During market days all revenue received by the Farmers' Market shall be retained by the Farmers' Market or its members.
- (2) If the City or any organization other than the Farmers' Market utilizes the Market Tent structure on any days other than market days, any rentals revenue derived from that use shall belong to the City

### 4. INSURANCE

- (1) The Farmers' Market shall obtain and keep in force for each season during which this agreement is in place, liability insurance for the minimum amount of \$2,000,000.00 with a maximum deductible of \$25,000.00. The insurance policy shall identify the City as an additional named insured.
- (2) The Farmers' Market shall at all times indemnify and save harmless the City and its employees from and against all claims and demands, loss, cost, damages, actions or other proceedings by whomsoever made or brought in any matter based upon, occasioned by, or attributable to this lease, except claims for damages resulting from the negligence of any employees of the City while acting within the scope of their duties of employment.

### 5. DAILY SET UP FEES

The Farmers' Market shall pay to the City the daily set up and take down fees based on time required by the City employees to set up and remove the tables, stands, chairs and other items on each market day. These fees shall be billed and paid at the end of each market season.

### 6. ANNUAL SET UP

The parties agree that the Market Tent fabric shall be removed in the Fall by the City and returned in the Spring by the City. It is anticipated that the Market Tent fabric will be required to be cleaned in the Fall of each year and this seasonal cleaning will be the responsibility of the City, including all costs.

### 7. ACCESS TO MARKET

Although on site parking at the Roberta Bondar parking lot cannot be guaranteed for patrons of the Farmers' Market (due to other events that may be going on in the vicinity), the City agrees to provide clear access to the Market Tent on market days.

**8. REPAIRS**

Any repairs required to the Market Tent structure shall be paid in equal shares by the Farmers' Market and the City.

**9. REPLACEMENT**

- (1) If during the term of this agreement it is necessary to replace the Market Tent structure for any reason, the cost of that replacement will be paid in equal shares by the Farmers' Market and by the City.
- (2) The parties acknowledge that replacement will be required when there is a noticeable difference in colour between the tent at the Roberta Bondar Pavilion and the Market Tent structure.

**10. STORAGE**

- (1) The City shall provide storage for the following items during the period from May to the end of October:

|                           |                       |
|---------------------------|-----------------------|
| 25 tables                 | 1 rotary sign         |
| 10 stands (if applicable) | 2 logo signs - wooden |
|                           | 31 side covers        |

- (2) For the period from November 1<sup>st</sup> to mid May it shall be the responsibility of the Farmers' Market to store the above items off site.
- (3) The City shall store the tent fabric for the period from November 1<sup>st</sup> to mid May

**11. HOURS OF OPERATION**

The Farmers' Market agrees to operate Wednesdays and Saturdays from mid May until the end of October, weather permitting. On Wednesday's the hours of operation will be from 2:00 p.m. to 6:00 p.m., and on Saturdays the hours of operation will be from 8:00 a.m. to 1:00 p.m. If requested to by an organization renting the balance of Roberta Bondar Park, the Farmers' Market may extend its hours beyond the regular hours of operation on any particular day provided however that the approval of the Supervisor of Community Services or his designate must first be obtained.

**12. MARKET MANAGER**

Each year the Farmers' Market will appoint an Association President and advise the City's Supervisor of Community Services in writing of the person selected. If the Farmers' Market appoints a Market Manager, the Farmers' Market will advise the City's Supervisor of Community Services in writing of that person's name.

**13. ANNUAL MEETING**

The Farmers' Market shall meet with the City in February of each year and as required during the term of this agreement to review the need for any additional market days, hours of operation and general concerns.

**14. TERMINATION**

- (1) Either party may terminate this agreement by giving notice in writing of its intention to terminate at least 30 days prior to October 31<sup>st</sup>. Any such notice given shall be effective on the 31<sup>st</sup> day of December in the year in which it was given.

- (2) In the event one of the parties gives notice of termination under this clause, the party giving notice shall pay to the other party an amount equal to: \$9,000.00 - (\$3,000.00 + number of years this agreement has been in force) to a maximum of \$9,000.00 at which time the other party assumes full ownership of the tent structure.
- (3) If the City gives notice under clause 14(2) the Farmers' Market shall remove the Market Tent structure within 30 days of the notice being given.

**15. NOTICES**

Any notice given by the Farmers' Market to the City shall be addressed as follows:

Supervisor of Community Services  
Community Services Department  
99 Foster Drive  
P.O. Box 580  
Sault Ste. Marie, ON P6A 5N1

Any notice required by the City to be given to the Farmers' Market shall be given to the Association President.

**16. ASSIGNMENT**

This agreement cannot be assigned by the Farmers' Market without the written approval of the City, which approval will not be unreasonably withheld.

**17. LIABILITY**

The signatories of this agreement on behalf of the Farmers' Market shall incur no personal liability by reason of signing this agreement.

IN WITNESS whereof the parties have signed this agreement.

THE CORPORATION OF THE CITY OF  
SAULT STE. MARIE

\_\_\_\_\_  
MAYOR – JOHN ROWSWELL

\_\_\_\_\_  
CLERK – DONNA P. IRVING

THE NEW ALGOMA FARMERS MARKET

\_\_\_\_\_  
PRESIDENT – JEFF MARSHALL

\_\_\_\_\_  
VICE-PRESIDENT – CHERYL HAYDEN

10(b)

**THE CORPORATION OF THE CITY OF SAULT STE. MARIE**

**BY-LAW NO. 2009-133**

**AGREEMENTS:** a by-law to repeal By-law 82-98 being a by-law to authorize an agreement with Royal Hotel (Sault) Limited.

**WHEREAS** Council passed By-law 82-98 authorizing an encroachment agreement concerning a fire escape erected at 2 Queen Street, which encroaches on a city owned street which bylaw was registered on title to the property;

**AND WHEREAS** the building has been sold and will be demolished so that the encroachment will no longer exist; and

**AND WHEREAS** in order to have the by-law removed from the title to the property it is necessary to repeal By-law 82-98.

**NOW THEREFORE** the Council of the Corporation of the City of Sault Ste. Marie **ENACTS** as follows:

1. **BY-LAW 82-98 REPEALED**

By-law 82-98 is hereby repealed.

2. **EFFECTIVE DATE**

This bylaw is effective on the final date of its passing.

**READ THREE TIMES** and **PASSED** in open Council this 22<sup>nd</sup> day of June, 2009.

\_\_\_\_\_  
**ACTING MAYOR – PAT MICK**

\_\_\_\_\_  
**CITY CLERK – DONNA P. IRVING**

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CITY SOLICITOR

10(c)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-127

**LICENSING:** (L.3.1.) - A by-law to prohibit vendors from locating near the grounds of Rotaryfest 2009.

The Council of the Corporation of the City of Sault Ste. Marie pursuant to the provisions of the Municipal Act ENACTS as follows:

1. **VENDORS PROHIBITED**

Despite the provisions of By-laws 3306 and 84-195, during July 11<sup>th</sup> - 19<sup>th</sup>, 2009 vendors licensed under those by-laws shall not locate on:

- (i) Russ Ramsay Way south of the entrance to the Senior Drop In Centre;
- (ii) Foster Drive from Russ Ramsay Way to the east entrance to the south Civic Centre parking lot;
- (iii) On the south side of Bay Street between Brock and East Streets, including the sidewalk;
- (iv) Lower East Street south of Bay Street.

2. **EFFECTIVE DATE**

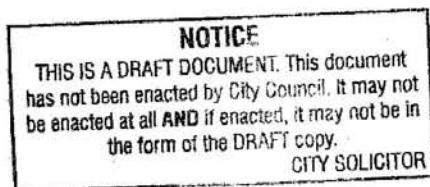
This by-law is effective on the final date of its passing.

READ THREE TIMES and PASSED in Open Council this 22<sup>nd</sup> day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR – PAT MICK

\_\_\_\_\_  
CITY CLERK - DONNA P. IRVING

bb/Staff/By-laws/2009-127/Banning peddlers for Rotaryfest





10(d)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-124

**PARKING:** (P.1.2.4.) A by-law to appoint Municipal Law Enforcement Officers to enforce the by-laws on various private properties and to amend Schedule "A" to By-law 90-305.

THE COUNCIL of the Corporation of the City of Sault Ste. Marie pursuant to Section 15 of the *Police Services Act*, R.S.O. 1990, chapter P.15 and amendments thereto, **ENACTS AS FOLLOWS:**

1. **SCHEDULE "A" TO BY-LAW 90-305 AMENDED**

Schedule "A" to By-law 90-305 is hereby repealed and replaced with Schedule "A" attached to this by-law.

2. **EFFECTIVE DATE**

This by-law takes effect on the day of its final passing.

**READ THREE** times and **PASSED** in open Council this 22nd day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR – PAT MICK

\_\_\_\_\_  
CITY CLERK – DONNA IRVING

D:\Bylaws\2009\2009-124 Parking Officers

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CITY SOLICITOR

10(d)

| BADGE NO. | SPECIAL CONSTABLE          | EMPLOYER                | PROPERTY LOCATION                                                 | BY-LAW 2009-124<br>PASSED 22 JUNE 2009 |
|-----------|----------------------------|-------------------------|-------------------------------------------------------------------|----------------------------------------|
| 12        | ROUSE, BRIAN               | ALGOMA UNIVERSITY       | 1520 QUEEN ST E                                                   |                                        |
| 26        | MCLEOD, ROD                | FLEMING & SMITH         | 379 QUEEN ST E & APARTMENTS                                       |                                        |
| 30        | RENDELL, VERN              | ALGOMA CENTRAL PROP     | STATION MALL/STATION 49/STATION TOWER                             |                                        |
| 35        | ORR, DEREK                 | NORPRO SECURITY         | ST MARY'S PAPER/SAULT COLLEGE                                     |                                        |
| 37        | MILLER, STEVE              | NORPRO SECURITY         | ST MARY'S PAPER                                                   |                                        |
| 59        | BARDNE, MARCELLO           | ALGOMA UNIVERSITY       | 1520 QUEEN ST E                                                   |                                        |
| 109       | SEBECIC, JOHN LUDVIC       | DENTAL BUILDING         | 946 & 216 QUEEN ST E                                              |                                        |
| 113       | TAYLOR, GARY               | ALGOMA UNIVERSITY       | 1520 QUEEN ST E                                                   |                                        |
| 115       | LEE, RICARD, JOHN          | ALGOMA UNIVERSITY       | 1520 QUEEN ST E                                                   |                                        |
| 126       | CAN, JOSEPH                | CITY OF SAULT STE MARIE | BELLEVUE MARINA & BONDAR MARINE & PARK                            |                                        |
| 151       | PARR, DEREK, RAYMOND       | NORPRO SECURITY         | ST MARY'S PAPER                                                   |                                        |
| 182       | TASSONE, VITO              | TASSONE CHIROPRACTIC    | 673 QUEEN ST E                                                    |                                        |
| 193       | BUMBACCO, PHILIP, CARMEN   | ALGOMA CENTRAL PROP     | STATION MALL/STATION 49/STATION TOWER                             |                                        |
| 173       | D'AGOSTINI, ROSEMARY       | DR. RAYMOND CHO         | 71 & 131 EAST ST                                                  |                                        |
| 179       | DARLOW, LEONARD            | ALGOMA UNIVERSITY       | 1520 QUEEN ST E                                                   |                                        |
| 185       | HARMAN, JASON              | ALGOMA CENTRAL PROP     | STATION MALL/STATION 49/STATION TOWER                             |                                        |
| 196       | LALONDE, BRIAN             | CITY OF SAULT STE MARIE | BELLEVUE MARINA & BONDAR MARINE & PARK                            |                                        |
| 197       | BROWN, STEVEN, GEORGE      | SEP. SCHOOL BOARD       | SEPARATE SCHOOL BOARDS PROPERTIES                                 |                                        |
| 198       | SEABROOK, LAURA, LEE       | ALGOMA CENTRAL PROP     | STATION MALL/STATION 49/STATION TOWER                             |                                        |
| 238       | BECK, DESMOND              | G4S SECURITY            | SAULT AIRPORT/HOSPITAL/ALGOMA UNIVERSITY                          |                                        |
| 243       | MASON, STEPHEN             | NORPRO SECURITY         | ST MARY'S PAPER/SAULT COLLEGE/REGENT PROP.                        |                                        |
| 241       | COGHILL, ROBIN             | NORPRO SECURITY         | ST MARY'S PAPER/SAULT COLLEGE/REGENT PROP.                        |                                        |
| 249       | CHAN, GILBERT              | DR. RAYMOND CHO         | 71 & 131 EAST ST/129 SECOND LINE W                                |                                        |
| 249       | CHO, LINDA                 | DR. RAYMOND CHO         | 71 & 131 EAST ST/129 SECOND LINE W                                |                                        |
| 252       | TRAYSON, TERRANCEY (TERRY) | NORTH EAST SECURITY     | BELLEVUE MARINA & BONDAR MARINE & PARK                            |                                        |
| 262       | ADAM, CINDY                | SAULT COLLEGE           | SAULT COLLEGE                                                     |                                        |
| 263       | RECOLLECT, HOLLY           | NORPRO SECURITY         | ST MARY'S PAPER/SAULT COLLEGE/REGENT PROP.                        |                                        |
| 267       | CORBIERE, JOHN, ALLAN      | G4S SECURITY            | CROSS COUNTRY/DAVEY HOME/HOSPITAL/ALGOMA UNIVERSITY/AIRPORT       |                                        |
| 274       | DAVIDSON, JAMES            | NORPRO SECURITY         | ST MARY'S PAPER/SAULT COLLEGE/REGENT PROP.                        |                                        |
| 275       | ESARE, WALLACE             | G4S SECURITY            | DAVEY HOME/HOSPITAL/UNIVERSITY/308 FARWELL TERR/AIRPORT           |                                        |
| 276       | SMITH, DENNIS, ROBERT      | G4S SECURITY            | DAVEY HOME/HOSPITAL/UNIVERSITY/AIRPORT                            |                                        |
| 296       | MURDOCK, IESHA             | NORPRO SECURITY         | SAULT COLLEGE/GROUP HEALTH/REGENT PROP.                           |                                        |
| 297       | SWIRE, WILLIAM, JAMES      | NORPRO SECURITY         | SAULT COLLEGE/GROUP HEALTH/REGENT PROP.                           |                                        |
| 298       | MAHIN, DUSTIN              | G4S SECURITY            | SAULT HOSPITAL/DAVEY HOME/AIRPORT                                 |                                        |
| 299       | DIMMA, WILLIAM, GEORGE     | G4S SECURITY            | SAULT HOSPITAL/DAVEY HOME/ALGOMA UNIVERSITY/AIRPORT               |                                        |
| 307       | COTTINGHAM, EDWARD, ALLEN  | G4S SECURITY            | SAULT HOSPITAL/DAVEY HOME/AIRPORT                                 |                                        |
| 307       | GUREVITCH, JASON           | NORTH EAST SECURITY     | CAMBRIAN MALL/PINE/CHURCHILL PLAZA/BELLEVUE PARK/MARINA/STEELBACK |                                        |
| 309       | PIGEON, EDWARD             | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 314       | AASEN, PAULINE             | KOPRASH BUILDING SER.   | ONTARIO REALTY CORP/ROBERTA BONDAR PLACE                          |                                        |
| 316       | MCCULLOCH, BRANDON         | G4S SECURITY            | SAULT HOSPITAL/ALGOMA UNIVERSITY/AIRPORT                          |                                        |
| 321       | LORENZO, COREY             | NORPRO SECURITY         | SAULT COLLEGE/GROUP HEALTH/REGENT PROP/ST. MARY'S PAPER           |                                        |
| 330       | O'NEILL, ROY               | RIOCAN PROPERTIES       | CAMBRIAN & PINE & CHURCHILL PLAZAS                                |                                        |
| 331       | HAMILTON, SILVI            | RIOCAN PROPERTIES       | CAMBRIAN & PINE & CHURCHILL PLAZAS                                |                                        |
| 334       | MILLER, BRAD               | CITY OF SAULT STE MARIE | TRANSIT SERVICES AREAS                                            |                                        |
| 335       | GROSSO, DONALD             | NORTH EAST SECURITY     | CHURCHILL & PINE PLAZAS/CAMBRIAN MALL                             |                                        |
| 337       | RENNISON, JEFF             | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE                                 |                                        |
| 340       | DAMIGNANI, MATTHEW         | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE                                 |                                        |
| 342       | PICK, DENNY                | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE                                 |                                        |
| 343       | CHILLMAN, JODI             | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE                                 |                                        |
| 344       | HARPE, KENNETH             | DAYS INN                | DAYS INN HOTEL                                                    |                                        |
| 345       | SETCHELL, RODDY            | NORTH EAST SECURITY     | CHURCHILL & PINE PLAZAS/CAMBRIAN MALL/STEELBACK/BELLEVUE MARINA   |                                        |
| 346       | HAZELTON, MARGARET         | CITY OF SAULT STE MARIE | BELLEVUE MARINA                                                   |                                        |
| 347       | BEDELL, LUCAS              | CITY OF SAULT STE MARIE | BELLEVUE MARINA                                                   |                                        |
| 348       | LEWIS, PETER               | NORPRO SECURITY         | SAULT COLLEGE/ELGIN TOWERS/GROUP HEALTH CENTRE                    |                                        |
| 351       | MCLEOD, JENNIFER           | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE/REGENT PROPERTIES               |                                        |
| 352       | O'CONNOR, DANIEL           | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE/REGENT PROPERTIES/NGO           |                                        |
| 354       | STEEVES, ROBERT            | NORPRO SECURITY         | GROUP HEALTH CENTRE/SAULT COLLEGE/REGENT PROPERTIES/NGO           |                                        |
| 357       | BONENFANT, TERRANCE        | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 358       | COLLINS, LESLEE            | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 360       | HALLIGAN, AGNES            | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 363       | SMELTZER, LESLEY           | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 364       | SMELTZER, PETER            | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 365       | CLOUSTON, JOHN             | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 366       | TPONCOW, VICTORIA          | G4S SECURITY            | SAULT HOSPITAL/ALGOMA UNIVERSITY/AIRPORT                          |                                        |
| 367       | MORIN, NATHAN              | NORTH EAST SECURITY     | STEELBACK CENTRE                                                  |                                        |
| 368       | WILLET, JORDAN             | NORPRO SECURITY         | SAULT COLLEGE                                                     |                                        |
| 369       | CARMICHAEL, MARY           | ON FINNISH HOME ASS.    | FINNISH REST HOME                                                 |                                        |
| 370       | HANSEN, LOUIS              | ON FINNISH HOME ASS.    | FINNISH REST HOME                                                 |                                        |
| 371       | LAXE, ROBERT               | ON FINNISH HOME ASS.    | FINNISH REST HOME                                                 |                                        |
| 372       | BENOIT, ALAIN              | ON FINNISH HOME ASS.    | FINNISH REST HOME                                                 |                                        |
| 373       | RISSEANEN, ANJA            | ON FINNISH HOME ASS.    | FINNISH REST HOME                                                 |                                        |
| 374       | TAAVEL, ANDRE              | CITY OF SAULT STE MARIE | TRANSIT SERVICES AREAS                                            |                                        |
| 376       | FINN, ROBERT               | G4S SECURITY            | SAULT HOSPITAL/AIRPORT                                            |                                        |
| 377       | BADGERO, PAUL              | G4S SECURITY            | ALGOMA UNIVERSITY/AIRPORT/HOSPITAL                                |                                        |
| 378       | SMITH, BENJAMIN            | G4S SECURITY            | SAULT HOSPITAL/AIRPORT                                            |                                        |
| 379       | MANGONE, MATTHEW           | G4S SECURITY            | SAULT HOSPITAL/AIRPORT                                            |                                        |
| 380       | MARIN, MARTY               | G4S SECURITY            | SAULT HOSPITAL/AIRPORT                                            |                                        |
| 381       | DEVIGE, PATTI-JEAN         | SOLID SECURITY SERVICES | CAMBRIAN MALL                                                     |                                        |
| 382       | HALPIN, MATTHEW            | SOLID SECURITY SERVICES | CAMBRIAN MALL                                                     |                                        |
| 383       | DEVIGE, DANIEL             | SOLID SECURITY SERVICES | CAMBRIAN MALL/CHURCHILL PLAZA                                     |                                        |
| 384       | BREAN, RICK                | CITY OF SAULT STE MARIE | ROBERTA BONDAR PARK/BELLEVUE MARINA                               |                                        |
| 385       | LOUBERT, JACOB             | NORPRO SECURITY         | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE                     |                                        |
| 386       | MAJOR, ROBERT              | NORPRO SECURITY         | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE                     |                                        |
| 387       | DENNING, ROBERT            | NORPRO SECURITY         | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE                     |                                        |
| 388       | VILLENEUVE, CHRIS          | NORPRO SECURITY         | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE                     |                                        |

10(d)

|     |                         |                     |                                               |
|-----|-------------------------|---------------------|-----------------------------------------------|
| 351 | SANDIE, KEVIN           | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 352 | DUNN, PAR               | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 353 | MACLEOD, HEIDI          | NORTH EAST SECURITY | ALGOMA UNIVERSITY/ESSAR CENTRE                |
| 354 | MEINCKE, KENNETH        | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 355 | PRESCOTT-LACASSE, JOSEE | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 356 | REID, RAYMOND           | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 357 | KELLY, PATRICK          | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 358 | THOMAS, RANDALL         | NORTH EAST SECURITY | ESSAR CENTRE/ALGOMA UNIVERSITY                |
| 359 | LAFRAMBOISE, YVON       | NORTH EAST SECURITY | ESSAR CENTRE/ALGOMA UNIVERSITY                |
| 360 | BELANGER, CAROL         | NORTH EAST SECURITY | ALGOMA UNIVERSITY                             |
| 361 | MELIA, ALDO             | NORTH EAST SECURITY | ESSAR CENTRE/ALGOMA UNIVERSITY                |
| 362 | JOHNSON, MICHAEL        | NORTH EAST SECURITY | ESSAR CENTRE/ALGOMA UNIVERSITY                |
| 363 | MARTIN, DANIEL          | ALGOMA CENTRAL PROP | STATION MALL/STATION 49/STATION TOWER         |
| 364 | DOWNEY, ALEXANDER       | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 365 | RUFFOLO, DOMINIC        | ALGOMA CENTRAL PROP | STATION MALL/STATION 49/STATION TOWER         |
| 366 | HUDSON, BRIAN           | CORPS OF COMM       | 22 BAY ST                                     |
| 367 | MATCHETT, CASEY         | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 368 | LEBLANC, SERGE          | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 369 | CYP, SARAH              | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 370 | ST PIERRE, ANDRE        | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 371 | MOAR, ALEXANDRA         | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 372 | POYNER, HAROLD          | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 373 | MOORE, ROBERT           | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 374 | MEINCKE, EMILY          | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 375 | HILL, MICHAEL           | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 376 | HUGHES, HEATHER         | G4S SECURITY        | SAULT AREA HOSPITAL/AIRPORT                   |
| 377 | KOCHANOWSKI, DAVID      | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |
| 378 | VELTRI, ROBERT          | NORPRO SECURITY     | ELGIN TOWER/SAULT COLLEGE/GROUP HEALTH CENTRE |

**THE CORPORATION OF THE CITY OF SAULT STE. MARIE****BY-LAW NO. 2009-125**

**PROPERTY ACQUISITION:** (P.4.5.359) A by-law to authorize the City's acquisition from Helga Perkins of 580 Fifth Line East, legally described as section 7 south east ¼ part of the Township of Tarentorus in order to increase the buffer area around the landfill site.

**THE COUNCIL** of The Corporation of the City of Sault Ste. Marie, pursuant to the Municipal Act, S.O. 2001, C. 25, **ENACTS** as follows

1. **PROPERTY ACQUISITION**

The Corporation shall acquire by purchase the absolute right in fee simple of 580 Fifth Line East more particularly described as section 7 south east ¼ part of the Township of Tarentorus .

2. **EXECUTION OF DOCUMENTS**

The Mayor and Clerk are hereby authorized for and in the name of the Corporation to execute and to affix the seal of the Corporation to all documents required to complete the said acquisition.

4. **EFFECTIVE DATE**

This by-law takes effect on the day of its final passing.

**READ THREE** times and **PASSED** in open Council this 22<sup>nd</sup> day of June, 2009.

\_\_\_\_\_  
**ACTING MAYOR – PAT MICK**

\_\_\_\_\_  
**CITY CLERK – DONNA P. IRVING**

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CITY SOLICITOR

10(f)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-130

**REGULATIONS:** (R.1.2.1.) A by-law to amend By-laws 80-200 and By-law 4100 dealing with the exemption from the noise control by-laws for various events to be held at the Airport Fairgrounds.

The Council of the Corporation of the City of Sault Ste. Marie, pursuant to Section 129 of the Municipal Act, 2001 S.O. 2001 c. 25 ENACTS as follows:

1. **EXEMPTION FROM NOISE CONTROL BY-LAWS**

Despite the provisions of By-law 80-200 or By-law 4100, the discharge of noise from the area bounded at the Airport Fairgrounds shall be deemed not to be violations of either By-law 80-200 or By-law 4100 on the following dates and times to facilitate various events:

CMRC Motocross Racing:

July 11, 2009 – 9:00 a.m. to 6:00 p.m.

July 12, 2009 – 9:00 a.m. to 6:00 p.m.

August 8, 2009 – 9:00 a.m. to 6:00 p.m.

August 9, 2009 – 9:00 a.m. to 6:00 p.m.

2. **EFFECTIVE DATE**

This by-law is effective on July 11<sup>th</sup>, July 12<sup>th</sup>, August 8<sup>th</sup> and August 9<sup>th</sup>, all in 2009.

READ THREE TIMES and PASSED in Open Council this 22nd day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR – PAT MICK

\_\_\_\_\_  
CLERK – DONNA IRVING

D Bylaws\2009\2009-130 Airport Fairground Noise Exemption

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THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-126

**TEMPORARY STREET CLOSING:** (S.2.) A by-law to permit the temporary street closing of various streets to facilitate Rotaryfest 2009 for July 17<sup>th</sup> and 18<sup>th</sup>, 2009.

**THE COUNCIL** of the Corporation of the City of Sault Ste. Marie pursuant to Section 11 of the Municipal Act, 2001, S.O. 2001, c. 25 and amendments thereto **ENACTS** as follows:

1. **TEMPORARY STREET CLOSING OF VARIOUS STREETS**

The Council of the Corporation of the City of Sault Ste. Marie hereby authorizes the closing to vehicular traffic of the following streets to facilitate the Roteryfest 2009:

- (a) Russ Ramsey Way, south of the entrance into the Senior Drop-In Centre parking lot; Foster Drive, east of the Civic Centre south parking lot on July 18, 2009 from 7:00 a.m. to 5:30 p.m.
- (b) Closure of Queen Street East from Simpson Street to Gore Street on July 18, 2009 from 10:30 a.m. to 1:00 p.m.
- (c) Simpson Street from Wellington Street to Queen Street East on July 18, 2009 from 10:00 a.m. to 12:00 noon.
- (d) Queen Street East from Churchill Boulevard to Simpson Street on July 18, 2009 from 9:00 a.m. to approximately 12:00 noon.
- (e) Queen Street between East and Brock Streets on July 17, 2009 from 5:15 p.m. to 11:00 p.m. for the Second Stage and on July 18, 2009 from 1:00 p.m. to 12:00 a.m.

2. **EFFECTIVE DATE**

This by-law takes effect on the day of its final passing.

READ THREE TIMES and PASSED in Open Council this 22<sup>nd</sup> day of June, 2009.

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CITY SOLICITOR

ACTING MAYOR – PAT MICK

CITY CLERK – DONNA IRVING



THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW 2009-128

**TEMPORARY STREET CLOSING:** (S.2.) A by-law to permit the temporary street closing of Doncaster Road to permit a street gathering.

**THE COUNCIL** of the Corporation of the City of Sault Ste. Marie pursuant to Section 11 of the Municipal Act, 2001, S.O. 2001, c. 25 and amendments thereto **ENACTS** as follows:

1. **TEMPORARY STREET CLOSING OF DONCASTER ROAD FROM 85 NICHOL AVENUE TO 403 DONCASTER ROAD**

Council hereby authorizes the closing to vehicular traffic of Doncaster Road from 85 Nichol Avenue to 403 Doncaster between the hours of 12 noon to 12 midnight on August 8, 2009 to facilitate a neighbourhood street gathering.

2. **EFFECTIVE DATE**

This by-law takes effect on the day of its final passing.

READ THREE TIMES and PASSED in Open Council this 22<sup>nd</sup> day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR – PAT MICK

\_\_\_\_\_  
CITY CLERK-DONNA IRVING

Bb/Staff/By-laws/2009-128/Street Closing – Doncaster Street Gathering

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CITY SOLICITOR

10(i)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW NO. 2009-121

**ZONING:** A by-law to amend Sault Ste. Marie Zoning by-laws 2005-150 and 2005-151 concerning lands located at 1351 Great Northern Road.

THE COUNCIL of The Corporation of the City of Sault Ste. Marie, pursuant to Section 34 of the Planning Act, R.S.O. 1990, chapter P.13 and amendments thereto, ENACTS as follows:

1. **1351 GREAT NORTHERN ROAD; LOCATED ON THE WEST SIDE OF GREAT NORTHERN ROAD, APPROXIMATELY 20m SOUTH OF ITS INTERSECTION WITH WIGLE STREET; CHANGE FROM R.1 TO R.1.S**

The zone designation on the lands described in Section 2 of this by-law, which lands are shown on Map 2-44 of Schedule "A" to Zoning by-law 2005-150, is changed from R.1 (Estate Residential Zone) to R.1.S (Estate Residential Zone with a "special exception").

2. **BY-LAW 2005-151 AMENDED**

Section 2 of by-law 2005-151 is amended by adding the following subsection 2(285) and heading as follows:

**"2(285) 1351 GREAT NORTHERN ROAD**

Despite the provisions of by-law 2005-150, the lands located on the west side of Great Northern Road, approximately 20m south of its intersection with Wigle Street, and having Civic No. 1351 Great Northern Road and marked "subject property" on the map attached as Schedule 285 hereto is changed from R.1 (Estate Residential Zone) to R.1.S (Estate Residential Zone) with a "special exception" to permit a motor vehicles sales and parts dealer, subject to the following:

- i) The service and repairs or motors and transmission be excluded as a permitted use;
- ii) That a 1.8m visually solid fence be constructed along the westerly lot line, as well as along the northern lot line to a distance of 15.24m from the front lot line; and
- iii) That the display area for trailers or cars or similar items as permitted under the motor vehicles sales and parts dealers' definition of Zoning By-law 2005-150, be set back 17.68m from the front property line, and that a maximum of three (3) display items may be displayed within this setback area."

3. **SCHEDULE "A"**

Schedule "A" hereto forms a part of this by-law.

4. **CERTIFICATE OF CONFORMITY**

It is hereby certified that this by-law is in conformity with the Official Plan for the City of Sault Ste. Marie authorized and in force on the day of

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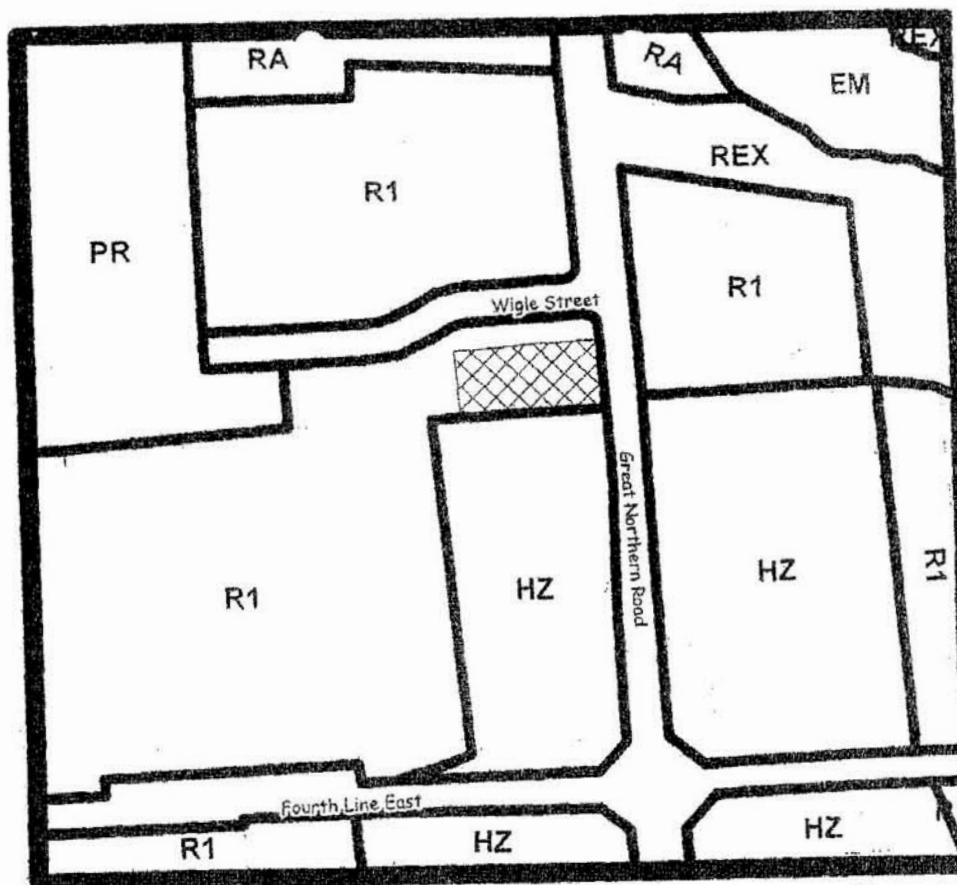
the passing of this by-law.

READ THREE TIMES and PASSED in Open Council this 22<sup>th</sup> day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR - PAT MICK

\_\_\_\_\_  
CITY CLERK - DONNA IRVING

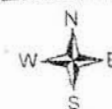
SCHEDULE "A" TO BY-LAW 2009-121 AND SCHEDULE 285 TO BY-LAW 2005-151 OF THE CORPORATION OF THE CITY OF SAULT STE. MARIE, BE READ THREE TIMES AND PASSED IN OPEN COUNCIL THIS 22<sup>TH</sup> DAY OF JUNE, 2009.



**EXISTING ZONING MAP**  
**APPLICATION A-17-09-Z**  
**1351 GREAT NORTHERN ROAD**

 Subject Property - 1351 Great Northern Road

-  R1 - Estate Residential Zone
-  RA - Rural Area Zone; RAhp
-  HZ - Highway Zone
-  PR - Parks and Recreation Zone
-  EM - Environmental Management Zone



Metric Scale  
1 : 2500

Maps  
140 & 2-44

Mail Label ID  
A17-09

10(j)

THE CORPORATION OF THE CITY OF SAULT STE. MARIE

BY-LAW NO. 2009-131

**ZONING:** A by-law to amend Sault Ste. Marie Zoning by-laws 2005-150 concerning lands located at 467 Korah Road.

THE COUNCIL of The Corporation of the City of Sault Ste. Marie, pursuant to Section 34 of the Planning Act, R.S.O. 1990, chapter P.13 and amendments thereto, ENACTS as follows:

1. **467 KORAH ROAD; LOCATED AT THE NORTHWEST INTERSECTION OF KORAH ROAD AND CONNAUGHT AVENUE APPROXIMATELY 144m SOUTH OF SECOND LINE WEST; CHANGE FROM R.3 TO CT.2**

The zone designation on the lands shown as "Subject Property" on the map attached to this by-law, which property is shown on Map 1-71 of Schedule "A" to Zoning by-law 2005-150, is changed from R.3 (Low Density Residential Zone) to CT.2 (Commercial Transitional).

2. **SCHEDULE "A"**

Schedule "A" hereto forms a part of this by-law.

3. **CERTIFICATE OF CONFORMITY**

It is hereby certified that this by-law is in conformity with the Official Plan for the City of Sault Ste. Marie authorized and in force on the day of the passing of this by-law.

READ THREE TIMES and PASSED in Open Council this 22<sup>nd</sup> day of June, 2009.

\_\_\_\_\_  
ACTING MAYOR – PAT MICK

\_\_\_\_\_  
CITY CLERK – DONNA IRVING

SCHEDULE "A" TO BY-LAW 2009-131 OF THE CORPORATION OF THE CITY OF SAULT STE. MARIE, BE READ THREE TIMES AND PASSED IN OPEN COUNCIL THIS 22<sup>nd</sup> DAY OF JUNE, 2009.

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10(j)

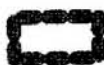
SCHEDULE "A"



# SUBJECT PROPERTY MAP

APPLICATION A-19-09-Z

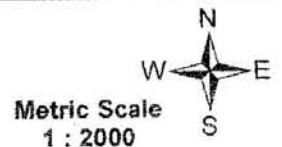
467 KORAH ROAD



Subject Property = 467 Korah Road



Subject Property = 467 Korah Road



MAPS  
55 & 1-71

Mail Label ID  
A19-09